

# TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

## PERSPECTIVE

The official online newsletter of Tanzeem-e-Islami

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**PATRON: Ameer of Tanzeem-e-Islami, Mohtaram Shujaiddin Shaikh**

**'PERSPECTIVE' is a trend-setting newsletter issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.**

**A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...**

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**Patron:** Shujauddin Shaikh  
**Chief Editor:** Dr. Ghulam Murtaza  
**Editor:** Raza ul Haq

### From the Qur'an:

“You are the best nation produced (as an example) for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient.”

“They have been put under humiliation (by Allah) wherever they are overtaken, except for a covenant from Allah and a rope from the Muslims. And they have drawn upon themselves anger from Allah and have been put under destitution. That is because they disbelieved in the verses of Allah and killed the prophets without right. That is because they disobeyed and (habitually) transgressed.”

(Surah Aal-i-Imran; V: 110 & 112)

### Hadith:

“The Messenger of Allah (SAAW) is reported to have said:

“Dajjal (Antichrist) would live on earth for 40 days, in which one day would be like a year, one day would be like a month, one day would be like a week, and all (the rest of) his days would be like your days.”

(Sahih Muslim)

## { EDITORIAL }

All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).

In our current issue of Perspective will put forth the various formats of the notion of ‘one world government’ that exist in the world today. It has to be noted that the idea of a ‘one world government’ is no longer a conspiracy theory or the plot of a science fiction novel. In fact, with the creation of The League of Nations in 1919, immediately after the First World War, it had started to take shape.

More recently (in the late 20th and the early 21st centuries), the definition of a ‘One World Government’ has become defined vividly in many a publication, including official reports of organizations such as RAND Corporation and AIPAC, which state it as, “the idea of a central government whose authority extends across the entirety of this planet.” This idea generally delineates that many countries of the world would join together in a federation under one central government, somewhat similar to how federal states such as the United States, Australia, Canada or Switzerland were formed.

However, the strategic worldview in light of world events that have occurred post-9/11 in the fields of politics, international relations, military conflicts, social engineering programs, economics, banking, technology, education, media and social morality clearly demonstrates that the idea of a one world government has reached the stage where it has become more malignant than ever before – all based on a well chalked-out plan that was made at least a century ago.

A number of variants regarding the format of a one world government exist today and we will put forth the basic postulates of a few:

1. The most commonly accepted idea is that shadowy groups of conspirators are secretly working towards the “New World Order” announced by George H. Bush in 1991, including a one world government. Frequently, this variation of global government is linked to the premillennialist idea of the End Times rule of the Antichrist, although they can also take non-religious forms. The identities of those behind the formation of the one world government vary, but the Trilateral Commission, the Council on Foreign Relations, the Bilderbergers, and the Club of Rome are staples of these theories. These ideas are primarily linked to the global political, economic and social systems as well as the underlying subsystems of education and media. The pivotal role in this format of global governance is assigned to the Jewish and Christian Zionist politicians, bankers and philosophers. Additionally, certain Think-tanks and Royal families also play an important role in making this form of one world government work. Moreover, this idea of one world government is invariably linked with that of a ‘one world religion’. The theory regarding the existence of this format of a ‘one world government’ is held valid by Muslims, Christians and Jews. The helm of this format of global domination is considered to be the Zionist state of Israel (plus the Jewish lobby in the West) and the capital or the seat of throne is considered to be Jerusalem. This is by far the most realistic theory of a one world government and events of the past provide sufficient evidence to substantiate it, yet it is always discredited

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and discarded by the mainstream as “anti-Semitic” and nothing more than a “conspiracy theory”.

2. Another theory of global government is given by "liberal internationalists." Commonly, they believe in a strengthened United Nations evolving into a world government. It is frequently suggested that the UN would be supplemented with a directly elected parliamentary assembly, to give the UN authority over the independence of member states. They support international law as paramount over national law, and see it evolving into a single global legal system, with individual citizens having direct access to international courts with the power to overrule national legislation.
3. The least accepted theory of a one world government is the idea proposed by “Realists” and "communitarians", who see liberal internationalist proposals for one world government as wishful thinking in terms of international relations, which are centuries away from fruition, if they ever will be. Critiques of the concept, including those from other liberals posit that such a global state would be either unwieldy, unaccountable or undesirable (if not impossible) for various reasons. It also brings up other questions, such as whether a world government is necessary at all or if it would really be in everyone's interests.
4. As a response to both realist and liberal internationalist approaches to one world government, there is a viewpoint, that takes the middle ground and suggests that if a one world government does come into fruition, it ought to be based on the principle of subsidiarity: wherein individual countries and regional blocs retain at least some sovereignty while delegating certain powers over to a reformed United Nations, thus rendering its actual power strictly limited but real enough to function. Proponents tend to present such proposals as a moderate option and an answer to concerns over self-determination and what form their global government ought to take.
5. Another viewpoint believes that world government must be preceded by continental or regional government. This viewpoint supports the strengthening of the European Union, and the duplication of the EU model in other regions of the world. It looks to the EU as one of the most advanced states of supranational integration in the world today. Once the world has been organized into regional or continental governments, then world government can be established as a federation of these regional governments.
6. Some have viewed one world government as the outcome of world conquest (by an individual such as Hitler) or the inevitable triumph of a particular political project (e.g. a global socialist revolution), or, simple imperialism (e.g. the former British colonial empire).

In a nutshell, the notions of a one world government stated above all have one goal in common – The rule of an elite in order to gain power, control and riches of the entire planet at the expense of the oppression and injustice done to a vast majority of the “common people” inhabiting the world.

Nevertheless, there is another format of a one world government – the one presented by Islam. In fact, it would be an absolute misnomer to call the idea presented by Islam as one of a “one world government”. Though Arabian in origin, Islam is global in moral and spiritual appeal and its ambition to unite the entire human family across the globe under Allah’s (SWT) Supremacy is fundamental. Islam is unique in its decision and capacity to confront, rather than accommodate, the challenges of secular and liberal belief. Islam considers the entire world as the dominion of The Creator – Allah (SWT) – and thus considers human beings as His (SWT) representatives on planet earth. Consequently, the Deen of Islam requires that the law and governance of Allah (SWT) be established on the entire globe by His (SWT) representatives, so that the earth could be filled with individual, social and collective Justice, based on the Deen’s pristine edicts.

The fundamental point of departure, as mentioned earlier, in the Islamic worldview from the current one is that while all present formulas for establishing a global government revolve around the authority of a few in order to subjugate the rest, Islam sees it as the sovereignty and authority of Allah (SWT) established by His (SWT) representatives on earth in order to provide equality, justice and equal opportunity for all of mankind to be introduced to the Creator (SWT) and pave the way for their submission to Him (SWT) alone. That system was witnessed firsthand by the people of the Arabian Peninsula, in its purest form, during the period of the rightly guided Caliphs. That system was referred to as Khilafah (Caliphate), where the rights of everyone were protected and even the most powerful of the people (Caliphs) were subject to the same law as the least powerful ones (the masses).

It is our considered opinion that justice and fairness for every single person living in the world can only be guaranteed by the System of Social Justice given by Islam and by establishing it in its purest form. All other forms of governance have malice built-in and are meant to be implemented for the benefit of a select few at the expense of the subservience to the elite of the majority. May Allah (SWT) give the will and the courage to the Muslim Ummah of today to present a model of that pure form of governance for the world to witness in a sustainable manner in a sizable region.

*Aameen!*

**Signing off...**

**Raza ul Haq (Editor)**



## Press Releases issued by Tanzeem-e-Islami

**Date: 13 June 2022**

**Lahore (PR): India is perpetrating state terrorism by destroying the houses of Muslims protesting against state-sponsored blasphemy.**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer remarked that the brutality and violence inflicted by the state administration and police of the state of Kerala on Muslims protesting against the blasphemy committed by top officials of the ruling BJP party has fully exposed the phony claims of democracy, secularism and religious freedom made by the Indian government. The state administration and police shamelessly thrashed the protesting men, women, elderly and children and destroyed the houses of many Muslims. These and other incidents of state oppression and brutality against Indian Muslims are a clear proof that India has become a Hindutva state and atrocities against the Muslims are on the rise all over Modi's India. The Modi regime and its sponsors, BJP and RSS, are bent on carrying out genocide of the Indian Muslims. The Ameer questioned that why are the Western countries that claim to be the champions of religious freedom silent on the anti-Islam actions of India? The Ameer concluded by warning that if the international community, especially the Muslim countries, does not take concrete and practical measures to stop India from doing inhumane acts against its Muslim citizens then a humanitarian crisis may occur in India, which could destroy the peace and stability of the entire world.

**Date: 10 June 2022**

**Lahore (PR): The Muslim Ummah must take practical measures to protect the honor of Holy Prophet (SAAW).**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer lamented that the rulers in the Muslim world are merely engaged in lip service on this matter. Any partial trade and economic boycott of India has been enforced only at the level of the masses and religious leaders. The Ameer lamented that the matter of boycotting Indian products and services has neither been contemplated by the masses of our country nor has the government issued any directives in that regard. He said that it is unfortunate that despite the fact that blasphemy in India has been done by top ranking officials of the ruling BJP, our government has neither recalled the recently appointed trade minister in the Pakistani High Commission in New Delhi, nor have the trade and diplomatic relations with India been downgraded to any degree. The enemies of Islam perpetrate acts against the symbols of Islam due to the disarray and disunity among the Muslims. The BJP government in India, that is rapidly implementing its Hindutva ideology, has been forced to take some token steps after the public outcry seen in the Muslim Countries of the Middle East. The Ameer concluded by asserting that if the Muslim Ummah shows unity and consistency in its response and takes practical steps towards the economic and diplomatic boycott of India, then India would be forced to not only stop misconducts targeting the symbols of Islam but would also be forced to stop its oppression and brutalities in Occupied Kashmir.

**Date: 07 June 2022**

**Lahore (PR): The support pledged by the Prime Minister for the decision against riba given by the Federal Shariat Court is a welcome development.**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer remarked that being the PM of Pakistan, Shehbaz Sharif is the chief executive of the country and in that capacity his decision to practically implement the verdict against riba given by the Federal Shariat Court is the real task apropos his authority. The Federal Shariat Court has given the target and the directive framework for the implementation of its decision against riba in three stages so that the economy of Pakistan could be made completely free of riba in five years. The Ameer said that we would submit to the PM of Pakistan to fulfil this righteous task as soon as possible so that the state of Pakistan could end its ongoing war with Allah (SWT) and His Messenger (SAAW) and the Muslims of Pakistan could be eligible for success in this world and the Hereafter.

**Date: 06 June 2022**

**Lahore (PR): The blasphemy of the Holy Prophet (SAAW) committed by the spokeswoman of BJP is vehemently condemnable.**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer said that the fact of the matter is that India has turned rapidly into a Hindutva state during the Modi regime with the state becoming an enemy of Islam, resulting in incidents of blasphemy under state patronage. The Ameer remarked that the instant and vigorous reaction of the Muslim countries in the Middle East in response to this latest act of blasphemy has forced the BJP to revoke the basic membership of the blasphemer Nupur Sharma. The Ameer observed that India has prodigious political and economic stakes in the Muslim countries of the Middle East. If the Muslim Ummah unites and resolves to protect the political and religious interests of the Muslims and decides to boycott all such countries on the political, economic and diplomatic fronts which are found involved in blasphemy against Allah (SWT), His Messenger (SAAW) and the Holy Qur'an, then no non-Muslim country would dare to do such immoral and inhumane acts of blasphemy. The Ameer commented that when the Muslim Ummah shows weakness in this regard then the enemies of Islam get the nerve to take such blasphemous demeanor against Islam. The Ameer concluded by emphasizing that the unity among the Muslim Ummah would lead to the protection of the life, property, dignity, freedom and religious symbols of the Muslims.