

# TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

## PERSPECTIVE

The official online newsletter of Tanzeem-e-Islami

... Uploaded twice a month to [www.Tanzeem.org](http://www.Tanzeem.org)...



**PATRON: Ameer of Tanzeem-e-Islami, Mohtaram Shujaiddin Shaikh**

**'PERSPECTIVE' is a trend-setting newsletter issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.**

**A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...**

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## INSIDE THIS ISSUE

Editorial	1-2
Press Releases issued by Tanzeem-e-Islami	3-4

**Patron:** Shujauddin Shaikh  
**Chief Editor:** Dr. Ghulam Murtaza  
**Editor:** Raza ul Haq

**From the Qur'an:**

"O believers! Devour not riba, doubled and redoubled; and fear Allah, in the hope that you may get prosperity. And Ward off the Fire which is already prepared for the infidels."

(Al-i'Imran, 3:130-131)

**Hadith:**

"(Beware)...Avoid the seven great destructive sins." "O Messenger of Allah (SAAW)! What are they?" The companions enquired. He (SAAW) replied, "To join others in worship along with Allah (polytheism), to practice magic, to take the life (kill) which Allah has forbidden except for a just cause (according to Islamic law), to eat up Riba (engage in usury and interest based transactions), to eat up an orphan's wealth, to show back to the enemy and flee from the battlefield at the time of battle (Qit'aal), and to (falsely) accuse chaste women (of impurity), who never even think of anything touching chastity and are good believers."

(Sahih Muslim)

**Quote**

"There are two ways to conquer and enslave a nation. One is by the sword. The other is by debt."

(John Adams-1735-1826)

## EDITORIAL

All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).

It has been narrated by Abu Saeed Khudri (RA) that he heard the Messenger of Allah (SAAW) say, "Whoever of you sees an evil must then change it with his hand. If he does not possess the means and ability to do so, then [he must change it] with his tongue. And if he is not able to do so, then he must despise it in his heart [maintain persistent and genuine annoyance and displeasure against it]. And that is the slightest [effect of] faith." (Recorded in Sahih Muslim).

The hadith thus establishes that it is a primary responsibility of the faithful believers in an Islamic Society to check and prevent the evils and Munkarat prevalent in that society. Our religion does not entertain the notion that whosoever is involved in doing evil be allowed to do so and that only Allah (SWT) will ask of him (hold him accountable on the Day of Judgement)! Therefore, according to the first part of the above-mentioned hadith, provided that one has the authority and the power to stop evil and one is in a legal position to do so, it becomes incumbent on grounds of the authority possessed to stop that evil as a religious obligation. For instance, the head of the family is responsible for using his legitimate authority to eradicate any Munkar or act against the Islamic Shariah that he witnesses in his home.

Similarly, it is the responsibility of the head of an educational institution to act and stop any deviant act taken place within the premises of the institution. The same rule applies to the government ruling a state, which, with the legislative, legal and other law enforcing agencies at its back, is responsible for eradicating all forms of evil from the state. This incumbent responsibility of eradicating Munkarat and evils becomes increasingly important in a state claiming to be Islamic and constituting a predominantly Muslim Society and the government in power has a religious obligation to not only check and prevent all sorts of deviant acts but to establish a System for anticipating and preemptively making laws to curb the flourishing of such acts. This has to be done at all costs, even if it requires the use of force, when necessary.

The second part of the hadith mentioned in the beginning is also worth consideration. In simple terms, if the state is unwilling or unable to play its role in eradicating evils and Munkarat from the country, then the onus falls on the knowledgeable individuals, particularly the religious scholars and men of faith to wage a Jihad in order to inform and educate the general public of the ills prevalent in the society through their talks, speeches and writings. They ought to call a spade, a spade and convince the state machinery to focus on eradicating social evils and Munkarat from the society at large, to the best of their ability, irrespective of the cost they have to pay for speaking the truth.

If, however, the circumstances become such that even the speech or writing of truth becomes unacceptable to an oppressive and belligerent regime that is ruling the state and in addition to breaking the covenants of Allah (SWT), that regime is hell-bent on silencing any voice raised against their actions and the ills prevalent in the society at large, the third part of the hadith mentioned above would apply. Muslims in general are thus required to at least maintain a persistent and genuine annoyance and displeasure against the evils and Munkarat in their hearts that are rampant in their country, when faced with such oppressive circumstances created by a brutal regime. It has been referred to as, '...the slightest [effect of] faith in the hadith. In another hadith of the Prophet (SAAW), narrated by Abdullah bin Masud (RA) and recorded in the same book, the following words appear at its end, "And if even a [genuine] displeasure in the heart regarding the evils and Munkarat is not present, then faith equivalent to even a grain of mustard [an atom's weight] is not present [in that heart]." (Recorded in Sahih Muslim)

A superficial analysis of our society (consisting of both the government and the general public) reveals clearly, that at the collective level,

(continued on page 2)

we have embraced almost every possible kind of Munkar and evil that could exist! Dishonesty, deceitfulness, treachery, payments of ransom, terrorism, murder, kidnappings, oppression and injustice, violation of others' rights, smuggling, adulteration in goods, promiscuity and nudity... you name it and they will all be found present. Although cases of individual good are found in our society, yet such examples can be found in the most rotten of societies too and they are too few and far between. The bitter truth remains that our society at large is engaged in all of the evils and Munkarat mentioned above and more. Of these ills, some are of an individual nature that occur due to the character flaws of a person, while others are 'collective' and are enforced upon the oppressed masses by the ruling elite. It is the religious and moral obligation of our incumbent rulers to eradicate the latter kind of ills with immediate effect or else they will be considered disloyal to the religion of Allah (SWT). Consequently, not only will they be ineligible for Allah's (SWT) mercy and help in this world, but it would not be a stretch to say that they could well be eligible for His (SWT) punishment in the Hereafter. As far as the former category of ills is concerned, i.e., the sinful deeds done by people on an individual level, it is again the responsibility of a genuine Islamic State to arrange for the positive education and religious edification of the general public.

In fact, apart from polytheism, which is based on the personal belief system of an individual, the most heinous sin and the worst possible Munkar in the sight of Allah (SWT) and His Messenger (SAAW) is the consumption of Riba and all other forms of Riba-based transactions, which, unfortunately has pervaded in various shapes and forms in our economic system. The truth is that riba has become the cornerstone of the entire economic system of our government. The degree of Allah's (SWT) displeasure and disapproval of an economy based on riba can be understood by reading those verses of Surah Al-Baqarah which were revealed after the outright prohibition of riba, thus, "O you who have believed, fear Allah and give up what remains [due to you] of riba, if you should be believers. And if you do not (stop engaging in transactions of riba), then be informed of a war [against you] from Allah and His Messenger..." (Al-Baqarah, 2:278-279 part) Is it not clear that these verses decree those involved in transaction of riba as rebels against Allah (SWT) and His Messenger (SAAW), thus Allah (SWT) has declared a clearly manifested war against such rebels? Is it not worth pondering that Pakistan, since the day of its birth, has constantly been engaged in a war with Allah (SWT) and His Messenger (SAAW)? Are we not refusing to embrace Allah's (SWT) mercy, on purpose, by being engaged in an economic system based on riba? Does it need rocket science to understand that the benevolence of Allah (SWT) would never surround those who are rebelling against Him (SWT)? For what possible reason would Allah (SWT) help those who have rebelled against Him (SWT) and His beloved Messenger (SAAW)? Would those who have rebelled against Him (SWT) be treated the same as those who have submitted to Him (SWT)? Would He (SWT) not make his rebels an example of His (SWT) wrath for everyone to behold?

Let us now turn to the sayings of Allah's Messenger (SAAW) [Ahadith] regarding riba. The Prophet (SAAW) is reported to have said, "The sin of riba constitutes seventy (70) parts, the slightest of which is equivalent to a (depraved) man marrying his own mother." (Recorded in Ibn e Majah) Is there any more heinous and wicked of a sin that could be imagined?! In another hadith, Jabir (RA) narrates that "The Messenger of Allah (SAAW) cursed the one who consumes riba and the one who pays it, the one who writes it down (records the transaction of riba) and the two who (sign/act as) witnesses to it (the transaction of riba), and he added: they are all the same (in sin)." (Recorded in Sahih Muslim)

It is, indeed, a sorry truth of Pakistan's history that the System of riba is being kept up and running, rather arrogantly, even today, despite the fact that the founder of our nation, had stated while inaugurating the building of the State Bank of Pakistan in 1948 that, "I shall watch with keenness the work of your Research Organization in evolving banking practices compatible with Islamic ideas of social and economic life. The economic system of the West has created almost insoluble problems for humanity and to many of us it appears that only a miracle can save it from disaster that is now facing the world..." (Source: [http://www.sbp.org.pk/about/history/h\\_moments.htm](http://www.sbp.org.pk/about/history/h_moments.htm)) Apart from rebelling against Allah (SWT) and His Messenger (SAAW), we have also dismissed this instruction given by the father of our nation and state officials adamantly declare that 'an economy based on riba is inevitable for Pakistan.'

It is only due to this blind adherence to the System of riba that Pakistan today has become a slave of the IMF and the World Bank and we have to accept and submit to every order that they give and make it part of our economic policy. Consequently, more than half of the population of Pakistan is forced to live below the poverty line. Poverty, hunger, unemployment and scarcity of resources to fulfill needs has become the fate of this nation. Inflation is rampant and every person living in Pakistan is indebted to International Money-lending institutions. During the last two decades alone, the per capita debt has risen from PKR 35,000 to more than PKR 190,000. Every new ruler of our country starts off by taking further loans from the bloodsucking international donor institutions, thus putting the nation further into grind and after lavishly 'spending' a major proportion of the borrowed money on personal luxury, considers it a 'great success story'. This vicious and satanic cycle of borrowing debt and repaying on interest continues on and the economic situation of the country has now become worse than ever.

Many a religious scholars and other religious elements of the country have constantly been ringing the alarm bells against this evil and made efforts to direct the attention of our rulers towards this issue. However, the result has not been encouraging yet. Have our rulers decided that they would continue this war against Allah (SWT) and His Messenger (SAAW) and keep fueling it even further? Have they not considered the dreadful fate that awaits them in this world and in the Hereafter? Will they stop short of nothing but making the future of Pakistan as bleak and ominous as possible?

We pray to Allah (SWT) for saving us from such dreadful fate. *Aameen!*

**Signing off...**

**Raza ul Haq (Editor)**

## Press Releases issued by Tanzeem-e-Islami

**Date: 29 May 2022**

**Lahore (PR): “Illegitimate Israel... Keep your hands off the Al-Aqsa Mosque and the Dome of the Rock!”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer said that by allowing the Jews to march in Muslim majority areas in Jerusalem and near the Al-Haram al-Sharif on the so-called ‘Jerusalem Day’ on 29 May, the illegitimate Zionist state has unveiled its nefarious designs once again. The candid plans and announcements made by hardline terrorist Jewish organizations, backed by many Israeli companies and the illegitimate Zionist state itself, to attack and destroy the Al-Aqsa Mosque has proven once again that Israel has crossed all limits in its enmity towards Islam. It is extremely regrettable that Muslim states are not only silent on this spitefulness, but worst still they appear to be ready to ‘improve relations’ with the illegitimate Zionist entity that is perpetrating state terrorism against the Palestinian Muslims. The truth is that ever since the Zionists have illegally seized and occupied Palestine, they have been committing oppression and brutalities against the Palestinian Muslims. The Ameer remarked that Muslim states must realize that the illegitimate Zionist state of Israel can never be a friend of the Muslims. Therefore, the Ameer concluded by emphasizing, all Muslim countries must unify in totally boycotting and sanctioning the Zionist state of Israel in order to force it into isolation, so that their evil plans viz the Al-Aqsa Mosque and the Dome of the Rock could be completely foiled.

**Date: 28 May 2022**

**Lahore (PR): “Pakistan is in dire need of an ideological ‘Youm e Takbeer’ too.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement issued with regards to 28 May. The Ameer said that 28 May 1998 represents a milestone vis-à-vis the geographical and military impregnability of the state of Pakistan. That day the government and other state institutions of our country rejected the immense pressure of the malevolent forces of the world and took a courageous decision to demonstrate the robust nuclear capability of Pakistan in response to the nuclear tests carried out by India, as a result of which India and all other enemies of Pakistan, including Israel and USA, went into great mourning. The leaderships and masses of all Muslim states were thankful to Allah (SWT) at the momentous sight of Pakistan becoming a formal nuclear power. The Ameer lamented that Pakistan ought to have made strides towards its real objective of implementing the genuine Islamic system in the country after 28 May 1998, however history is testament to the unfortunate fact that over the last two and a half decades every subsequent government has receded from the goal of establishing the Deen in the country and that retreat is continuing to date. The Ameer warned that we should not forget that a great nuclear power like Soviet Union was disintegrated because it disavowed its ideological basis. The Ameer concluded by asserting that the survival and stability of Pakistan is conditional to the practical implementation of the Ideology of Pakistan, therefore, the struggle to establish the Islamic system is not only imperative for our success in the Hereafter but also for our dignified survival and existence in this world.

**Date: 27 May 2022**

**Lahore (PR): “Consenting to the dictation of IMF is synonymous to approving the slavery of imperial powers.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, while commenting on the extraordinary increase in petroleum products by the government of Pakistan to fulfill the condition of the IMF for resuming the Extended Fund Facility (EFF) program for Pakistan. The Ameer said that history is testament to the fact that the IMF is an instrument of global imperialism that is used by rich and powerful Western nations to sabotage and paralyze the weak developing nations. The question is that what has Pakistan achieved from the previous 23 programs of IMF except for an ever-increasing burden of interest laden debt and rampant inflations. The painful level of inflation has already made the masses suffer badly and the latest devastating increase in the prices of petroleum products would cause further reaction of the masses, which could jeopardize the law-and-order situation in the country. The Ameer asserted that our rulers must never forget that the malevolent powers of the world see the Islamic nuclear state of Pakistan as a thorn in their sides. The Ameer demanded that the government ought to divert as much from the budgeted non-developmental expenditure as possible to providing relief to the masses. The Ameer concluded by asserting that in order to free the country from the economic slavery and the shackles of the global imperialists, it is imperative for Pakistan to achieve the target of self-reliance in its economy, fashioned on the basis of the economic principles of Islam.

**Date: 26 May 2022**

**Lahore (PR): “The life imprisonment awarded to one of the torchbearers of the freedom struggle in Kashmir Yasin Malik is judicial terrorism.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer said that by handing out this punishment of concurrent life imprisonments to Yasin Malik in a fake case, the Indian judiciary had proven yet again that the entire system of India has become a hostage of Hindutva and Muslims now have no hope of justice or any other relief in India. India has been committing atrocities for more than seven decades in Occupied Kashmir that put the entire humanity to shame. Mass murder of the Kashmiri Muslims including youth, women, children and the elderly is continuously being perpetrated by the Modi regime. Almost a million Indian occupation forces are committing brutalities in Occupied Kashmir. Hindus are illegally being brought as settlers in Occupied Kashmir to change the demographics of the occupied territory. In short, the Modi regime and all state institutions of India are using every possible ploy to crush the freedom movement in Occupied Kashmir but they are failing miserably. The Ameer questioned that why are the Western countries and international institutions that claim to be the champions of freedom of expression, human rights and democracy silent on the atrociously criminal actions of the state of India against Yasin Malik and hundreds of thousands of standard-bearers of the Kashmiri freedom movement. The Ameer concluded by asserting that it is the obligation of Muslim countries to candidly support and protect the oppressed Kashmiris against the tyranny of India and slap such severe sanctions on India that force her to stop the oppression of Kashmiris and resolve the Kashmir issue according to the UN resolutions.



## Press Releases issued by Tanzeem-e-Islami

**Date: 25 May 2022**

**Lahore (PR): The promotion of LGBTQ+ agenda by the US mission in Pakistan is extremely deplorable.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer noted that malevolent powers of the world, under the leadership of USA, have been making vigorous efforts to destroy the social and family system of the world, particularly the Muslim countries, for a while now. The social and family system of the West itself has become totally derelict and reached the lowest ebb of decadence and the recent effort by the US Embassy in Pakistan to promote homosexuality is another evil ploy to devastate the family system of Islam and desecrate the sanctity of sacred blood relations. It is unfortunate and a matter of great anguish that certain secular/liberal elements in our country also become a part of this satanic agenda. The Ameer lamented that on the one hand all Western powers, including USA, support the ban on Hijab and other symbols of Islam in France, yet on the other they are bent on destroying those countries in which the symbols of Islam are practiced even slightly. The Ameer asserted that this sinister attack by USA must be responded vigorously, instead of being meek. He said that the Muslims ought to respond with a forceful attitude instead of retreating on this ideological attack on Islam, which would only be possible when we fully adopt the Islamic way, mode and system in all aspects and domains of our lives, including the social sphere, and pursue with utmost motivation and energy all edicts of the Quran and the Sunnah.

**Date: 23 May 2022**

**Lahore (PR): “The step-wise implementation of the decision against riba given by the Federal Shariat Court must be ensured.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer noted that the Federal Shariat Court had given direction to the government to delete the words ‘interest’ from all laws, as well as to delete phrases in all other areas from all laws by 1 June 2022, where the explicit or implied use falls within the meaning of banking interest or any increase on the due payment due to delay, all of which has been declared as riba and prohibited by the Federal Shariat Court. The Ameer said that it is the responsibility of the government and all relevant economic institutions to ensure the step-wise implementation of the decision in the riba case given by the Federal Shariat Court. The truth is that the system of riba is that evil, which plays a central role in assisting the imperial powers of the world to impose and strengthen their malevolent system. Pakistan is an Islamic ideological state. Our raison d’etre as well as our constitution demands that we promptly stop this war that we are waging against Allah (SWT) and His messenger (SAAW) so that Pakistan could receive the blessings and mercy of Allah (SWT). Only then can we make serious claims about maintaining the stability and security of our country and we will also become eligible for success in the Hereafter. In Sha Allah!

**Date: 21 May 2022**

**Lahore (PR): “Politicians must strictly refrain from badmouthing, using double entendre and slander in their speeches and statements.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer said that we have repeatedly asked politicians to stay within ethical and moral confounds during political discourses. Our religion strictly forbids the use of foul and offensive language and making iniquitous assertions about others. The use of depraved language in speeches may well be appealing to hardcore political followers of politicians, but surely results in the displeasure of Allah (SWT). It is imperative that politicians set good moral standards for their workers in the light of Islamic teachings. Success in the Hereafter should be placed before petty worldly gains.

**Date: 18 May 2022**

**Lahore (PR): “A high-level delegation of Tanzeem-e-Islami called upon the ex-Prime minister of Pakistan”.**

**(Spokesperson of Tanzeem e Islami)**

A high-level delegation of Tanzeem-e-Islami, led by the Ameer of Tanzeem-e-Islami, met with the ex-Prime minister of Pakistan, Imran Khan. The meeting was held by Tanzeem-e-Islami in the spirit of “ **الَّذِينَ النَّصِيحَةَ** ” (the religion is sincerity), and discussions regarding the establishment of the Islamic system in Pakistan were held. The delegation of Tanzeem-e-Islami impressed upon the ex-PM that Pakistan would become genuinely free from US slavery only when we embrace the total slavery and servitude of Allah (SWT). In that context, the delegation emphasized, we must work towards establishing a social system that is predicated on Islamic concept of modesty and totally rid our society of vulgarity and indecency. On the economic front we must immediately cease our war with Allah (SWT) and His (SWT) Messenger (SAAW) by abolishing riba, and in that regard the decision against riba rendered by the Federal Shariat Court must be implemented in toto. The delegation of Tanzeem-e-Islami also proposed that if the ex-PM were to come into power again, then such legislation should be done that curtails promotion or appointment to government and state institutional positions beyond entry level designations and ranks of all such persons who have assets in countries other than Pakistan, in order to ensure that the malevolent powers do not have influence in the decision-making process of Pakistan. The delegation of Tanzeem-e-Islami asserted to the ex-PM that genuine revolution can only be brought about through the Prophetic method of revolution. The delegation of Tanzeem-e-Islami also presented a set of speeches and books by the founder of Tanzeem-e-Islami, Dr. Israr Ahmad (RAA), to the ex-PM. It must be noted that the founder of Tanzeem-e-Islami, Dr. Israr Ahmad (RAA), used to frequently call upon religious and political figure in this context. Tanzeem-e-Islami is making efforts to coordinate a meeting with the PM of Pakistan Shahbaz Sharif so that in the religious obligation of giving advice and counsel to “ **أئمة المسلمين** ” (the leaders of the Muslims) is performed vigorously in its true spirit.