

# TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

## PERSPECTIVE

The official online newsletter of Tanzeem-e-Islami

... Uploaded twice a month to [www.Tanzeem.org](http://www.Tanzeem.org)...



**PATRON: Ameer of Tanzeem-e-Islami, Mohtaram Shujaiddin Shaikh**

**'PERSPECTIVE' is a trend-setting newsletter issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.**

**A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...**

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**Patron:** Shujaiddin Shaikh  
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**From the Qur'an:**

"And those who disbelieve say, "Do not listen to this Qur'an and speak noisily during [the recitation of] it that perhaps you will overcome."

"But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they had been doing."

"That is the recompense of the enemies of Allah - the Fire. For them therein is the home of eternity as recompense for what they, of Our verses, were rejecting."

"And those who disbelieved will [then] say, "Our Lord, show us those who misled us of the jinn and men [so] we may put them under our feet that they will be among the lowest."

(Surah Fussilat: Verses 26 - 29)

**Selected Hadith:**

The Messenger of Allah (SAAW) is reported to have said:

"Allah will not take back knowledge (from your memories) after having bestowed it on you. However, He will take scholars, together with their knowledge, from within their communities and take their souls. All that remains will be an ignorant body of people. The people will ask them about their religious needs, and they will issue decrees (religious opinion on a matter) in the light of their own ideas and desires (ignoring the Qur'an and hadith) and will both deviate themselves and lead other into deviation."

(Sahih Bukhari)

## EDITORIAL

All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).

Almost two weeks ago, the London-based Amnesty International joined the New York-based Human Rights Watch and the Jerusalem-based B'Tselem in calling Israel's abusive and cruel system of domination over the Palestinians an apartheid, which amounts to a crime against humanity.

Predictably, Israel and its supporters condemned the "libelous" and "anti-Semitic" report, and rejected its detailed and well-documented findings as biased distortions. And like the two reports by B'Tselem and Human Rights Watch, it seems none of the critics bothered to read the 280 pages Amnesty produced, let alone argue against the airtight case in them. This trifecta of Israeli, American, and British documentation will prove an extremely important breakthrough for Palestinian human rights in terms of its timing, precedence, scope, legality, globality, boldness and ramifications.

Indeed, the timing could not have been more critical. These human rights organizations have exposed the apartheid state of Israel as more Arab regimes have embraced it, as Western governments have appeased it, and as the unabashed Palestinian leadership has submitted to it, shamelessly scheming against fellow Palestinians and bartering their rights for Israeli travel permissions for its cronies. This is, of course, not the first time that apartheid has been invoked internationally. However, Amnesty, Human Rights Watch and B'Tselem have widened the scope beyond the West Bank and Gaza Strip, and for the first time, made the case against an Israeli apartheid regime imposed on all Palestinians from the Jordan River to the Mediterranean Sea.

Instead of looking at the Palestinians as separate communities experiencing different sets of circumstances, as the US Department of State's Country Report on Human Rights Practices does to muddy the waters, the three organizations document the totality of the Israeli policies and their implications for all Palestinians. In other words, the problem goes well beyond the occupation of 1967 to the Israeli dispossession of the Palestinians in 1948.

That is, in our opinion a good starting point for the solution. The Israeli organization, B'Tselem, has emerged as the torchbearer that inspired and encouraged its American and British counterparts to follow suit. The title of its report will prove a game-changer in the way the world sees Israeli Zionism: "A regime of Jewish supremacy from the Jordan River to the Mediterranean Sea: This is apartheid".

No wonder the Israeli government is so furious. Israelis are generally unperturbed by the charge of settler-colonialism and even delight at the comparison with, say, America or Australia, but they abhor the charge of apartheid. In the spirit of the Bennett government's habitual venom, Foreign Minister Yair Lapid has claimed Amnesty is not a human rights organization, but a radical entity that relies on "terrorist" groups for information, and said that "if Israel were not a Jewish state, no one in Amnesty would dare argue against it."

Alas, the opposite is true. It is terribly risky, and therefore terribly brave, for B'Tselem, Amnesty and Human Rights Watch to speak so boldly and factually against Israel's institutionalized Jewish supremacy at a time when Israel shows no restraint in the cynical and pervasive use of anti-Semitism claims to condemn, intimidate and even ruin its Western critics.

Needless to say, the reports do not rely on "terrorist" groups, but on the internationally recognized and credible Palestinian human rights organizations, which this cynical Israeli government labelled "terrorist" to the dismay of the international human rights community. Indeed, these groups were the first to expose Israeli apartheid in historic Palestine. Alas, US and Western governments have thus far lacked the political foresight and moral courage to call a spade a spade, let alone to act against Israeli apartheid in historic Palestine, as they did against apartheid in South Africa.

Amnesty must now follow this up by a similar report on India's genocidal policies in Occupied Kashmir and against Muslims in India.

More than 8 million Kashmiris have suffered under the heavy boot of Indian military occupation for seven decades.

(continued on page 2)

Indian army brutalities against innocent Kashmiris, including torture, rape, imprisonment and extrajudicial executions are well documented.

Since 1989, more than 95,000 Kashmiris have been murdered. Indian occupation troops also use rape as an instrument of oppression and terror. One of the most horrific cases of gang rapes occurred on the night of February 23, 1991. Members of the Central Reserve Police Force (CRPF), an unruly mob of Hindu fanatics in uniform, raided the twin villages of Kunan and Pushpora in the remote Kapwara district of Kashmir. The heavily armed soldiers took all the men and boys out into the freezing cold and held them at gunpoint while they went from house to house, searching allegedly for “militants” but in actual fact, committed gang rapes. Girls as young as seven years old and women as old as 70 were raped. One woman, in an advanced stage of pregnancy was also gang-raped. She gave birth to a baby with a broken arm four days later. Despite repeated calls for an investigation, the matter was dismissed and no one has been charged with this heinous crime to date. Not surprisingly, there have been more than 11,000 registered cases of rape. The actual number is definitely much higher since in the deeply conservative Kashmiri society, many girls and women simply do not report such cases fearing the shame it would bring to the family.

The people of occupied Kashmir have endured decades of oppression at the hands of India’s illegal military occupation. The Kashmiris refuse to give up their quest for self-determination despite living under intolerably difficult conditions. Life for the Kashmiris is characterized by prolonged lockdowns, breaking into their homes for illegal searches, arrest of people on mere suspicion, torture in prisons and deaths. India maintains more than 900,000 heavily-armed occupation troops in Kashmir. In the capital city, Srinagar, that has a population of one million, India has deployed 300,000 troops. That is one soldier for every three Kashmiri civilians. Every street corner is a bunker; every locality has become a graveyard. While the Kashmiris’ voices are stifled, people of conscience, especially human rights activists, must raise theirs on behalf of the Kashmiris. The Kashmiris have the legal and political right to wage their struggle despite suffering massive human rights abuses. Seven decades of India’s illegal occupation have negatively impacted the Kashmiris economically, socially and culturally. At the root lies India’s refusal, despite public pledges in the past to the Kashmiris and to the international community, and enshrined in at least 12 Security Council resolutions, to hold a referendum to allow the people to determine their own future. As recently as December 17, 2021, the UN General Assembly unanimously reaffirmed the Kashmiris’ right to self-determination. Proposed by Pakistan, the resolution was sponsored by 72 countries before being presented for the General Assembly vote. Instead of abiding by its international obligations, India is involved in a policy of brutal suppression, genocide and ethnic cleansing.

The Kashmiris’ legitimate struggle must be supported intellectually as well as politically. Regrettably, many governments around the world while fully aware of India’s egregious crimes because these have been fully documented, remain disinterested. Economic interests trump human rights and principles.

As recently as 8 February 2022, India’s supremacist ideology of Hindutva has been exposed once again as a serious threat to Indian Muslims and world peace.

The economic survival of the Indian Muslims is made highly difficult by planned dismantlement of the Muslim business –especially in Hindi heart land. Recently in a mammoth gathering of the Hindus in the state of Uttar Pradesh, an oath was taken from the attendants to boycott Muslim businesses and other social and economic interaction with them. The Muslim cow-traders and butchers are already out of the trade. They are blamed and get executed on the accusation of slaughtering their goddess -the cow. The Muslim communities in Aligarh, Murabad, Meerat, Kanpur and many Indian cities were once famous for handicrafts. But they faced planned arson and destruction in the repeated tides of anti-Muslim carnage. Even the Muslim hawkers selling small items on carts became the target of planned attack. Few months ago, a Muslim young man was beaten by the Hindutva thugs in a Hindu area on a fabricated pretext that he was enticing Hindu girls in the guise of a vendor. This has become a common Hindutva trick to lynch Muslims in public. The Muslims are getting insulted and lynched even for keeping beard and wearing head cap.

Education is the most important tool of people’s empowerment. It helps people to climb up the socio-economic ladder. Recently, Indian Muslims have shown some progress in education. But the Hindutva forces are not happy with the Muslims’ recent progress in education. So, they devise new anti-Muslim strategies. They want to take the ladder of socioeconomic up-climbing from the Muslims by excluding them from educational premises. For that, putting a ban on hijab is taken as a tool. Recently, they BJP government of Karnataka state-imposed ban on hijab on Muslim female students. The state’s High Court has ratified the government decision of banning religious symbols in classes. Since it prohibits hijab, the only victim of this court ruling will be the Muslim women. The Sikh men can wear turban everywhere, but the Muslim women can’t wear hijab in class rooms. As if, Hijab is a religious symbol, but turban is not. Such a ruling will only help promote the Hindutva agenda. Since BJP formed the central government, the Indian judiciary is visibly seen to serve the political causes of the Hindutva fascists. Once the Indian Supreme Court opined that Babri mosque must be protected. But when it was razed to the ground in broad daylight, none was punished for such a crime. And the land of the Babri mosque was handed over to the Hindus to build a Hindu temple. This is the standard of Indian judiciary. And the people are asked to believe that the judiciary is infallible.

Recent reports suggest that India has planned to launch a trojan horse – Tehreek e Taliban India (TTI) – a terrorist organization established by RAW to provide the Indian authorities a pretext for carrying out the genocide of Muslims in the name of ‘fighting terrorism and extremism’. TTI is Daesh 2.0

The Hindutva forces are playing with fire. Can India win a war against 200 million Muslims? The world’s most mighty power like the USA and its more than 50 partner countries couldn’t win a war against 38 million Afghans. Now, the Indian Muslims have their back on the wall. They are left with no option but to fight back. In such a desperate situation, people make revolution in thought and politics. Muskan Khan -the young Muslim woman of Karnataka is an example. She has ignited a new flame of inspiration and confidence in the hearts of millions of Muslim men and women all over the world. In the midst more than 50 Hindutva thugs she valiantly chanted “Allahu Akbar.” It is immensely symbolic. It will work as the beginning of a new era of Muslims in India. *In Sha Allah!*

## Irresponsible Journalism and the Need to Follow Ethics

The advent of the Digital Age has brought an explosion in journalism with hundreds of news sites, on-line newspapers and magazines, vlogs and blogs, etc. It has also given rise to the new kind of journalists, many of them with no training at all.

Platforms like YouTube have created new benchmarks of success for “journalists” i.e., number of views or clicks. Sensationalism pays off. One sees titles on the cover which are not even part of the content. The expanded reach without any restrictions available to the journalists today gives them enormous power, which if not used judiciously, can cause damage to people, organizations, etc. Where commercialization is supreme, morals and ethics become secondary. Journalistic ethics has thus become a critical issue. In Pakistan, the problem is more acute especially due to very weak Defamation Laws.

In the wake of assassination attempt on Khawaja Izharul Hassan, a senior member of MQM and Sind Assembly Opposition Leader on September 2, 2017, Tanzeem-e-Islami became a victim of such unethical journalism tarnishing its image without reason. The News on Sunday (TNS) published a story on 10th September 2017 about the attack and the ensuing investigations which implicated Tanzeem-e-Islami saying “terrorist comes from Tanzeem-e-Islami” and that “the terrorists of Islamic State of Iraq and Syria (ISIS), commonly known as Daesh and Al-Qaeda Indian Subcontinent (AQIS) also come from Tanzeem-e-Islami”.

These statements were all fabricated with no proofs at all. None of the terrorists ever came from Tanzeem. The fact was that one or two of the suspects had been members of Tanzeem but had left long before any alleged crime took place. Clearly, they differed with Tanzeem’s ideology and approach to warrant exit from it. This article was followed by a similar article in the Herald magazine of October 2017. The article made several false claims i.e., that one of the terrorists used to visit Tanzeem-e-Islami Mosque at Nipa Chowrangi, that Investigators claim militant organization Ansarul Sharia has some association with Tanzeem-e-Islami and that one of the accused terrorists ran Tanzeem-e-Islami-linked madrasas in Karachi. Tanzeem-e-Islami is not associated with any mosque in Nipa Chowrangi. It arranges Quranic Lectures all over Pakistan especially in Taraweeh prayers. An alleged terrorist having visited Tanzeem lecture in a mosque, which is an open place of worship, could not be blamed on Tanzeem. Exactly the same way as, one of the terrorists who attended IBA or Fordham, cannot make them responsible for his actions.

What were the names of the investigators making these claims? What was the basis for saying it had links with Ansarul Sharia? What were those links? All unknowns.

Tanzeem-e-Islami has never run any Madrasas. It has “Qur’an Academies” and “Qur’an College” run directly by Tanzeem. No mosque or institution affiliated with Tanzeem-e-Islami was ever banned or placed on any watch list by any security or law enforcement agency.

The Jamestown Foundation, a think tank in the US, picked up this story and published an article in its magazine Terrorism Monitor Volume: 15 Issue:21 on November 10, 2017 titled “Pakistan’s Tanzeem-e-Islami and Its Troublesome Extremist Links” authored by Farhan Zahid. The article borrowed heavily from the Herald and TNS articles. The article bracketed Tanzeem-e-Islami, which is a registered Islamic Party with Jamaat ul Momineen, Hizb-ut-Tahrir and other militant organizations. To bracket Tanzeem with such organizations without valid reason was clearly malicious. Dr. Israr and Tanzeem were accused of hate-speech, anti-Semitism, radicalism, instigating violence, anti-democratic and sharing ideology with militant Islamic groups. Dr. Israr is a popular scholar and his followers know well that these accusations are absolutely wrong.

Tanzeem is openly and clearly against the persecution of the Palestinians, the grabbing of their land by the occupying Zionists, the illegal settlements in the occupied lands and denial of Palestinians their due rights. If support of the just Palestinian cause is anti-Semitism, then all those countries who voted for the UN resolution against Israel’s settlements (United Nations Security Council Resolution 2334) will have to be labelled anti-Semitic as well.

Dr. Israr always advocated using constitutional means to press for implementation of Islam in Pakistan, to remain peaceful and work within the Democratic System. While it is possible that Tanzeem’s dream of establishing Khilafat-e-Rashida is shared by other militant organizations, Tanzeem is in favor of working within the constitution in contrast to militant groups.

It is almost five years since those terrorist events and the investigations must be concluded by now. An iota of an evidence against Tanzeem would have resulted in action against it. The fact is that no member of Tanzeem-e-Islami has ever been arrested in connection with terrorism. Intelligence agencies frequently conduct investigations of religious parties and Tanzeem is no exception. They never found any cause for concern.

The accusations levelled against Tanzeem were all without evidence and fizzled away with time.

The story raises several questions however. Why was no effort made by the reporters or publications to ascertain facts and check the accuracy of the claims before publishing them? Why was evidence not sought from those accusing a peaceful organization? Most of the times, the sources were anonymous. Good journalistic practice requires naming of sources unless there are strong reasons to the contrary. Finally, Tanzeem-e-Islami’s viewpoint was never sought or presented. The other side’s view is important for a fair and balanced story.

“Terrorism” is a hot topic in the media today. With the western world bent upon linking Islam and Pakistan to terrorism (conveniently forgetting its own mass killings all over the world), an article implicating a religious entity in terrorism is serious stuff and thus requires extra care. It will be picked up by the western media in no time. But for some journalists, ethics take a back seat which results in truth becoming a casualty. No need for proof, don’t ask for it. Don’t worry if it causes undue damages to the reputation of the accused. This problem in journalism continues unabated, more so in Pakistan, because there are no consequences for lies, false accusations and for damaging others’ reputation.

It should be understood that this irresponsible journalism hurts Pakistan as well. This is not to say that the truth should not be reported. But please investigate first and make sure that what you are saying is absolutely correct. Please stick to the journalistic ethics and morals. Don’t use the power of media like a knife in the hands of a child.

Clearly there is no easy solution to the problem in today’s world of free internet. One thing that must be done is to at least strengthen Defamation Laws and to implement them strongly. And secondly, for the journalist community to try to enforce some sort of ‘ethical standards’ to address the problem.

**Note:** An article by Qamar Islam. The author is a Rafiq of Tanzeem-e-Islami. He is an IT Professional with degrees in Engineering (Lahore), Masters in Computer Engineering (USA) and Business Administration (UK) with 34 years of professional experience working in the USA, Pakistan, and Saudi Arabia in well-known companies.

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## Press Releases issued by Tanzeem-e-Islami

**Date: 09 February 2022**

### Lahore (PR): “The ban on hijab in the Indian state of Karnataka is Islamophobic terrorism!”

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. He said that the ban on hijab in educational institutions in the Indian state of Karnataka is a clear move towards Hindutva and a manifest demonstration of enmity against Islam and Muslims. He said that the anti-Islam bigotry of the Hindus had become so rabid that a ban has been enforced by the state administration of Karnataka, even before the court decision on the matter of hijab has been rendered. Moreover, the extremist Hindus have also blatantly trampled the constitution of India that guarantees the protection of the fundamental human rights of all citizens of India. The Ameer praised our Muslim daughter – a college student in Karnataka – who fearlessly chanted ‘Allahu Akbar’ in the face of the extremist Hindu mob intoning the slogan ‘jai shiri ram’. The Ameer asserted that all Muslim countries must fully support the Muslim students protesting against the hijab ban in India and expose the evil designs of India. He said that if India is allowed to continue its horrendous treatment of Indian Muslims, then the future of the 20 million or so India Muslims would be jeopardized. The Ameer concluded by emphasizing that the need of the hour is for the Muslim Ummah to be united in taking practical measures of political and economic encirclement of India in order to foil the anti-Muslim plans of India.

**Date: 04 February 2022**

### Lahore (PR): “The freedom of Occupied Kashmir from illegal Indian subjugation has become imperative for the security of Pakistan.”

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. He said that we observe 5th February as a day of solidarity with our oppressed Kashmiri brethren in Indian Occupied Kashmir. However, the intent and plans of India regarding Occupied Kashmir have become extremely treacherous and perilous, therefore, we now ought to take practical steps rather than merely observing the Kashmir Day for tangible solidarity with our oppressed Kashmiri brethren. He remarked that the volatile global situation, particularly that of our region, has now intertwined the freedom of Occupied Kashmir from Indian subjugation to the security of Pakistan, because the Indian actions to abrogate article 370 from its constitution as well as revoking the special status of Kashmir guaranteed in 35-A was an open challenge to Pakistan. Moreover, India has acutely amplified savagery and brutalities against the Muslims of Occupied Kashmir and has converted it into an open-air prison. The Ameer stated that the most prominent and popular slogan in Indian Occupied Kashmir today is “Pakistan se Rishta Kya: La Illaha Ill Allah”! He questioned that if the Islamic System is not enforced in Pakistan, then how would the slogan of our Kashmiri brethren be practically implemented. The Ameer emphasized that if Pakistan is molded into a genuine Islamic Welfare State and its fruits and benefits become visible to the entire world, then it would become impossible for India to suppress the mass movement in Occupied Kashmir. Therefore, the Ameer asserted, the real task for us is that we ought to give practical manifestation to the Ideology of Pakistan, so that our brethren in Occupied Kashmir experience real magnetism to the cause and consequently increase the momentum of their mass movement to become a part of Pakistan to such a magnitude that it becomes impossible for India to overwhelm it. The Ameer concluded by remarking that only then would the slogan “Kashmir will become a part of Pakistan” become a reality.

## Survival of Muslim Society: Modesty

The fact of the matter is that of the three segments of collective human life, secular forces have already triumphed over us with regards to politics and economics. Whereas on the social plane, we still display some degree of resilience. The current predicament is such that on the one hand, the honor and protective attributes of men are badly injured, while on the other, the shyness and modesty of women, owing to being furthest from Islamic teachings, have been vehemently attacked by enemies of Islam, who are utilizing various NGOs and agents equipped with a social engineering program, glamorized slogans, and additional deceptively elegant names. Today, our survival and steadfastness only lies in turning back and adopting the concrete societal values provided by Islam.

### What is Haya?

*Sharam-o-Haya* signifies the inherent human virtue which stops one from shameless deeds. If a person commits some evil deed after being overcome by an innate urgency, then this virtue of *Sharam-o-Haya* reproaches. Modesty and true faith are inseparable.

### Let us turn our gaze towards ourselves with the intent of self-assessment, in light of Quranic verses and Prophetic traditions:

- “The hypocrite men and women are from one another. They enjoin what is wrong and forbid what is right ...” (*At-Taubah: 67*)
- “The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong ...” (*At-Taubah: 71*)
- “Indeed, those who desire that immorality may spread among those who have believed will have a painful punishment, both in this world and the Hereafter.” (*An-Nur: 19*)
- “Modesty is a part of faith, and (people of) faith would be Paradise, whereas, indecency is evil, and (people of) evil will enter the Fire.” (*Musnad Ahmed*)
- “The Prophet of Allah (SAAW) cursed those men who adopt the likeness of women, and also those women who adopt the likeness of men.” [I.e. in appearance, mannerism and attire etc.] (*Jami' At-Tirmidhi*)
- “If you let go of modesty, then do whatever you please.” (*Sahih Al-Bukhari*)

### Practical steps at the individual level, for the promotion of modesty:

- ✓ Choosing of attire based on the rulings of *Satr* and Hijab, indulgence in pure conversations, and abstaining from immoral behaviors.
- ✓ Refraining from participating in mixed gatherings, avoiding meeting with non-*Mahrams* in private, and totally desisting from shaking hands with them.
- ✓ Practicing *Ghadh-e-Basr* or lowering of the gaze both inside and outside the home, and adopting of the obligatory veil.

### Practical steps at the societal level, for the establishment of an Islamic society:

- ❖ The reason due to which the Muslim Ummah has been dubbed the “best of nations” in the Glorious Quran is its fulfilment of the duty of enjoining right and forbidding evil.
- ❖ A disciplined, collective struggle must be waged, instead of individual endeavor, for the establishment of Islamic societal justice on social, economic and political levels.
- ❖ Efforts should be undertaken for the establishment of the *Deen*, above and beyond all types of grouping and sectarian enmity.

**Key takeaway:** Even now, if the Muslim Ummah readies itself to fulfill its individual and collective duties, and securely grips the Rope of Allah (the Noble Quran) and the *Sunnah* of the Prophet (SAAW), then surely, Allah Almighty will once again bestow upon the Muslims their lost stature and prestige. In the words of Iqbal:

*If you are loyal to Muhammad (SAAW), We are yours  
This universe is nothing, the Tablet and the Pen are yours*



## Press Releases issued by Tanzeem-e-Islami

**Date: 14 February 2022**

### Lahore (PR): “Hijab is an essential and imperative part of the attire of a Muslimah.”

This was said by the Ameer of Tanzeem-e-Islami, Shujauddin Shaikh, while commenting on the letter sent by the Minister for Religious Affairs Noor-ul-Haq Qadri to the Prime Minister of Pakistan suggesting that 8 March be observed as the International Hijab Day. The Ameer noted that Allah (SWT) has clearly laid down instructions and dictates regarding ‘Satr-o-Hijab’ in the Holy Qur’an and the Messenger of Allah (SAAW) has commanded us to strictly adhere to those edicts. The Ameer remarked that although we do not subscribe to the general creed of marking specific days for observances, yet such an opportunity can be availed to spread the message of Islam and to promote and encourage the masses to follow the Islamic ways. The Ameer remarked that the West and India have specifically targeted the Hijab and are perpetrating the vilest and most malevolent kind of abuses of human and women’s rights. The Ameer posited that the one major reason for the worldwide decadence of societies at large and the disintegration of the family system and structure in the West is their lack of making ‘Satr-o-Hijab’ an essential part of their attire. The Ameer concluded by appealing to the government of Pakistan that regardless of whatever is taking place in the Western world, an Islamic country ought to make the Hijab an integral part of the attire for women.

**Date: 11 February 2022**

### Lahore (PR): “Fearing the extremist Hindus, the Indian judiciary has become the patron of terrorists.”

This was said by the Ameer of Tanzeem-e-Islami, Shujauddin Shaikh, in a statement. He said that the state administration of Karnataka has tried to give practical manifestation to the Hindutva ideology of RSS by trampling the constitution of India and banning the Hijab. Everyone expected that the Indian judiciary would fulfil its obligation owing to its position and authority by immediately striking down these orders of the state administration of Karnataka, however its failure to do so clearly shows that all Indian state institutions have become rife with anti-Islam bigotry. The Ameer said that the appalling incident of targeting a female Muslim college student in Karnataka on 8 February 2022 clearly proves that the extremist Hindus have no tolerance for minorities in India, particularly Muslims. Hindu terrorists have demonstrated that they have no concern for Indian or international laws in that regard. It is astonishing that the Western world that champions and portrays India as the largest secular democracy in the world, too, is sinisterly silent on the state-sponsored abuse of Indian minorities. The Ameer lamented that this is evidence of the double standards of the West, which it reveals on a regular basis. The Ameer emphasized that the Muslim Ummah in general and the Muslims of India in particular need to realize that the forces of disbelief are united against them and expecting justice from them is nothing but wishful thinking. Therefore, the Ameer concluded by asserting that in order to survive in this world with dignity, it is imperative that the Muslims worldwide respond to this war declared against them by the malevolent forces with self-reliance.

## Main News Headlines 01 – 15 February 2022

- Pakistan to return \$3b Saudi loan ‘at 4 pc interest rate in one year’: Shaukat Tarin
- Noor ul Haq Qadri proposes to mark ‘Int’l Hijab Day’ on March 8: News
- PM Imran Khan to visit Moscow this month on Putin’s invitation: FM Qureshi
- Terrorist acts continue in Balochistan amid IBO by Army and Rangers: News
- Terrorist attacks across Pak-Afghan border on the rise: News
- Indian troops martyr at least 15 more Kashmiri youth in IOK: News
- Justice Umar Ata Bandial takes oath as 28th Chief Justice of Pakistan: News
- Huge coal reserve discovered in Thar: News
- PM Khan expresses solidarity with China by visiting as countries boycott Winter Olympics: News
- Brave Muslim Girl CHANTS ‘Allahu Akbar’ as Hindu mob surrounds her: News
- Karnataka court, administration continue Hijab ban in India: News
- India’s SC refuses to hear hijab ban plea, protests intensify across India: News
- Islamophobia has taken a “most lethal form” in India: Noam Chomsky
- Biden freezes \$7b in Afghan assets as US plans to use funds for 9/11 victims: News
- US says Russia preparing full-scale invasion of Ukraine, Kremlin denies as propaganda: News
- Ukraine increases army by 100,000 amid tensions with Russia: News
- Russia wins Chinese backing in showdown over Ukraine: News
- US, Germany step up pipeline warnings if Russia invades Ukraine: News
- Turkey proposes gas collaboration with Israel for Europe: News
- Taliban in Geneva for diplomatic, humanitarian talks: News
- Amnesty International report calls Israel an apartheid state: News
- Israel troops martyr six Palestinians in West Bank: News
- Israel signs defence agreement with Bahrain, Israeli president visits UAE: News
- New report alleges widespread Pegasus spying by Israel police: News
- 5 Yemenis killed in Houthi shelling in Marib: News