

TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

PERSPECTIVE

The official online newsletter of Tanzeem-e-Islami

... Uploaded twice a month to www.Tanzeem.org...



PATRON: Ameer of Tanzeem-e-Islami, Mohtaram Shujauddin Shaikh

'PERSPECTIVE' is a trend-setting newsletter issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.

A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...

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Patron: Shujauddin Shaikh
Chief Editor: Dr. Ghulam Murtaza
Editor: Raza ul Haq

From the Qur'an:

"So I swear by what you see."

"And what you do not see."

"[That] indeed, it [i.e., the Qur'an] is the word of a noble Messenger."

"And it is not the word of a poet; little do you believe."

"Nor the word of a soothsayer; little do you remember."

"[It is] a revelation from the Lord of the worlds."

(Surah Al-Haqqah: Verses 38 - 43)

Selected Hadith:

Narrated Umar (RA) bin Al-Khattab:

I heard Hisham bin Hakim reciting Surat Al-Furqan during the lifetime of Allah's Apostle and I listened to his recitation and noticed that he recited in several different ways which Allah's Apostle had not taught me. I was about to jump over him during his prayer, but I controlled my temper, and when he had completed his prayer, I put his upper garment around his neck and seized him by it and said, "Who taught you this Sura which I heard you reciting?" He replied, "Allah's Apostle taught it to me." I said, "You have told a lie, for Allah's Apostle has taught it to me in a different way from yours." So I dragged him to Allah's Apostle and said (to Allah's Apostle),

"I heard this person reciting Surat Al-Furqan in a way which you haven't taught me!" On that Allah's Apostle said, "Release him, (O 'Umar!) Recite, O Hisham!" Then he recited in the same way as I heard him reciting. Then Allah's Apostle said, "It was revealed in this way," and added, "Recite, O 'Umar!" I recited it as he had taught me. Allah's Apostle then said, "It was revealed in this way. This Qur'an has been revealed to be recited in seven different ways, so recite of it whichever (way) is easier for you (or read as much of it as may be easy for you)."

(Sahih Bukahri)

EDITORIAL

All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).

In 2021, the United Nations General Assembly overwhelmingly passed 14 resolutions aimed at criticizing Israel (and supporting the Palestinians), again. On every occasion in 2021, only a handful of countries (among them the USA, Canada and a sprinkle of small Pacific Island nations) stood with Israel. Most European countries and India abstained. Although it appears to be a fruitless exercise repeated in the UNGA every year, yet let us reflect on the basic postulates or first principles in these resolutions.

The assembly debates the almost the same motions every year, and all of them denounce Israel's repeated violations of UN General Assembly resolutions. Some of these include:

- Condemning the settlements
- Affirming Palestinian right to self determination
- Rejecting Israeli annexation of East Jerusalem
- Support for Palestinian refugee agency (UNRWA)

Since the creation of the State of Israel in 1948, the UN General Assembly has passed more resolutions criticizing Israel than ALL OTHER STATES COMBINED!

For Muslims, Palestinian activists and human rights supporters around the world, the answer is obvious. Israeli human rights abuses of Palestinians are flagrant and well documented.

Reports from a wide range of organizations including the UN, the International Court of Justice, B'Tselem, Human Rights Watch and Amnesty International, leave no doubt that Israel's actions deserve condemnation. Repeated reports from the UN Special Rapporteur on Human Rights in the Palestinian Territories have highlighted abuses in the West Bank, in Jerusalem and in Gaza. Even Israeli organizations like the Association for Human Rights in Israel (ACRI) and Breaking the Silence are critical of Israeli actions. So, it's not surprising that the UN is vocal in its condemnation, yet Israel's defenders are characteristically arrogant and indignant.

There are 193 member states in the United Nations. Three quarters of them were still colonies in 1947 when the decision was made to give part of Palestine to European Jews to form an illegitimate state of their own. The global south does not feel any responsibility for the Holocaust, nor does it share the European guilt. The UN General Assembly is the biggest forum where the global south gets to present its anti-colonial case to the world. It sees Israel as a prime case of European colonialism and feels justified in opposing it. The UN perspective is clear: "Israel has obligations to the UN and the UN has obligations to the inhabitants of former Palestine".

As the UN General Assembly stated a year ago: "The United Nations has a permanent responsibility towards the question of Palestine until the question is resolved in all its aspects in a satisfactory manner in accordance with international legitimacy."

Israel has a unique relationship to the UN. UN General Assembly resolution 181 of 1947 proposed carving a new Jewish state out of historic Palestine. It was passed by 33-13, with 10 abstentions. Israel quickly embraced UN resolution 181. Its own Declaration of Independence cites UN 181 as recognition of its right to exist. While "awarding" 55% historic Palestine to the new illegal Jewish State, resolution 181 also included provisions for the protection of minorities inside each of the two new states. These included: "No discrimination of any kind shall be made between the inhabitants on the ground of race, religion, language or sex." "All persons within the jurisdiction of the State shall be entitled to equal protection of the laws." "No expropriation of land owned by an Arab in the Jewish State (or by a Jew in the Arab State) shall be allowed except for public purposes."

But it rapidly became clear to the international community that Zionist forces had no intention of respecting many of UN's provisions. In fact, by its Independence Day on May 14, 1948, Zionist militias had already seized more land than had been allotted under the UN plan and had driven out over 350,000 Palestinians. The UN General Assembly responded by voting through

(continued on page 2)

another resolution (194) in December 1948 affirming that those refugees have the right to return and to compensation. (The vote was 35-15 with 8 abstentions.)

When Israel sought membership in the UN a few months later, it promised to respect all relevant UN resolutions. The UN was divided on whether Israel should in fact be admitted, but US and European domination of the UN awarded Israel UN membership. But while Israel adopted the part of the UN proposal giving it a Jewish state, Israel defied the UN proposal in that it:

- Seized much more land than proposed in the partition plan (78% vs. 55% of historic Palestine)
- Took over Jaffa and seized West Jerusalem
- Expelled over 750,000 Palestinians
- Confiscated their property
- Destroyed over 400 villages
- Prevented refugees from returning
- Restricted the civil rights of the Palestinians who remained in Israel

As former General Secretary Kofi Annan said in remarks after leaving the UN in 2006, Israel's defiance of UN provisions is a painful and festering sore for the UN. "The failure to achieve an Arab-Israeli peace remains for the UN a deep internal wound as old as the organization itself, (...) a painful and festering sore consequently felt in almost every intergovernmental organ and Secretariat body." "No other issue carries such a powerful symbolic and emotional charge affecting people far from the zone of conflict." (Kofi Annan, Interventions (2011), p. 254)

The repeated UNGA votes condemning Israel and supporting the Palestinians are not just based on the fact that Israel is the worst abuser of human rights in the world. Nor is it because the whole world is antisemitic. Many of the countries which vote to support Palestinian rights have never had any significant Jewish communities. The fundamental reason is that Israel, a UN member, albeit an illegitimate state, continues to ignore the commitments it made to the UN when it was admitted in 1949 and repeated UN warnings about the occupation of 1967.

But there is also a significant element of political posturing. The annual spate of UN resolutions on "The Question of Palestine" gives the global south a forum for brandishing their opposition to the effects of European colonialism. Even some rather reactionary regimes, like Saudi Arabia and the other Abrahamic Accord states, voted to support the Palestinians in the UNGA resolutions. Politics is often a mixture of principle and posturing. But if Israel continues to ignore UN resolutions, it can expect mounting frustration in the Muslims Ummah, the international community and a continuation of world criticism every year at the UNGA.

Western regimes and media are complicit in Israeli crimes and must be held accountable. The bottom line is that it all fits into The Yinon Plan, The Zionist Plan for the Middle East, a plan to expand Israel's territorial claims and dominate the region as a Jewish state (Greater Israel). Israelis have openly professed in the UN that "the Promised Land extends from the River of Egypt up to the Euphrates, it includes parts of Syria and Lebanon." Israel carries out false-flag operations to blame Muslim countries, and in that guise keeps oppressing Palestinians and waging wars with its neighbors. Muslims must beware, supplicate for the succor of Allah (SWT) against their enemy and take practical measures to counter the illegitimate Zionist entity.

Signing off...

Raza ul Haq (Editor)

Main News Headlines 01 – 15 January 2022

- TTP spokesperson Muhammad Khorasani killed in Nangarhar province in Afghanistan: News
- Jirga of Diامر, Kohistan elders settle Thor and Harban tribe dispute on Diامر Bhasha Dam: News
- Petition challenging Nawaz Sharif's lifetime ban filed by SCBA in SC: News
- Islamabad High Court gives directives to seal Monal Restaurant, Navy Gold Course: News
- Marriage within Iddat period cannot be considered adultery: LHC
- SCBA to challenge lifelong disqualification under article 62 I-F: Sources
- At least 15 people killed in rains, snowfall related incidents in KP: News
- 25 tourists found frozen to death in cars stuck in Murree: News
- FM Qureshi says positive response received from Afghanistan in border fencing issue: News
- ECP agrees to hold LG polls through EVM: News
- SBP reserves fall \$169mn to \$17.69bn: News
- ECP probe reveals PTI concealed 53 bank accounts: News
- Every citizen has right to profess, practice, propagate his religion: CJP
- Indian app auctions Muslim women; No action from Modi govt: News
- Sri Lanka rules out IMF bailout, seeks new China loan: News
- Top Ahmadis accused of rape reject allegations in rare statements: News
- Taliban FM meets Ahmad Massoud's son, Ismail Khan in Iran: News
- Senate of New Jersey unanimously passes resolution condemning the 1984 anti-Sikh violence in India as genocide: News
- US, Russia fail to reach any agreement on Ukraine issue: News
- Israel says free to act with or without Iran deal: News
- Plan to double Jewish settler in Golan Heights: News
- Iran not recognizing Taliban's government: FM
- Afghans need emergency humanitarian aid without 'political bias': Taliban



Press Releases issued by Tanzeem-e-Islami

Date: 14 January 2022

Lahore (PR): “Shutting of another mosque in France is and the most detestable kind of state-sponsored Islamophobic terrorism.”

This was said by the Ameer of Tanzeem-e-Islami, Shujauddin Shaikh, in a statement. He said that the incident of shutting another mosque in the city of Cannes in France has proven once again that the modern West has become morally bankrupt. The fact of the matter is that the so-called proponents of religious freedom, tolerance and equality in the West openly blaspheme, under state patronage, against the Holy Qur’an and the Holy Prophet (SAAW) and bar the Muslims with impunity from following the Islamic way of life by placing preposterous restrictions on them. The Ameer bemoaned that it is extremely disgraceful that the rulers of the Muslim countries remain totally indifferent when such appalling acts of candid enmity against Islam are perpetrated by West. It appears as if the religious honor, integrity and dignity of the Muslim world has been absolutely extinguished, he lamented. Furthermore, the Ameer added, it is extremely unfortunate for the Muslim Ummah that the secular and liberal sections of our societies, while heedlessly pursuing the West, are supporting and propagating the lewd and obscene Western civilization at the expense of the pristine and virtuous edicts of Islam. The Ameer asserted that it is imperative for the Muslim world to become united in order to combat the forces of disbelief. Moreover, Muslims ought to fully embrace and implement the Deen of Islam in their individual lives and establish the commandments of Allah (SWT) and His (SWT) Messenger (SAAW), in toto, at the collective level. Once that happens, the Ameer concluded by stressing, then the enemies of Islam would never dare to perpetrate acts of Islamophobic terrorism against Muslims.

Date: 07 January 2022

Lahore (PR): The Indian website ‘auctioning’ Muslim women is an insult to all of humanity and an appalling abuse of women’s rights.”

This was said by the Ameer of Tanzeem-e-Islami, Shujauddin Shaikh, in a statement. He remarked that such a blatantly inexcusable act of contempt is unprecedented in the modern world. Commission of such an act that has shamed the whole world is the logical consequence of the efforts being made to turn India into an extremist Hindu state on the basis of Hindutva. The Ameer said that the silence of international women’s rights bodies is shameful. Perhaps they are silent because this woeful incident has occurred in India – the blue-eyed boy of the West. The Ameer lamented that the candle-light mafia of our country shows remarkable activity when even the slightest incident of alleged derogation of women is reported to have occurred in Pakistan or any other Muslim country, yet remains sinisterly silent on the inhumane and offensive incidents that occurs in anti-Islam countries. The Ameer slammed the Muslim countries, too, for not registering any condemnation of this shameful incident in India. The Ameer emphasized that if the Muslims fail to unite as one, then the life, property and dignity of Muslims would not remain safe in Kashmir, Palestine, India or any part of the world. He concluded by asserting that in order to revive their past glory and be eligible for salvation in the Hereafter, Muslims must enforce the edicts of the Qur’an and the Sunnah in individual and collective lives.

Date: 06 January 2022

Lahore (PR): “The Supreme Court ought to reverse its verdict of demolishing the Madinah Mosque in Karachi.”

This was said by the Ameer of Tanzeem-e-Islami, Shujauddin Shaikh, in a statement. The Ameer said that mosques are the houses of Allah (SWT). It is a unanimous decision based on the almost fourteen and a half centuries of the Muslim history that a mosque in use cannot be demolished, although, those building a mosque should ensure that the one providing land for the construction of the mosque is doing so willingly. The Ameer said that Allah (SWT) gives explicit command in the holy Qur’an while addressing the rulers of Muslims that when they are given authority in the land, then as their first order of business they should construct mosques so that the Muslim masses may be able to perform their most fundamental obligation, viz Salat, without any trouble. The Ameer said that when the Chief Justice of Pakistan has himself admitted that almost half of Karachi has been built on encroached land, then targeting a mosque for demolition would not only be wrong but also provocative. The Ameer concluded by stating that both the apex court and the masses of Karachi are linked to Islam and mosques are a place of reverence for both, therefore, everyone involved should ensure that cooler heads prevail and any law-and-order situation is prevented from occurring.

Date: 31 December 2021

Lahore (PR): “The mini budget is a merciless oppression of the masses already crushed by rampant inflation.”

This was said by the Ameer of Tanzeem-e-Islami, Shujauddin Shaikh, in a statement. This was said by the Ameer of Tanzeem-e-Islami, Shujauddin Shaikh, in a statement. He noted that economic relief for the poor, such as tax exemptions on items of basic human necessity, is afforded to the hilt in every country on the globe, so that the destitute may be able to, at least, maintain livelihood sustainability. He remarked that while the withdrawal of tax exemptions on posh vehicles, luxury items and plush cosmetics is understandable, however, withdrawing tax exemptions on daily use items such as milk, matchboxes, bakery items, medicines and bicycles etcetera is nothing short than severely lashing the masses already battered and bruised by exorbitant prices. He warned that the popularity of the present government has already eroded due to inflation, and the unrelenting surge in prices would only leave the people more disconcerted and may well lead to a law-and-order situation in the country. The Ameer emphasized that the government ought to bear in mind that economic strife leads to vulnerability in the security situation of a country and the security of every state is linked to its economic health, among other things. The Ameer remarked that the opposition has every right to criticize the government for its woeful economic policies, but must also provide an alternative roadmap for eliminating or curtailing inflation in the country. The Ameer concluded by asserting that it is high time for our national leaderships to realize that it is imperative for us to shun all capitalist money-lending institutions and abolish riba from our economy in order to ensure the salvation and protection of our country and enforce the Islamic economic system in the land in its true spirit – an economic system based on the pristine Islamic principles of social justice.