

# TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

## PERSPECTIVE

The official online newsletter of Tanzeem-e-Islami

... Uploaded twice a month to [www.Tanzeem.org](http://www.Tanzeem.org)...



**PATRON: Ameer of Tanzeem-e-Islami, Mohtaram Shujaiddin Shaikh**

**'PERSPECTIVE' is a trend-setting newsletter issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.**

**A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...**

**Postal Address: 23 KM Multan Road, (Near Chung) Lahore.**

**Tel: +92 42 35473375 - 78**

**URL: [www.tanzeem.org](http://www.tanzeem.org)**

**Email: [markaz@tanzeem.org](mailto:markaz@tanzeem.org)**

**Tweet us @tanzeemorg**

**Follow us on FB <https://www.facebook.com/Tanzeem.org>**

**Disclaimer:** Unauthorized use and/or duplication of the entire Newsletter or any part of it without the express permission of the editorial board of 'Perspective' is strictly prohibited. Permission can be received by sending us a formal request on the postal address, email or telephone numbers given on the last page of this newsletter.

Excerpts and links in this newsletter may be used, provided that full and clear credit is given to 'Perspective' and 'Tanzeem-e-Islami', with appropriate and specific directions to the original content.

The views expressed by the authors in this newsletter do not necessarily reflect the official views of Tanzeem-e-Islami.

All trademarks, service marks, collective marks, design rights, personality rights, copyrights, registered names, mottos, logos, avatars, insignias and marks used or cited by the newsletter are the property of their respective owners and 'Perspective' or 'Tanzeem e Islami' in no way accept any responsibility for an infringement on one of the above.

Striving for the Law of Allah, on the Land of Allah

## PERSPECTIVE

The official online Newsletter of Tanzeem-e-Islami

## INSIDE THIS ISSUE

## EDITORIAL

Editorial	1 - 2
Press Release issued by Tanzeem-e-Islami	2
Nifaz-e-Deen-e-Islam Campaign 2021	3

**Patron:** Shujauddin Shaikh  
**Chief Editor:** Dr. Ghulam Murtaza  
**Editor:** Raza ul Haq

**From the Qur'an:**

"[He (Allah) is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing."

"To Him belong the keys of the heavens and the earth. He extends provision for whom He wills and restricts [it]. Indeed He is, of all things, Knowing."

"He has ordained for you of religion (Deen) what He enjoined upon Noah and that which We have revealed to you, [O Muhammad], and what We enjoined upon Abraham and Moses and Jesus - to establish the religion [Deen, i.e., Islam in the Land] and not be divided therein. Difficult for those who associate others with Allah is that to which you invite them. Allah chooses for Himself whom He wills and guides to Himself whoever turns back [to Him]."

(Surah Ash-Shuraa: Verses 11 - 13)

**Selected Hadith:**

It has been narrated on the authority of Ibn Umar (RA) that the Messenger of Allah (SAAW) said: It is obligatory upon a Muslim that he should listen (to the ruler appointed over him) and obey him whether he likes it or not, except that he is ordered to do a sinful thing. If he is ordered to do a sinful act, a Muslim should neither listen to him nor should he obey his orders.

(Sahih Muslim)

All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).

**Lahore (PR): "Enforcement of the Islamic system is imperative for the continued existence, security and stability of Pakistan."**

These views were expressed by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in his address to the Karachi Press Club on 27th August 2021. He stated that although the creation of Pakistan was a result of the political struggle of the Muslims under the leadership of the Quaid-e-Azam (RAA) but the fact is that the faith-based and captivating slogan of "*Pakistan Ka Matlab Kya: La Illaha Illa Allah*" gave it such an impetus that the British rulers and the All-India Congress, the party of the Hindus, were forced to back down from the stance of a united India. Moreover, with the blessings of Allah (SWT), in 1949 i.e., one and a half years after the creation of Pakistan, the Objectives Resolution was passed which rightly set the direction of the nascent state. In addition, in 1951, 31 eminent scholars from all over Pakistan, belonging to all schools of religious thought, presented a 22-point formula which established the final argument for the enforcement of Islam and it became clear how Pakistan could be molded into an Islamic welfare state in the modern age. The Ameer lamented that it is regretful that we have not made any practical progress towards the enforcement of Islam during the last 75 years. Secularism became the aim and objective of all centers of power of the state. Hence, for all practical purposes, we lost track of our real destination and the country established on the basis of Islam essentially started treading the path of secularism. Failure to realize the Ideology of Pakistan created a massive ideological vacuum, which was unfortunately but inadvertently filled by linguistic, racial and geographical conflicts. Additionally, even if Pakistan's past and present are viewed at the intellectual and practical levels, the question will arise for every intelligent Pakistani Muslim that what have we gained other than dishonor and humiliation by turning away from Islam and adopting the path of secularism? Merely political instability, economic bankruptcy, worst social disorder and slavery of the world powers has engulfed us due to our attitude and decisions. The Ameer emphasized that to keep the country unified, it is essential to fully embrace the ideology on which it was established i.e., Islam, as the foundation and source of all systems of the state, and to strive and struggle for making Pakistan a genuine Islamic state since Islam is Pakistan's only binding force. No doubt Pakistan has been bestowed on us as a gift from Almighty Allah (SWT). No system can succeed here other than the system provided by Allah (SWT) and His (SWT) Messenger (SAAW) i.e.,

(continued on page 2)

the system of collective social justice provided by Islam.

The Ameer of Tanzeem-e-Islami said that the Tanzeem-e-Islami's "*Nifaz-e-Deen-e-Islam Campaign*" has been initiated with this very background and with the objective that those in power and in positions of authority and responsibility in the government and the state, as well as the masses be made aware of their obligation viz enforcing Islam as a system in the country. We demand from those in positions of authority to take practical steps towards the enforcement of Islam as the system (Deen) in Pakistan. The esteemed scholars and religious leaders are requested to lead the nation in making this common obligation as one of utmost priority. Leaders of religious political parties ought to realize that, in view of their 74-year history of failed experiment in electoral politics, they focus on and choose the path of mass movement for implementation of *Deen-e-Islam* in Pakistan instead of electoral politics. The masses are urged that where they protest and make demands on important issues such as gas, electricity, water, etcetera, at the same time there is a need to make all-encompassing and prodigious struggle for the enforcement of *Deen-e-Islam* with a purity of purpose and with immense vigor. In fact, the reality is that we must take the path of initiating and sustaining a peaceful mass movement for enforcement of *Deen-e-Islam* in Pakistan by expending our wealth, body and spirit, in toto. In the end, the Ameer of Tanzeem-e-Islami appealed to the Muslims of Pakistan that time has not run out for us yet and we still have a lifeline; even now if we fulfil the promise made during the Pakistan Movement and enforce the Islamic system of collective justice, and thus mould Pakistan into a genuine Islamic Welfare State, then not only will Pakistan gain strength and stability, but all of us will become eligible for success in the Hereafter, *In Sha Allah!*

**May Allah (SWT) protect and help us all. Aameen!**

**Note:** *The English translation of the Press Release issued by Tanzeem-e-Islami to encapsulate the Press Conference held by the Ameer of Tanzeem-e-Islami, Shujauddin Shaikh, at Karachi Press Club to mark the commencement of the "Nifaz-e-Deen-e-Islam Muhim".*

## Press Release issued by Tanzeem-e-Islami

**Date:** 20 August 2021

**Lahore (PR): "The real enmity of the West is against Islam, not the Afghan Taliban!"**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. He noted that after capturing Kabul, the Afghan Taliban declared general amnesty and pardon for all and also announced that the rights of women, minorities and personnel belonging to foreign missions would be guaranteed and granted exactly according to the pristine principles of Islam, yet the West is carrying out a shameful propaganda campaign, all based on absolute lies, against the Afghan Taliban. He lamented that after the conquest of Kabul by the Afghan Taliban, the US and its Western allies, who masquerade as the global champions of human rights, have killed and wounded many people for no reason whatsoever at the Hamid Karzai International Airport. The West is adamant, even after this callous display of apathy for human life, that they belong to the 'civilized world'! The West is showing hostility and rancor towards the Afghan Taliban, even though the Afghan Taliban have demonstrated incredible concord and inclination to bring harmony without any discord. The Ameer emphasized that it is high time for the Muslim Ummah to wake-up and take proactive measures to rout the propaganda campaign of the West against the Afghan Taliban. He asked on what basis is the West creating a narcissistic uproar against the probability of the establishment of an Islamic state under the leadership of the Afghan Taliban in Afghanistan, when the West itself carved out the Christian state of East Timor from Indonesia by brute force? Moreover, the Ameer asserted the West is freezing the state-owned treasury funds of Afghanistan in violation of all international laws and statutes, which, in reality, is a pathetic attempt being made by the forces of evil to cause the government in waiting of the Afghan Taliban to collapse. The Afghan Taliban will overcome this conspiracy, too, with the grace, benevolence and succor of Allah (SWT). *In Sha Allah!* The Ameer concluded by stating that Pakistan must wholly support the Afghan Taliban in all areas and vociferously support them at all global forums.



## Nifaz-e-Deen-e-Islam Campaign 2021

Allama Iqbal (RAA), the Ideologue of Pakistan, had declared the establishment of an Islamic Welfare State in the north-west of the Indian subcontinent to be a final destiny. While enunciating the necessity and raison d'être for the creation of that state he had said, "...so that the stains placed on the real face of Islam during the era of Islamic Imperialism could be washed away by creating a genuine Islamic Welfare State, which could give authentic Islam a practical manifestation...". Moreover, the Founder of the Nation, Quaid-e-Azam Muhammad Ali Jinnah (RAA), while answering a question had said that the constitution of Pakistan had been laid down (revealed) thirteen hundred (1300) years ago in the contents of the Qur'an.

Furthermore, it is a well-established historical fact that Quaid-e-Azam never used the term "Secularism" during his entire life. Hence, the top leadership of Muslims considered the creation of Pakistan for one purpose alone, viz. the attainment of a 'piece of land' for the Muslims of the Indian subcontinent in order to get the opportunity to not only practice the Islamic way of life in their personal capacity freely, but also to present a working model of the Islamic System of Collective Social Justice in the form of a genuine Islamic Welfare State, based on the pristine principles derived from the Qur'an and Sunnah. It is for that reason that Islam was considered synonymous to the Ideology of Pakistan and the state of Pakistan was considered worthy of being called an Ideological state. Unfortunately, the nation as a whole betrayed that ideology which was at the core of the creation of Pakistan and consequently Pakistan is today like an anchorless ship sailing on the whim of the waves, with no determined direction and no progress towards the destination. We have failed miserably in fulfilling the obligation of *Nifaz-e-Deen-e-Islam* in Pakistan. Consequently, the security and existence of the country are at stake.

The question logically arises as to what is the responsibility of a Pakistani Muslim under these circumstances? In our opinion, no obscure philosophy is required to answer that question. The simple answer is that we ought to revert to the same Ideology that had been abandoned in the first place. The slogan and promise "*La Illaha Ill Allah*" (There is no deity but Allah SWT) had played a vital role in making the Pakistan Movement successful; now "*Muhammad Rasul Allah*" (Muhammad SAW is the Messenger of Allah SWT) needs to be appended to it in order to practically fulfill the promise. Make no mistake that the answer to all our prayers rests in *Nifaz-e-Deen-e-Islam* in Pakistan.

Doing so will not only ensure the security and continued existence of our country, but will also put us on the path of righteousness as a nation. This obligation is not limited to the government alone. Every citizen of Pakistan ought to start this job, become active at every possible level and become motivated for the cause; similar to the fervor and zeal seen during the days of the Pakistan Movement, seventy-four odd years ago. It must be remembered that deeds, not slogans, would give results. Every Pakistani Muslim ought to implement "Islam" on his own person as much as possible as the initial step, then move on to making efforts to convince his family and friends towards this objective and lastly be willing to commit all his energies for making the effort of implementing Islam at the state level and be willing to sacrifice whatever is necessary for this purpose. The people of Pakistan are very fortunate in this regard because all efforts made in making our country a genuine Islamic Welfare State, i.e., striving for *Nifaz-e-Deen-e-Islam*, would not only lead to the fortification of Pakistan, but also lead to great rewards and success in the Hereafter. *Insha Allah!*

**Ameer**  
Shujaiddin Shaikh

**Tanzeem-e-Islami**  
[www.tanzeem.org](http://www.tanzeem.org)

**Founder**  
Dr. Israr Ahmad (RAA)