

TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

PERSPECTIVE

The official online newsletter of Tanzeem-e-Islami

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PATRON: Ameer of Tanzeem-e-Islami, Mohtaram Shujauddin Shaikh

'PERSPECTIVE' is a trend-setting newsletter issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.

A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...

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Editor: Raza ul Haq

From the Qur'an:

“O mankind, fear your Lord. Indeed, the convulsion of the [final] Hour is a terrible thing.”

“On the Day you see it every nursing mother will be distracted from that [child] she was nursing, and every pregnant woman will abort her pregnancy, and you will see the people [appearing] intoxicated while they are not intoxicated; but the punishment of Allah is severe.”

“And of the people is he who disputes about Allah without knowledge and follows every rebellious devil.”

“It has been decreed for him [i.e., every devil] that whoever turns to him - he will misguide him and will lead him to the punishment of the Blaze.”

(Surah Al-Hajj: Verses 01 - 04)

Selected Hadith:

Sabrah ibn Abi Fakhir (RA) reported: The Messenger of Allah (SAAW) said, “Verily, Satan lies in wait for the son of Adam along his paths. He sits on the path of Islam and he says: You will embrace Islam and abandon your religion and your forefather's religion? He disobeys him and embraces Islam. Then, Satan lies in wait for him on the path of emigration and he says: You will emigrate and leave your land and sky? Indeed, an emigrant is like a tethered horse! He disobeys him and emigrates. Then, Satan lies in wait for him on the path of jihad and he says: You will wage jihad at great cost to your life and wealth? You will fight and be killed, your wife will remarry, and your wealth distributed as spoils! He disobeys him and he wages jihad. Whoever does that has a right upon Allah Almighty that he will enter Paradise.”

(Sunan An Nasai: 3136)

All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).

The famous historian and philosopher Harry Markopoulous rightly said, “It is time the nation woke up and realized that it's not the armed robbers or drug dealers who cause the most economic harm, it's the white-collar criminals... who harm us the most.”

Corporations have been around, on and off, for a few hundred years and some of the biggest ones have been causing major problems ever since they started. The first corporations were really extensions of the state. The British East India Company was set up in the year 1600 and had complete control of British trade with Asia. It was so powerful that it was in charge of collecting taxes and could manipulate prices. The people who ran the company were more interested in profits than in the welfare of the local population. History is testament to the fact that the British East India Company played the role of a pivot in first establishing and then perpetuating the Colonial 'British Raj'.

The first generation of big American companies started in the 19th century with oil, banking, steel and railroads. The men in charge of these companies were known as robber barons due to the way they used deception, dishonesty, kidnappings, violence and murder to amass their fortunes and accumulate power. A group of corporate leaders, including senior personnel from Du Pont and J.P. Morgan, actually plotted to overthrow President Roosevelt in 1934 because he was introducing laws to stop the worst corporate behavior. During that period, many corporations, such as General Motors, ICI and Standard Oil of New Jersey, were supporting the fascists in Germany and Italy, and this support continued even after World War II began. Corporations have repeatedly worked with mass murderers or repressive regimes. In 1967, leaders from some of the world's most powerful corporations, including General Motors, American Express, US Steel and various major oil companies and banks, had a meeting to decide who would control different parts of the Indonesian economy in collaboration with General Suharto, who had just come to power by slaughtering hundreds of thousands of people.

The reality is that multinational corporations have become too big and powerful. The biggest companies steadily grow larger, richer, and more influential. Even during the global recession of 2007-08, many of the world's biggest corporations, particularly ones in the banking, oil, weapons and pharmaceutical sectors, made huge profits year after year, and are still doing so today. They have become increasingly dominant within the global system of trade and politics. Many of the biggest companies have committed crimes, or engaged in unethical activities, to make more profit. These corporations are an important part of the system that concentrates wealth in the hands of a few people – mostly top executives and major shareholders.

The main aim of a corporation is to make as much profit as possible. Everything else is secondary. Corporations operating in poor countries put their own profits ahead of even the most important human rights, such as the right to life and the right to good health. This is particularly noticeable in the pharmaceutical industry

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where corporations have tried to stop poor people getting cheaper medicines if it affects corporate profits, or their control of patents. This psychopathy of the global corporations is also manifested, more often than not, in the behavior of those who control them and work for them at key positions. Large numbers of professional people all over the world are prepared to devote their lives to making better killing machines, selling those weapons to states, helping the same states start wars, stealing money from developing countries and exploiting people in the third world. They cease to take responsibility for their actions, passing the buck and blaming 'the corporation.'

In short, the model of capitalism which has been the breeding ground for these modern global corporation, has resulted in total catastrophe and turmoil in the political, economic and social fabric of the world. Corporations commit crimes in order to make profits and fulfill other agendas. The crimes include illegal weapons sales, manslaughter, pollution, and many varieties of fraud. Moreover, global corporations effectively operate outside the law.

Last but not the least, global corporations have in the past and still are playing a central role in shaping the modern strategic worldview in light of world events that have occurred post-9/11 in the fields of politics, international relations, military conflicts, social engineering programs, economics, banking, technology, education, media and social morality, clearly demonstrating that the idea of a one world government has reached the stage where it has become more malignant than ever before – all based on a well chalked-out plan that was made at least a century ago.

However, we would like the attention of our readers to an alternative – The Islamic Worldview. The fundamental point of departure in the Islamic worldview from the current one is that while all present formulas for establishing a global government revolve around the authority of a few in order to subjugate the rest, in which global corporations play a pivotal role, Islam sees it as the authority of Allah (SWT) established by His (SWT) representatives on earth in order to provide equality, justice and equal opportunity for all of mankind to be introduced to the Creator (SWT) and pave the way for their submission to Him (SWT) alone. That system was witnessed firsthand by the people of the Arabian Peninsula, in its purest form, during the period of the rightly guided Caliphs. That system was referred to as Khilafah (Caliphate), where the rights of everyone were protected and even the most powerful of the people (Caliphs) were subject to the same law as the least powerful ones (the masses).

It is our considered opinion that justice and fairness for every single person living in the world can only be guaranteed by the System of Social Justice given by Islam and by establishing it in its purest form. All other forms of governance have malice built-in and are meant to be enforced for the benefit of a select few at the expense of the subservience of the overwhelming majority of the 'commoners'. May Allah (SWT) give the will and the courage to the Muslim Ummah of today to present a model of that pure form of governance for the world to witness in a sustainable manner in a sizable region.

Aameen!

Signing off...

Raza ul Haq (Editor)

Press Release issued by Tanzeem-e-Islami

Date: 12 March 2021

Lahore (PR): "Increasing incidents of terrorism and target killing are a matter of deep concern."

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer noted that with the grace of Allah (SWT) and the vigilance and help of the masses, our institutions of national security were able to drastically reduce the devastating reign of terrorism that was rife in Pakistan in the recent past. However, he added, the enemies of our state, particularly India and USA, were sinisterly annoyed by our accomplishments in curbing terrorism. The puppet regime of Afghanistan, backed by the same enemies of our state, is now bent on reigniting acts of terror in Pakistan. Pillion riders have started to target the personnel of the Law Enforcement Agencies of Pakistan in a new wave of terrorist attacks. Moreover, the Ameer noted, terrorists are involved in bomb blasts in Karachi and other parts of Pakistan.

The Ameer stated that all evidence clearly points to the fact that the spy agencies of Afghanistan and India, 'NDS' and 'RAW', with the facilitation of local terrorist groups are behind this evil plan of proliferating insecurity, chaos and instability by spilling blood by terrorism in Pakistan. The Ameer concluded by demanding that our government ought to take prompt notice of this precarious development, and not only arrest all terrorist elements but also eradicate all networks of terrorists operating in Pakistan once for all, and ensure that exacting punishment is awarded to all criminals involved in acts of terror, so that the restoration of absolute peace, security and stability could be guaranteed in the country.

**Press Release issued by Tanzeem-e-Islami****Date: 07 March 2021****Lahore (PR): “Aurat March is an open rebellion against the social system of Islam.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. While commenting on the “Aurat March” planned to take place on 8 March 2021, the Ameer said that our society cannot afford to keep blindly emulating the West. He said that this country was created on the basis of Islam and only Islamic norms, values, moral codes and culture ought to be encouraged, promoted and sponsored here. He said that Islam ordains that modesty and faith go together like hand in glove. Therefore, it stands to reason that if immodesty and indecency become rife, then faith also becomes severely eroded. He emphasized that the satanic and evil ideologues and followers want our society to depart and deviate from faith and consequently lose its bearings and the course of its real destination. The Ameer remarked that as a result of the malevolent plan that international (and certain local) NGOs and other institutions want to seed and implement in our society, our society would become decadent and get ruined in a similar manner to which the Western society has been annihilated, in which case the noble cause for which this country was created would never be realized. The Ameer concluded by asserting that, therefore, our masses, those in position of power and, in particular, the owners of media houses need to reflect and understand that by promoting such iniquity we would actually become the architects of our own destruction.

Date: 06 March 2021**Lahore (PR): “The Quaid-e-Azam labelled the economic system of the West as devastating.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer elucidated that the “*Humrat-e-Sood Aagahi Muhim*” (Campaign to create awareness of the prohibition of Riba) of Tanzeem-e-Islami is, in reality, a step towards the practical manifestation and implementation of the Ideology of Pakistan. He said that the fact of the matter is that as long as the transactions of (system of giving and taking) Riba perpetuate in our country, we would be in a constant state of war with Allah (*SWT*) and His Messenger (*SAAW*), which would prove to be catastrophic for us. The Ameer said that the founder of Pakistan, Quaid-e-Azam Muhammad Ali Jinnah, too, had said in clear and distinct terms, while inaugurating the State Bank of Pakistan in July 1948, that the economic system of the West is devastating and had added that we ought to present to the world such an economic system that is based on the pristine principles of Universal Equity and Collective Social Justice bestowed on us by Islam. The Ameer said that an economic system totally free of Riba is a prerequisite of the Ideology of Pakistan and the article 38-F of our constitution also makes it obligatory on the Government of Pakistan to promptly eradicate Riba and develop a Riba-free system in Pakistan. Therefore, the Ameer noted, any negligence and laxity in this regard would amount to a blatant violation of the Constitution of the Islamic Republic of Pakistan. The Ameer concluded by emphasizing that a complete and comprehensive framework for a Riba-free system had been presented by the Council of Islamic Ideology decades ago, while our courts had also ruled in the past that bank interest is synonymous to Riba, yet the malintent of our successive governments has perpetuated causing the judicial proceedings of this case to be delayed, which is a matter of great apprehension and extremely condemnable.

Date: 05 March 2021**Lahore (PR): “The persistence and continuity of Horse Trading in the Senate elections is awfully shameful.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. He noted that the ‘buying’ and ‘selling’ of votes in the Senate has been going on for a long time and it is unfortunate that every government and constitutional institution has failed miserably to put to stop to this corrupt practice. He remarked that both the ‘buyers’ and the ‘sellers’ in this act tantamount to ‘selling’ one’s conscience and integrity are equally guilty of a national crime. He said that dishonesty, duplicity and corruption are ‘Universal crimes’ that are despised in every civilized society. He questioned that when the public representatives would remain involved in such reprehensible acts then how would they be able to legislate for the masses on such matters as eliminating dishonesty, deceit and corruption, and how would the criminal elements of the society be brought to justice? He remarked that if the behavior of our public representatives did not change for the good then our moral decadence, as a society at the national level, would cross all limits and we would fall into an unescapable abyss. The Ameer emphasized that the *raison d’être* of Pakistan is Islam, which ordains the practical enforcement of Justice and Fairness as well as Honesty and Uprightness at the economic, social and political levels of the state. He emphasized that the only way for us to get rid of the prevalent malevolent system is to establish such a system in Pakistan that is modelled as a reflection of the Khilafat-e-Rashida, which was based on the pristine principles of Collective Justice of Islam. The Ameer concluded by asserting that only in that case would we be eligible for success in this world and in the Hereafter.