

# TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

## PERSPECTIVE

The official online newsletter of Tanzeem-e-Islami

... Uploaded twice a month to [www. Tanzeem.org](http://www.Tanzeem.org)...



**PATRON: Ameer of Tanzeem-e-Islami, Mohtaram Shujauddin Shaikh**

**'PERSPECTIVE' is a trend-setting newsletter issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.**

**A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...**

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## INSIDE THIS ISSUE

Editorial	1 - 2
Press Releases issued by Tanzeem-e-Islami	3 & 4
Quotes of Iqbal	2 & 3
Annual All-Pakistan Moot of Tanzeem-e-Islami	4

**Patron:** Shujauddin Shaikh  
**Chief Editor:** Dr. Ghulam Murtaza  
**Editor:** Raza ul Haq

### From the Qur'an:

"O mankind, fear your Lord. Indeed, the convulsion [quake] of the [final] Hour is a terrible thing."

"On the Day you see it every nursing mother will be distracted from that [child] she was nursing, and every pregnant woman will abort her pregnancy, and you will see the people [appearing] intoxicated while they are not intoxicated; but the punishment of Allah is severe."

"And [still] of the people is he who disputes about Allah without knowledge and follows every rebellious devil."

"It has been decreed for him [i.e., every devil] that whoever turns to him – he will misguide him and will lead him to the punishment of the Blaze."

(*Surah Al-Hajj, Verses 01 - 04*)

### Selected Hadith:

Narrated by Abu Hurayrah (RA):

The Messenger of Allah (SAAW) said:

"Islam began as something strange and will revert to being strange as it began, so give glad tidings to the strangers."

(*Sahih Muslim*)

## EDITORIAL

All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).

The United States of America has suffered numerous chapters of mass domestic violence, but only two all-out civil wars (in the 1770s and 1860s). Today, many onlookers expect a post-election flare up of unrest that could plausibly explode into another civil war—or even multiple civil wars.

The levels of polarization and extremism seen today have not been witnessed since 1860, when an extraordinarily galvanizing election set the stage for what has been variously termed the American Civil War, the War Between the States, or (among Confederate sympathizers) the War of Northern Aggression. The parallels between the 1860 and 2020 elections are reminiscent. In both cases, party realignment had destabilized the political system. In 1860, the Republican and Constitution Parties were new, while the dominant Democratic Party had split into two factions over the issue of slavery in the Western territories. Likewise, in 2020, voters 'selected' from political parties that have shifted positions: Donald Trump's newly populist Republican Party has attracted much of what used to be the Democrats' working class base, while the Democrats have audaciously embraced their new identity as the party of the "moderate" billionaire oligarchs – exactly what the Republican Party used to be!

Like the 1860 election, the 2020 election has polled a starkly divided nation worked up into a frenzy over race-related issues, facing a stark choice about the future direction of the country. In 1860, the key issue was whether new states in the Western territories should allow slavery. If slavery was banned in all new states, as Republican candidate Abraham Lincoln urged, the southern slave states would become an increasingly disempowered and unsustainable minority faction in the Union, eventually facing economic ruin as the tariff-loving industrial North grabbed an ever-greater share of the South's wealth. When Lincoln won, southern leaders foresaw looming disaster, and felt obliged to secede from the Union in hopes of saving their economy and preserving their sovereignty.

In 2020, populist conservatives feel existentially threatened – and even after a victory for the Democratic Party candidate, Joe Biden, are willing to fight after the loss. Just as the looming demolition of the slave system foretold an apocalyptic end to the antebellum South, today onrushing demographic change threatens white majority America. Alongside that demographic change, which promises to reduce whites to minority status by 2044, the destruction of working-class jobs through global outsourcing and automation threatens to impoverish much of what was once the (mostly white) American middle class. Meanwhile religious and family values are eroding, in part due to an all-out ideological assault by a media and academy dominated by secular-progressive elites, who according to the Jewish publication *Mondoweiss*, are disproportionately Jewish. Those increasingly radical elites embrace all varieties of victimization-based identity politics – starting with a pro-Zionist identity politics aimed at maintaining their privilege – while casting whites as monolithic villains whose efforts to defend their own interests are relentlessly demonized.

Today white identity advocates like

(Continued on Page 2)

Kevin MacDonald and Jared Taylor, and their fellow travelers in the pro-Trump camp, feel about the same way southerners did in 1860; and now that, in their books, the election has swung the ‘wrong way’, they are witnessing the annihilation of ‘their country’ and ‘their way of life’. Better to go down fighting, many say, than accept such an humiliating fate. Like the secessionists of 1860, today’s rebels may react to the Biden win by picking up their guns in support of Trump’s efforts to contest the results. Out of the resulting chaos might emerge a series of armed confrontations between various rural (pro-Trump) and urban (pro-Biden) areas, as well as a larger clash between red states and blue states that could conceivably escalate into a Civil War Redux. How the US military (split between pro- and anti-Trump factions) and local and state police (mostly pro-Trump) would react remains to be seen to date.

On the other side, the dominant liberal faction of the mainstream media (MSM) has already started to echo Biden’s June 11 statement that the military should “escort Trump from the White House with dispatch.” Militias and Trump sympathizers in the military might mount an armed resistance against Trump’s forceful ejection from the White House. The violence could easily spiral out of control.

Skeptics may say: Sure, there is plenty of chatter about post-election violence. But is there any actual evidence supporting the notion that this election is different from any other, and that people are more likely to violently contest the outcome? The answer is: Yes, there is. A series of polls by YouGov shows that the number of Americans who believe violence is justified for their political party to achieve its goals has risen dramatically in just three years. In 2017, eight percent of Americans supported political violence on behalf of their party. In 2018 it was 12%, in 2019 over 15%, and by June 2020 it had doubled to 30%! The latest poll, taken in September 2020, found that 33% of Democrats and 36% of Republicans support partisan political violence.

Another factor driving potential post-election chaos is pent-up frustration over the COVID-19 lockdowns and the economic and social damage they have inflicted. Democrats have blamed Trump for all the COVID damage, with some success. Many Republicans, however, believe COVID was deliberately unleashed, and/or exaggerated, in order to overthrow Trump. A conspiracy theory that has gone mainstream in the corridors of power in Washington!

As Americans have had their lives upended and degraded by the pandemic and lockdowns, they have been divided into two camps, each scapegoating the other for the terrible situation.

History has shown how such mass condemning can devolve into mass bloodshed. The underlying factors driving America’s current trajectory toward civil war – including demographic change, the decline of religion, the rise of identity politics and the culture of narcissism, and economic inequality and the impoverishment of the working and middle classes – are growing stronger every year. Polarization around the grotesquely divisive figure of Trump may serve as the catalyst that sets off a chain reaction of violence.

All events point to one conclusion. Secularism, Western democracy, Capitalism, Christianity, Zionism or Judaism cannot solve America’s current problems. But Islam could. The Islamic leadership model is simple: The most pious and morally upright competent individual should rule, taking advice from those qualified to give it. Then everyone and anyone who believes in Allah (SWT), His (SWT) final messenger Muhammad (SAAW) and the Day of Judgment, can line up behind good leadership and form a “Hizb ul-Lah”, the Party of Allah (SWT). After that, the petty distinctions of identity politics – race, ethnicity, tribe, gender, sect, and so on – appear trivial: The only real distinction between grades of people is their relative degree of piety and good works.

So, no well-informed Muslim will ever vote for even ‘a necessary evil’. He or she will instead shun the psychopaths who infest the highest levels of World politics, finance, media, academia, and so on, preferring to work patiently, at the local community level if necessary, and become part of some revolutionary and revivalist Islamic organization to abolish lesser-evilism and establish genuinely good leadership, which would eventually actually lead to global Khilafah. **InshaAllah!**

Signing off...

Raza ul Haq (Editor)

تنظیم اسلامی کا پیغام خلافت راشدہ کا نظام

ترمی دوا نہ بندیا میں ہے نہ لندن میں  
فرنگ کی رگ جاں نخبہ یہود میں ہے

Your cure in Geneva or London you cannot trace,  
Lifeline of Franks (Anglos) is gripped by Jewish race.

Iqbal

www.tanzeem.org تنظیم اسلامی

## Press Releases issued by Tanzeem-e-Islami

**Date: 13 November 2020**

**Lahore (PR): “Gilgit-Baltistan has acquired a pivotal role in the ‘Great Game’ at the international level.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. He remarked that when the Gilgit scouts defeated the Dogra Raj on 1 November 1948, declaring independence from the Dogra Raj and announcing accession with Pakistan, the then government of Pakistan made a huge blunder and showed appalling negligence by not notifying international institutions about the accession of Gilgit with Pakistan. Thus, Gilgit was ‘presented’ as a disputed territory by ‘connecting’ it with the Kashmir issue, although Gilgit had become a formal and non-disputed part of Pakistan following the accession. India took full advantage of this laxity on the part of Pakistan and Gilgit-Baltistan came to be ‘perceived’ as a disputed territory. Today when Pakistan is striving to find a way out of the US shackles, by evolving enhanced relations with China, the enemy wants to assault and harm Gilgit-Baltistan – the sole land-based link between Pakistan and China. The Ameer noted that although Pakistan has recently given Gilgit-Baltistan the legal status of a ‘provisional’ province of the country, however, in reality, the need of the hour is to solve all basic problems and issues of the masses of Gilgit-Baltistan, so that they could reap all benefits of being a part of Pakistan. He emphasized that our rulers need to understand that in order to strengthen the bond between all provinces and develop a relationship of mutual affection and care amongst them, it is imperative to establish the Islamic System of Social Justice in Pakistan, because Islam is the only common linchpin among us (the nation / the provinces) and we can remain unified only by fully embracing the Deen (Islam) and that would also make us strong, secure and stable. The Ameer concluded by asserting that we can counter international intrigues and successfully combat any probable war imposed by a perpetual enemy like India only if we hold firmly to the rope of Allah (SWT) by having faith in the Almighty Provider (SWT) rather than merely relying on worldly provisions and by practically implementing the Ideology of Pakistan.

**Date: 30 October 2020**

**Lahore (PR): “The promulgation of laws allowing Indian citizens to buy land in IOK is an Indian ploy to devour Occupied Kashmir.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. He said that Indian atrocities in the Kashmir Valley are perpetuating and in order to cement its draconian and authoritarian grip in IOK, India is making such laws that would facilitate the proliferation of the settlement of Indian Hindus in Occupied Kashmir and thus by changing the demographics, it would become easier for India to execute the planned genocide of Kashmiri Muslims. He noted that in order to further its militantly aggressive intents, India is making dangerous and treacherous agreements such as ‘BECA (Basic Exchange and Cooperation Agreement)’ and carrying out ‘2 plus 2 strategic dialogue’ with USA, the bitterest enemy of Muslims, and India is continuously giving threats to its neighbors, particularly, Pakistan of imposing war. He remarked that this agreement between India and USA would ignite the flames of war in our region, and the US is mistaken in believing that it would remain safe from these flames because it is located at a geographical distance from our region. He said that the West has, itself, shaped the world in such a way that it has a global village today, therefore, no war in today’s world can remain limited to any particular region or place, but would turn into a world war instead. He said that USA, Israel and India are bent on destroying the entire humanity in order to fulfill their violently hostile agenda. He lamented the fact that Muslim states are unable to correctly understand the precarious situation, and the enemies of Islam are taking full advantage of their internal divisions. The Ameer concluded by asserting that if Muslims want to prevent themselves from total destruction and devastation, then they would have to wake up and unite together sincerely and resolutely.

تنظیم اسلامی کا پیغام خلافت راشدہ کا نظام

### Iqbal’s Take on ‘Fanaticism’

All nations accuse us of fanaticism. I admit the charge — I go further and say that we are justified in our fanaticism. And as a matter of fact all nations are fanatical. Criticize an Englishman’s (French’s) religion, he is immovable; but criticize his civilization, his country or the behavior of his nation in any sphere of activity and you will bring out his innate fanaticism. The reason is that his nationality does not depend on religion; it has a geographical basis — his country. His fanaticism then is just roused when you criticize his country. Our position, however, is fundamentally different. With us nationality is a pure idea; it has no material basis. Our only rallying point is a sort of mental agreement in a certain view of the world. If then our fanaticism is roused when our religion is criticized, I think we are as much justified in our fanaticism as an Englishman (French) is when his civilization is denounced. The feeling in both cases is the same though associated with different objects.

**(For us), fanaticism is patriotism for religion; (For them), patriotism (is) fanaticism for country!**

Source: Adapted excerpt from the Book “Stray Reflections: The Private Notebook of Muhammad Iqbal”; Sir Muhammad Iqbal, Javid Iqbal; Iqbal Academy Pakistan, 2006.

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**Press Release issued by Tanzeem-e-Islami****Date: 06 November 2020****Lahore (PR): “The US Presidential Election has clearly revealed the concavity and futility of the American System.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujaiddin Shaikh**, in a statement. He noted that the appalling spectacle in the recent US Elections has put all those who fervently advocate that the modern Western democracy is the (so-called) ‘pinnacle of the civilization and progress’ to absolute shame.

The Ameer remarked all man-made systems and forms of government have failed miserably to deliver any hope for the masses. He added that these systems and forms of government have, in fact, been designed to give protection to the so-called “elite” alone.

The truth is that the democratic form of government established in the US is a well-planned intrigue to function as a smokescreen and protective shield for the utterly oppressive, prejudiced and inhumane Capitalist System.

The Ameer said that if we want to make the world a place filled with peace and a reflection of ‘heaven on earth’ then the system revealed on the Final Messenger (SAAW) by the Creator (SWT) will have to be established on a global scale.

That system (Islamic Khilafah), based on Justice and Righteousness, is not a mere ideology, rather the Holy Prophet (SAAW) himself (SAAW), and followed later by the Rightly Guided Caliphs (RA), established it practically, which consequently led to the creation of such an exemplary society in which the relation of brotherhood and affection among people was founded and the disparity of social status was abolished.

The Ameer concluded by asserting that this system (Islamic Khilafah), which is totally in sync with virtuous human disposition, provides equitable opportunity to all – women and men; employers and employees; rulers and masses – to benefit and thrive in a favorable manner.

خلافت راشدہ کا نظام
تنظیم اسلامی کا پیغام

**All Pakistan  
Annual Congregation  
(Moot 2020)**

20	21	22
Fri	Sat	Sun
November 2020		

**Venue:**  
**Markazi Ijtimahgah  
Bahawalpur**

**Insha Allah!**

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