

TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

PERSPECTIVE

The official online newsletter of Tanzeem-e-Islami

... Uploaded twice a month to [www. Tanzeem.org](http://www.Tanzeem.org)...



PATRON: Ameer of Tanzeem-e-Islami, Mohtaram Shujauddin Shaikh

'PERSPECTIVE' is a trend-setting newsletter issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.

A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...

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From the Qur'an:

"Look how We have favored [in provision] some of them over others. But the Hereafter is greater in degrees [of difference] and greater in distinction."

"Do not make [as equal] with Allah another deity and [thereby] become censured and forsaken."

"And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word."

(*Surah al-Isra, Verses 21 - 23*)

Selected Hadith:

Narrated Anas bin Malik (RA):

The Prophet (SAAW) said, "There will be no town which Ad-Dajjal will not enter except Makkah and Madinah, and there will be no entrance (road) but the angels will be standing in rows guarding it against him, and then Madinah will shake with its inhabitants thrice (i.e. three earthquakes will take place) and Allah will expel all the non-believers and the hypocrites from it."

(*Sahih al-Bukhari*)

All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).

In international relations, introduced by the modern West, there are no permanent friends, only permanent interests. The wily British were the first to spell this out. Relations between countries have been governed by this dictum since the concept of the modern Western state first emerged on the global scene.

The phenomenon of shifting alliances and resultant global consequences, is currently being played out, especially in the Middle East (Muslim East). Old alliances are falling apart and new ones are being formed based on converging common interests. The most striking example is Turkey's fast developing alliances. Turkey is a long-standing NATO member, second in importance only to the US. Turkey's NATO links have displeased Muslims worldwide but Ankara's decision to align itself with the 'anti-US group', viewed by the West as an imminent threat, reflects the new emerging reality.

It is a fact that the US-led unipolar world is dead. A multipolar world has taken its place with China, Russia, Pakistan and Turkey in the lead. The unipolar world idea was the product of arrogance expounded in the immediate aftermath of the demise of the Soviet Union. The neocons spelled it out in their 1997 document, "Project for the New American Century." Dominated by hard-core Zionists, the central theme of the document was that the US should not allow any power — friend or foe — to emerge to challenge US global dominance. To establish US hegemony, the neocons argued that another Pearl Harbor-type catastrophe must occur in the US to enable it to wage endless wars. The result was the false-flag operation of 9/11 and the still raging wars that erupted in its aftermath.

But that is where American hubris met its fiercest challenge. The determined resistance to US occupation by the Afghan Taliban while incredible was also equally effective. Today, almost 19 years after the war began in 2001, the Afghan Taliban control more than 75% of Afghan territory and 'mighty USA' has been brought to its knees and forced to negotiate a deal with the Afghan Taliban. The US-propped regime in Kabul would collapse within two weeks if the Americans were to leave today!

The situation relating to Turkey has become very volatile, once the West has realized that the Turkish people, under the leadership of President Erdogan, have started to dream of the glory days of the Ottoman Empire and Khilafah. Europe has thrust Greece to counter the Turkish threat in the East Mediterranean, Bosphorus and Aegean Seas and to irk all Turkish efforts of oil and gas exploration. Erdogan has a roadmap for Turkey beyond 2023, which is totally unacceptable for the Zionists and their allies. Furthermore, Turkey still has to iron out certain wrinkles, such as its membership of NATO and relations of its 'state institutions' with Europe and Israel, before it can take any major step towards becoming a true beacon for the Muslim World.

India's fascist policies under Modi are also a toxic presence on the global stage. The Modi regime has allied itself with the West and Israel in the plan for the subjugation of Muslims

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and the long-standing ambition of the Zionist to create a 'Greater Israel'. Toward that end, India is not only actively participating in the encirclement of China, but has also increased its genocidal undertakings in Occupied Kashmir.

Moreover, the recent wave of 'normalization of ties' with Israel by certain Arab and African countries has created further tidal waves in the already volatile fault lines. The Netanyahu-Trump policy is based on using Arab states as a lynchpin for his "deal of the century" to bury the Palestinian issue and advance the Zionist agenda of 'Greater Israel', which is causing regional as well as global acrimonies. Amid these fast-paced developments, the Middle East regimes and their rulers look extremely vulnerable.

The 'Resistance Front' looks increasingly more confident. It represents the hope of the Muslim Ummah for a brighter future. That is why the US, Zionist Israel, India and Europe all look and feel so nervous today. This appears to be the starting point of a mammoth and momentous battle. One must never forget that Allah (SWT) says in the noble Qur'an, "...But they plan, and Allah plans. And Allah is the best of planners." (Part of Verse 30 of Surah al-Anfal) In light of that we are of the considered opinion that the only way for Muslims of defeating the intrigues of the enemies of Islam is for the entire Muslim Ummah to unite and demonstrate the willingness and ability to strive for establishing the genuine Islamic System of Social Welfare and Justice. May Allah (SWT) provide us the courage to do so and Make us successful in this world and in the Hereafter.

Aameen!

Signing off...

Raza ul Haq (Editor)

The long and winding road to peace in Afghanistan

The Intra-Afghan dialogue between the Afghan Taliban and the Kabul regime is taking place in Doha.

That the Afghan Taliban and representatives of the Afghan government sat together for peace talks is welcome news. However, much as one would like, it is unrealistic to expect quick results. This is likely to be a long and arduous process, fraught with many challenges.

The Afghan Taliban delegation is led by the movement's chief justice Mawlawi Abdul Hakim Haqqani, assisted by Mullah Abdul Ghani Baradar, the deputy leader. The Kabul regime's delegation is headed by Abdullah Abdullah, head of the High Council for National Reconciliation. He came dressed in a suit and tie, an unfortunate choice of attire since the traditional Afghan dress is shalwar-qamees (baggy trousers and tunic) that the Afghan Taliban representatives always wear. The choice of dress itself reflects how far apart the two sides are.

In their opening statements both sides sounded reasonable and conciliatory but these can quickly degenerate into name-calling and finger-pointing. Getting to the talks took more than six months after the US and the Afghan Taliban signed a peace agreement on February 29, 2020.

The salient features of that agreement were the US pledge to withdraw all its forces and those of its NATO allies in 14 months in return for the Afghan Taliban not attacking foreign troops and not allowing 'terrorist groups' to use Afghan soil for attacks. Further, that the Afghan Taliban would release 1,000 Afghan government forces it has captured in return for the Kabul regime releasing 5,000 Afghan Taliban prisoners. The US-backed Ashraf Ghani regime dragged its feet and it was not until the day before the talks began that the last of the Afghan Taliban prisoners was released.

The divergence in their outlooks and what each side expects can be gleaned from the fact that the Kabul regime wants a permanent ceasefire and retention of the US-bequeathed constitution. The Afghan Taliban are unlikely to agree to a ceasefire. Their ability to fight is the most important leverage in their hands. They have also repeatedly stressed that the current constitution imposed by the Americans is unacceptable and they would settle for nothing short of the Islamic Shariah in Afghanistan. The Afghan Taliban insist on calling their country the Islamic Emirate of Afghanistan while the Kabul regime wants the name, the Islamic Republic of Afghanistan.

One other issue that could pose problems is the Kabul regime's demand of disbanding the Afghan Taliban fighters. The Afghan Taliban are unlikely to accept this point. They got this far through fighting while the Kabul regime is at the table because of American backing.

The real question is not what the Kabul regime would offer the Afghan Taliban; it is the other way around.

For the Americans, peace is not the real objective. Their immediate concern is to show some progress – however tenuous – to present to the ignorant American people that Trump has achieved a breakthrough.

The Kabul regime and its backers must show realism. The Kabul regime cannot cling to power when it does not have the support of the majority of the Afghan people. Muslims worldwide will be praying for the success of these talks but it is ultimately for the Kabul regime to make peace.

Source: Adapted from an article by Zia Sarhadi, published in the Crescent International.

Editor's Note: The Editorial Board of "Perspective" may not agree with all information provided, analysis made and conclusions drawn in the article.

**Press Releases issued by Tanzeem-e-Islami****Date: 25 September 2020****Lahore (PR): “During its 75 years of existence, the United Nations has sided with and supported only the oppressors and the powerful.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in his message on the 75th anniversary of the United Nations (UN). He noted that an evaluation of the history of the UN, created three quarters of a century ago at the culmination of the Second World War, clearly reveals that the big powers of the world have used this institution in order to achieve their global interests and goals. This international institution has, almost always, not only rubber stamped the oppression and injustice perpetrated by the big powers, but also actively and formally assisted them in subjugating the small and weak nations. It is a ‘strange coincidence’ that the Kashmir and Palestine issues have been present before the UN for resolution since 1948, yet for the last 72 years the UN has not been able to provide any practical relief to the oppressed peoples of Kashmir and Palestine. The UN passed resolutions for Kashmir and Palestine on several occasions, but since they were not in line with the interests and objectives of the powerful countries and circles, they were consigned to the bin and to date no practical step has been taken to implement those resolutions. In contrast, however, whenever a powerful country or clan wanted to take any action, the UN immediately endorsed it, irrespective of the question of the legitimacy of that action. Carving out East Timor from Indonesia to create a Christian state and giving the license to illegally invade and occupy Afghanistan immediately after 9/11 are two apposite examples of such. When the 75-year performance of the UN is carefully studied, it becomes clear as daylight that the institution has been officially and conscientiously used in order to destroy the Muslim countries and Muslim societies by design.

The Ameer remarked that if the Muslims want to prevent the intrigues of the Jews and the Christians, then they have to unite with utmost sincerity to establish such a dynamic and effective platform that could help them in the battle against their enemies and practically safeguard the interests of Muslims. He concluded by emphasizing that in that case alone, a genuine Muslim Ummah would be formed and a potent battle could be fought against the enemies of Islam.

Date: 18 September 2020**Lahore (PR): “The enemies of peace will conspire to sabotage the Intra-Afghan Dialogue.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. He said that those who have been humiliatingly defeated are calling the peace talks as a ‘victory for peace’, whereas, in reality this signifies a manifest defeat of state terrorism. He said that the inauguration of this dialogue clearly indicates that the US has recognized that its attack and intrusion in Afghanistan was illegal and unlawful, therefore, on principle, the US ought to have packed its bags and left Afghanistan by now, after handing over the reins of power to the Afghan Taliban. He said that the destiny of Afghanistan is firmly connected with Islam. If any such malevolent effort is made that creates hurdles in the way of establishing the Islamic System of governance in Afghanistan, then that action would only lead to the demolition of peace in Afghanistan once again.

Therefore, he remarked, all foreign powers, including the US, ought to distance themselves from the matter regarding the form of governance that the victorious Afghan Taliban establish in Afghanistan. He said that the Afghan Taliban must also remember that the real source of their strength was, and still is, embedded in their strong affiliation with the Deen of Islam and loyalty to the Holy Prophet (SAAW). After regaining power, they ought to keep holding firmly to the rope of Allah (SWT) and establish the *Shariat-e-Muhammadi*, in which case no power in the world would be able to subdue them. *InshaAllah!* The Ameer concluded by asserting that the Afghan Taliban should not accept funds of any kind from the US (or any other enemy power), otherwise it would become hard for them to exercise the power of governance in Afghanistan with independence and it would become very difficult for them to make Afghanistan a model Islamic Welfare State.