

TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

PERSPECTIVE

The official online newsletter of Tanzeem-e-Islami

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PATRON: Ameer of Tanzeem-e-Islami, Mohtaram Shujauddin Shaikh

'PERSPECTIVE' is a trend-setting newsletter issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.

A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...

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From the Qur'an:

"Say, [O Muhammad], "Shall we [believers] inform you of the greatest losers as to [their] deeds?"

"[They are] those whose effort is lost in worldly life, while they think that they are doing well in work."

"Those are the ones who disbelieve in the verses of their Lord and in [their] meeting Him, so their deeds have become worthless; and We will not assign to them on the Day of Resurrection any importance."

"That is their recompense - Hell - for what they denied and [because] they took My signs and My messengers in ridicule."

(*Surah Al-Kahf, Verses 103 - 106*)

Selected Hadith:

Narrated Anas (RA):

The Prophet (SAAW) said:

"Whoever possesses the following three qualities will have the sweetness (delight) of faith:

1. The one to whom Allah and His Apostle becomes dearer than anything else.
2. Who loves a person and he loves him only for Allah's sake.
3. Who hates to revert to Atheism (disbelief) as he hates to be thrown into the fire."

(*Sahih al-Bukhari*)

All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).

The international team of civil engineers concluded that the official story of Building 7's destruction is entirely false. That expert report is already in the Memory Hole. Popular Mechanics, Wikipedia and CNN cannot label a distinguished team of experts "conspiracy theorists." Therefore the presstitutes and assorted cover-up artists for the 9/11 false flag attack on the United States will simply act as if no such report exists. The vast majority of people in the world will never hear about the report. We doubt that the real perpetrators of 9/11 (a.k.a. Mossad and CIA) will even bother to hire their own team to "refute" the report as that would bring the report into the news, the last place the perpetrators want it to be.

The 9/11 Commission report was not an investigation and ignored all forensic evidence. The NIST simulation of Building 7's collapse was rigged to get the desired result. The only real investigations have been done by private scientists, engineers, and architects. They have found clear evidence of the use of nano-thermite in the destruction of the twin towers. More than 100 First Responders have testified that they experienced a large number of explosions inside the towers, including a massive explosion in the sub-basement prior to the time the airliners are said to have hit the tower. Numerous military and civilian pilots have said that the flight maneuvers involved in the WTC and Pentagon attacks are beyond their skills and most certainly beyond the skills of the alleged hijackers. Wreckage of the airliners is surprisingly missing from impact sites. And so on and so on. That Building 7 was a controlled demolition is no longer disputable.

On the basis of the known evidence, knowledgeable and informed people have concluded that 9/11 was an inside job organized by Vice President Dick Cheney, his stable of neoconservatives, and Israel for the purpose of reconstructing the Middle East in Israel's interest, destroying the Islamic Emirates of Afghanistan and enriching the US military/security complex in the process.

Most people are unaware of Robert Mueller's role as FBI Director in protecting the official 9/11 story from the evidence. Paul Sperry reports in the New York Post the many actions Mueller took as FBI director to hide the facts from Congress and the public. Patrick Pasi, a French author, provides additional evidence of Mueller's misuse of his office to protect an official lie. An English language translation of Pasi's book, The FBI Accomplice of 9/11, has been published by Talma Studios in Dublin, Ireland.

Pasi's book consists of his organization of the known evidence, which has been suppressed in order to perpetrate a false story of 9/11, into a compelling account of how a false flag attack was protected from exposure. He details the plan "through which the FBI tried to prove the government conspiracy narrative—no matter the cost." Keep in mind that Mueller was the one assigned this task by the US President(s) and the US Deep State. Dirty business was Mueller's business. Pasi collects the evidence and weaves it into a compelling story. It is all there. The insider trading in advance of the airliner hijackings, the impossibility of cell phone calls from airliners in 2001, the anthrax letters sent to senators Tom Daschle and Patrick Leahy which paved the way for the PATRIOT Act, the effort to blame American military scientists for the letters once it emerged that the anthrax was unique to a US military lab, the total implausibility of finding an undamaged passport in the rubble of the twin towers where fires allegedly were so hot that they melted steel. It is extraordinary that anyone could have believed a word of this. Try to image such intense heat as to melt steel but not enough to burn a passport!

(Continued on page 2)

Pasin's book is easy to read. He just lays it out, revealing falsification after falsification, lie after lie. The obviously false story is fed to the world, and the experts who expose it as false are called "conspiracy theorists" by people too stupid and uninformed to carry their books. This is America in the 21st century, and apparently the rest of the world's population is not any brighter.

The 19th anniversary of false-flag operation known as 9/11 has passed a few days ago. What have we learned in these 19 years? We have learned that, on a global level, thousands of experts with hard evidence cannot prevail over a transparent official lie in this day and age!

It has become a natural phenomenon of the leaders of the Muslim World to look up to any new Presidential candidate in the USA as a 'Messiah', who would solve all our problems. This notion is as wrong as anything can be. The core principles of the U.S. foreign policy and to a greater degree its domestic policy are pre-determined, made by thousands of think tanks filled with Zionist Jews, Evangelical Christians, Neocons and Hindus who pull the strings from behind the scenes and remain constant regardless of who holds the position of POTUS.

Muslims, today, are culprits of rebelling against the Deen of Islam and are thus reaping the consequences, despite the fact that Allah (SWT) has clearly guaranteed them in the Qur'an that they would most certainly be triumphant against all rivals, provided that they became true and sincere in their declaration of Islam, both in letter and spirit, by becoming faithful believers. It is still not too late for us to atone for our sins and revert to being true and faithful believers, both on the individual and the collective levels, thus winning back the pleasure of Allah (SWT). Only then can we become eligible to hope and pray for the Almighty (SWT) to reverse our pitiful state and divinely provide us with strength and triumph.

Signing off...

Dr. Absar Ahmad (Chief Editor)

The raison d'être of Pakistan

Secular and liberal scholars in Pakistan constantly take the stance that the rationale for creating Pakistan in 1947 was economic and political, not religious. They go on to provide various 'sources of evidence', all of which have been inspired by the false quotes and misinterpretations attributed to Quaid-e-Azam, Muhammad Ali Jinnah, by Justice Munir, first in his Munir Report 1953, and then his famous (or infamous) book, *From Jinnah to Zia*, 1980; and later followed suit by other liberal authors such as Ayesha Jalal, Ishtiaq Ahmed, Pervez A. Hoodbhoy, Ahmed Hameed Nayyar, Abdus Sattar Ghazzali and Ardeshir Cowasjee in their literary works, just to name a few. All in all, it is a house of cards built on fabricated and misinterpreted versions of Jinnah's vision about Pakistan. Nothing could be farther than the truth. Contrary to the false and confused narratives and whatever absurd arguments they try to conjure up, the fact remains that the *raison d'être* – the rationale for the creation of Pakistan – was both religious and ideological, with politics and economics playing the role of simply an 'executive brainstorming' for running the nascent country of Pakistan, after independence.

Jinnah was perfectly aware of the fact that Islam and theocracy were completely incompatible. While many continue to falsely associate Jinnah's references to the protection of minorities and tolerance of other creeds, with his alleged secularist ideology, Jinnah himself explained this in a broadcast talk to the people of Australia as Governor General on 19 February 1948, "*The great majority of us are Muslims. We follow the teaching of the Prophet Mohammad (peace be upon him). We are members of the brotherhood of Islam in which all are equal in rights, dignity and self-respect. Consequently, we have a special and a very deep sense of unity. But make no mistake; Pakistan is not a theocracy or anything like it. Islam demands from us the tolerance of other creeds and we welcome in closest association with us all those who, of whatever creed, are themselves willing and ready to play their part as true and loyal citizens of Pakistan.*" This speech is further proof of the fact that Jinnah essentially attributed the equality in rights, dignity and self-respect, what many term as democratic principles – to Islam. He then further justifies his aversion to theocracy namely that it is contrary to the tenets of Islam, where a certain class of men place themselves above others to rule as religious dictators or contractors with 'Divine Law' very conveniently manipulated to suit their own vested interests. Therefore, Jinnah viewed democracy not in the secular sense but rather as part of the Islamic process. He used the word 'democracy' as though it were part of modern Islamic lexicon. Islam refers to this consultative process in fraternity as 'Discuss amongst thyself' or '*Shurahum Bainahum*'. The careful reader can also note that whilst Jinnah spoke against theocracy in the passage quoted above, he mentioned Islam in the very next sentence – not secularism as would be expected had he been a secularist. Most importantly, this passage has been taken from a speech which was made much after the 11 August 1947 speech where he supposedly declared his belief in secularism without actually saying the word.

As far as the speech made on 11 August 1947 is concerned, where Jinnah famously said, "*You are free to go to your temples, you are free to go to your mosques or to any other place of worship in this State of Pakistan. You may belong to any religion or caste or creed. That has nothing to do with the business of the State,*" he made this statement because in the past the religion of the majority led to the discrimination against other religions and minorities, which is why he alluded to them in the

course of the same speech an excerpt conveniently ignored. *“As you know, history shows that in England conditions, some time ago, were much worse than those prevailing in India today. The Roman Catholics and Protestants persecuted each other. Even now there are some States in existence where there are discriminations made and bars imposed against a particular class. Today, you might say with justice that Roman Catholics and Protestants do not exist; what exists now is that every man is a citizen, an equal citizen of Great Britain and they are all members of the Nation,”* Jinnah said in the same speech on 11 August 1947. Therefore Jinnah was trying to emphasize the Islamic principle that no human being should discriminate against another on the basis of personal faith. It is the principle of universal civil rights as advocated by Prophet Mohammad (*peace be upon him*) which inspired Jinnah. He very lucidly in another speech made during the Presidential Address to All India Muslim League, Delhi 24 April 1943, attributed this Principle to the Prophet, *“the minorities are entitled to get a definite assurance and ask: ‘Where do we stand in the Pakistan that you visualize?’ That is an issue giving a definite and clear assurance to the minorities. We have done it. We have passed a resolution that the minorities must be protected and safeguarded to the fullest extent and as I said before any civilized government will do it and ought to do it. So far as we are concerned our own history, our Prophet has given the clearest proof that non-Muslims have been treated not only justly and fairly but generously.”* He further added, *“we make this solemn declaration and give this solemn assurance that we will treat your minorities not only in a manner that a civilized government should treat them but better because it is an injunction in the Quran to treat the minorities so.”* Had Jinnah strongly advocated secularism he would not have made this reference to the Quran. It seems rather inconceivable that someone who had taken his beliefs on human rights from Islam and Prophet Mohammad (*peace be upon him*) would precipitously announce that he was a secularist. Jinnah understood that a true Islamic State as first established in Madinah, by the Prophet (*peace be upon him*), was a gradual transition where Islam and its tenets were revealed over a span of 23 years. Therefore, in that state, Muslims were gradually conditioned to understand the true nature of an Islamic social welfare state. Unity amongst Muslims, however, was a principle that needed to be pursued at all cost. In a speech made on 17 April 1948 Jinnah candidly emphasized the responsibility of the Muslims to stand united based on the fundamental tenets of Islam, *“Whatever I have done, I did as a servant of Islam and only tried to perform my duty and made every possible contribution within my power to help our Nation. It has been my constant endeavor to try to bring about unity among Musalmans, and I hope that in the great task of reconstruction and building up great and glorious Pakistan, that is ahead of us, you realize that solidarity is now more essential than it ever was for achieving Pakistan, which by the grace of God we have already done. I am sure that I shall have your fullest support in this mission. I want every Musalman to do his utmost and help me and support me in creating complete solidarity among the Musalmans, and I am confident that you will not lag behind any other individual or part of Pakistan. We Musalmans believe in one God, one book – the Holy Quran – and one Prophet. So we must stand united as one Nation.”* Oddly enough, there are many sentences attributed by secular scholars to Jinnah which appear nowhere in the original transcript of the speech made by Jinnah to the Constituent Assembly of Pakistan on 11 August 1947!

Jinnah understood that an Islamic social welfare state based on the Islamic principles of universal suffrage would be the only viable solution for the country. He also realized the importance of having an economic model that was in consistence with Islamic principles. Jinnah’s aversion to the western economic system could be understood from the speech he made during the opening ceremony of the Peshawar Branch of the State Bank of Pakistan in 1948, where he famously said, *“I shall watch with keenness the work of your research organization in evolving banking practices compatible with Islamic ideas of social and economic life. The economic system of the West has created almost insoluble problems for humanity and to many of us it appears that only a miracle can save it from disaster that is now facing the world. It has failed to do justice between man and man and to eradicate friction from the international field. On the contrary, it was largely responsible for the two world wars in the last half century. The adoption of Western economic theory and practice will not help us in achieving our goal of creating a happy and contented people. We must work our destiny in our own way and present to the world an economic system based on true Islamic concept of equality of manhood and social justice.”* In his address to the Karachi Bar Association on 25 January 1948 Jinnah said, *“There are people who want to create mischief and make the propaganda that we will scrap the Shariat Law. Islamic principles have no parallel. Today they are as applicable in actual life as they were 1300 years ago.”*

The secular and liberal elements who still insist that the *raison d’être* for creating Pakistan was only political and economic and not religious or ideological are not only calling Jinnah a hypocrite, but totally oblivious to the truth. They sound like a broken record, given all the changes occurring around the globe right before their own eyes. Secularism and liberalism are now on a ventilator and soon to be dead and buried. Should that not be a wake-up call for us all to embrace the Truth and quit twisting facts and fabricating opinions?

Compiled by: The Perspective Team

Note: *This tract has been adapted from a letter of rebuttal written by Tanzeem-e-Islami to daily DAWN on 13 July 2020 in response to the opinion piece “Jinnah’s Pakistan needed” by Mr. Tariq Khosa, published on 4 July 2020 in the DAWN Newspaper.*

Press Releases issued by Tanzeem-e-Islami

Date: 11 September 2020

Lahore (PR): “The incident of gang rape on the Lahore Motorway is a dreadful manifestation of the worst kind of social decadence.”

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. He remarked that when societies become rotten to the core and start effusing stink, then such atrocious incidents occur.

He said that the same media, which is responsible for affecting sexual corruption and licentious behavior in the first place by airing vulgar advertisements and sexually perverse dramas, twitches to falsely pose as the ‘champion of justice’ and starts crying crocodile tears when such a horrendous incident happens. He said that Islam ordains to prohibit mixed-gender socializing and the free mingling of sexes in order to put a check on wrongful sexual desires and to ensure that they remain within the lawful boundaries. That is why the Holy Qur’an commands men to lower their gaze and women to observe Pardah. He remarked that Islam encompasses a system that is a complete code of life and until we fully adopt all its requisites, we will not be able to cease and prevent such heinous crimes.

While criticizing the judicial system, in particular, he noted that the judicial proceedings in our country loiter for years, due to which the accused holding mal-intent benefit and, at times, avoid being punished altogether for their crimes.

He demanded that those responsible for this heinous crime must be immediately arrested and awarded exacting punishment, regardless of their social status or any other factor.

He concluded by asserting that Islam has decreed to carry out the sentence of such gruesome criminals in public in order to ensure that these punishments serve as a stern warning to others and the overall crime rate may be contained.

Date: 07 September 2020

Lahore (PR): “The first tangible blow in Pakistan to the sedition of Qadianiat, at the state level, was dealt on 7 September 1974.”

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. He noted that 7 September 1974 occupies a momentous status in the history of Pakistan, when the Qadianis were declared non-Muslims by the elected representatives of the National Assembly.

He remarked that it was a glorious achievement of the National Assembly that after giving the leader of the Qadianis, Mirza Nasir, the opportunity to clarify his position candidly and following Mirza Nasir’s total inability to answer the questions posed to him by the Muslim scholars, it reached a decision based on Justice.

The Ameer said that as a logical consequence of that decision, if the ensuing verdict had also been ordered at that time that any Muslim who becomes a Qadiani in the future would be considered an apostate, then these mischiefs and intrigues of the Qadianis that are continuing to this day would also have been halted.

He demanded that the government ought to remove Qadianis from all important and sensitive posts, because they are constantly engaged in machinations against our beloved homeland, they have deep connections with India and Israel, and they have a fully operational office in Tel Aviv.

The Ameer concluded by requesting the religious scholars to educate the masses about the conspiracies of the Qadianis and provide guidance to the general public regarding saving themselves from the evil of the Qadianis.

**Press Releases issued by Tanzeem-e-Islami****Date: 05 September 2020****Lahore (PR): “Pardah (Prescribed Islamic Dress Code for Modesty) is the real ornament of women; it increases the esteem and dignity of women!”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement issued on the ‘World Hijab Day’. He said that failure to comply with the prescribed Islamic dress code for modesty inevitably leads to immodesty and indecency.

While referring to the gist of a hadith of the Holy Prophet (SAAW), the Ameer noted that Faith and Modesty are intertwined; when one is absent, the other too departs. Hence, he remarked, Faith and Modesty are like hand in glove.

He asserted that Hijab is the most effective way to safeguard the dignity, decorum and honor of women. Contrary to that, immodesty and vulgarity lead to sexual depravation in the society.

The Ameer concluded by supplicating that may Allah (SWT) bestow the wisdom and understanding upon all the ‘Daughters of Eve’ to observe Pardah (Prescribed Islamic dress code for modesty), so that they persevere their esteem and dignity, and a righteous society is developed accordingly. *Aameen!*

Date: 04 September 2020**Lahore (PR): “The desecration of the Holy Qur’an and re-publishing of blasphemous caricatures of the Holy Prophet (SAAW) in the West is the culmination of Western Islamophobia.”**

This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer noted that despite being extremely advanced in science and technology, because the West has not been able to accept and meet the challenge posed by Islam on the ideological level nor has the West been able to provide the world a system based on collective justice, therefore it has resorted to malignant and malicious designs and ploys against Islam.

He remarked that desecration of the Last Revelation of Allah (SWT) and blaspheming against the Mercy for all Mankind, the Holy Prophet (SAAW), clearly demonstrates that the modern Western civilization has become morally bankrupt, in toto.

He lamented that the internal anarchy and friction among the Muslims is providing the West with the window of opportunity to do such wicked actions.

He said that, in fact, it appears as if the Islamic World has relinquished its dignity, poise and self-esteem, otherwise the enemies of Islam would never have had the courage to do such malevolent and hate-driven acts.

He concluded by asserting that it is imperative for the Muslim World to unite and make the Deen (Islam) paramount in their personal and collective lives. In that case, the enemies of Islam would never have the courage to do such morally bankrupt and spiteful actions ever again.