

TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

PERSPECTIVE

The official online newsletter of Tanzeem-e-Islami

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'PERSPECTIVE' is a trend-setting newsletter issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.

A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...

Postal Address: 23 KM Multan Road, (Near Chung) Lahore.

Tel: +92 42 35473375 - 79

URL: www.tanzeem.org

Email: markaz@tanzeem.org

Tweet us [@tanzeemorg](https://twitter.com/tanzeemorg)

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INSIDE THIS ISSUE

EDITORIAL

Editorial	1
Special Announcement	1
Pakistan must establish "The Deen" in toto for Salvation!	2
Press Releases issued by Tanzeem-e-Islami	3

Patron: Hafiz Aakif Saeed
Chief Editor: Dr. Absar Ahmad
Editor: Raza ul Haq

From the Qur'an:

"And We did not send before you, [O Muhammad], any of the messengers except that they ate food and walked in the markets. And We have made some of you [people] as trial for others - will you have patience? And ever is your Lord, Seeing."

"And those who do not expect the meeting with Us say, "Why were not angels sent down to us, or [why] do we [not] see our Lord?" They have certainly become arrogant within themselves and [become] insolent with great insolence."

"The day they see the angels - no good tidings will there be that day for the criminals, and [the angels] will say, "Prevented and inaccessible."

"And We will regard what they have done of deeds and make them as dust dispersed."

(*Surah Al-Furqan, Verses 20 – 23*)

Selected Hadith:

Narrated Abd Allah ibn Amr (RAA): "I heard the Prophet say, If you see my Ummah fearing a tyrant so much that they dare not tell him that he is a tyrant, then there will be no hope for them. The Prophet said, Among my Ummah, some will be swallowed up by the earth, some bombarded with stones, and some transformed into animals."

(*Musnad Ahmed*)

All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).

As we watch the mysterious events unfold before our very eyes, the rise of nationalisms and the lust for the power of politics, our focus is indeed diverted to the prophecy of the final Messenger of Allah (SAAW), when he said "Woe unto the Arabs, for the great tribulation that has drawn nigh..!"

Alas, the message delivered to us in his farewell pilgrimage appears to have vanished from the thought process of us Muslims and the cold war among nationalisms has turned hot with Muslims of all forms, shapes and sizes out cutting each other's throats and bombing the living daylights out of their own Muslim brethren, all occurring in the name of religion and without any remorse whatsoever.

In these circumstances it does seem wise to distance oneself from becoming part of the ongoing politics of power, driven by the aspirations of regional hegemony, with the West, India and little Israel cheerleading from the sidelines. With the Muslims fighting, destroying and slaughtering their own, what else could the Zionists have dreamt of?

It is high time for the Muslim Ummah to pause, reflect and strategize ways to bring peace and stability among their own ranks. For if we do not, the skies would not shed tears when all is lost. While it may be true that 'All is well that ends well', yet whatever happens in the middle matters equally as much!

Given the context, it is necessary for Pakistan to strengthen its ideological basis by practically establishing and making dominant the Absolute Sovereignty of Allah (SWT) in the country by moulding it into a true reflection of the Khilafat-e-Rashida, in letter and spirit. The imperative precondition for all of that to happen is that we must become a practical and tangible model of our ideology ourselves. May Allah (SWT) grant us the strength and courage to make Pakistan an ideal Islamic state, based on the lines of the Khilafat-e-Rashida.

Aameen!

Signing off...

Dr. Absar Ahmad (Chief Editor)

SPECIAL ANNOUNCEMENT

(Issued on Saturday, 8 August 2020)

Lahore (PR): "Shuja Uddin Sheikh has been appointed as the new Ameer of Tanzeem-e-Islami Pakistan."

This was said by the spokesperson of Tanzeem-e-Islami, Mirza Ayub Baig, in a statement. He said that the former Ameer of Tanzeem-e-Islami, Hafiz Aakif Saeed, had been unwell for quite some while, due to which he was facing difficulty in performing the responsibilities of the Amarat (leadership) of Tanzeem-e-Islami; therefore he communicated his express will to step down from the Amarat to the Markazi Amla of Tanzeem-e-Islami and asked the Markazi Shura of Tanzeem-e-Islami to appoint a new Ameer in his stead.

The Markazi Majlis-e-Shura of Tanzeem-e-Islami has appointed Shuja Uddin Sheikh, with majority decision, as the new Ameer of Tanzeem-e-Islami. Shuja Uddin Sheikh has been affiliated with Tanzeem-e-Islami for the last 22 years (as a member of Tanzeem-e-Islami) and has served in various leadership capacities and positions. He is a renowned and expressive orator. His speeches, Duroos-e-Qur'an (Oration of the Qur'an) and lectures on various other topics on the electronic media are highly rated and appreciated.

Pakistan must establish “The Deen” in toto for Salvation!

Allah (SWT) says in the Holy Qur'an:

"Do you believe in a part of the Scripture and reject the other? What else, then, could be the retribution of those among you who do this than they should live in degradation in the present life, and that on the Day of Resurrection they should be sent to the severest chastisement?" (*Surah Al-Baqarah: 85*)

And

"And hold fast, all together, to the Rope of Allah, and be not divided among yourselves; and remember with gratitude Allah's favor on you, for you were once enemies and then He joined your hearts in love, so that by His Grace you became brethren; and you were on the brink of the pit of fire, and He saved you from it. Thus does Allah make His Signs clear to you, that you may be guided to the right way. And remember with gratitude Allah's favor on you, for you were enemies and He joined your hearts in love, so that by His grace you became brethren." (*Surah Aal-e-Imran: 103*)

Belief in the Qur'an remains imperfect until the code of life it lays down is accepted in its entirety. It is ironic to see that the majority of Westernized and Secularized Muslims take a partial view of Islamic life and do not at all see the need to extend, strengthen, and complete its Qur'anic foundations, with the result that the door to the highest stages of Taqwa and Ihsan are supposed to be open for a judge of court who may give judgments in violation of the Qur'an, for a lawyer who may argue on the basis of laws contrary to the Shariah, for the administrator who may manage the affairs of life in accordance with a system based on kufr, for the political leader and his followers who may work for founding and building of life on the social and political principles of the disbelievers in short, for everyone, provided he fashions his outward style of life after a certain pattern and observes a few rituals and ceremonies of worship.

It is quite appropriate to see if the historical evidence alluded to in this ayah has any special bearing on the current political scenario of Pakistan. As Muslims, we believe that the teachings of the Qur'an have eternal and everlasting validity and that, as a source of guidance, the Qur'anic principles have applicability for all places and for all times to come. Seen in this perspective, we can better appreciate the gravity of the conditions prevailing today in Pakistan, and, at the same time, see a ray of hope offered to all believers in the Qur'anic ayah under discussion. Just as Allah (SWT) welded the warring Arab factions into a strong brotherhood fourteen centuries ago, He (SWT) can now turn the disarrayed and conflicting provinces of Pakistan into a strong unity.

It is an undeniable historical fact that the Indian subcontinent was partitioned on the basis of Two-Nation theory, and that Pakistan was established on the foundation of Muslim Nationhood and in the name of Islam. Muslims living in the widely separated areas of Indian subcontinent were united by the bond of Islamic faith, and demanded a separate homeland with the objective that Muslims of India, by removing all the taints of decadent and monarchical Islam, get an opportunity to re-establish the pristine Islamic system of political, economic, and social justice which is the most important manifestation of the Holy Prophet's (SAAW) universal mercy and blessing. We regret to say, however, that in spite of the fact that forty-seven years (73 years in 2020) have passed since Pakistan was established, no real progress has as yet been made towards achieving the envisaged goal. The political and economic system inherited from the British Raj has throughout been kept intact; not only in the overall system, but in matters of social and communal values also we are strictly maintaining the status quo. Both in practice and thought we exhibit the same old slavish mentality.

The system to which we are sticking in the political governance of our homeland has the following important features:

1. Territorial Nationalism, i.e., the concept of nationalism that was born of Western secularism and on whose absolute negation Pakistan movement was launched.
2. Parliamentary Democracy, the initial training of which was imparted to us by our English rulers.
3. The names and boundaries of the provinces demarcated by the British for their administrative expediency and which we consider not only permanent and everlasting but even sacrosanct.
4. The banking system - on which all our industry and trade, in fact our entire economy, is based - is contaminated to this day by the filth of interest. As a result, the entire nation and the country is, in the words of the Qur'an, at war with Allah (SWT) and His Messenger (SAAW).
5. Accursed evils of gambling, speculation and lottery -declared by the Qur'an as "an abomination of Satan's handiwork" (*Surah Al-Mai'da: 90*) – are rampant.
6. The system of feudalism and absentee landlordism, the worst and most abominable form of oppression and usurpation, has basically not changed at all in spite of the so-called land reforms introduced twice.
7. Mixed (non-segregated) social living that debased the West as far as modesty and chastity are concerned. It destroyed the domestic peace and confounded the family structure. And this evil is such that it did not take roots in our society even during the British rule to the extent it is now in vogue, and is increasing by leaps and bounds every day.

The current scenario of Pakistan calls for a total change in the entire body politic and socio-economic system of the homeland. Unity among the people of Pakistan and the establishment of Islamic Social Justice is the need of the day. This, in fact, was the real purpose of establishing Pakistan, and only this can ensure her continued existence, stability and progress. It is on account of deviation from this very cause that the Muslim nation of Pakistan got divided into different regional, ethnic and linguistic nationalities. This breaking of our vow with Allah (SWT) and disloyalty to His (SWT) Deen has led to tremendous plunder and bloodshed among the people of various regions. Divine punishment whipped us in 1971 and even now if we do not make headway towards the real objective of Pakistan, Divine punishment could whip us again any time and would whip us more severely. Indeed, Pakistan has to prepare herself to face all the threats posed by the New World Order. If, on the contrary, Pakistanis do not come out of their deep slumber and do not give up their materialistic pursuits, the anti-Islamic designs of the so-called "supreme world power" will subjugate it to the point of virtual nonexistence. An ostrich-like attitude will not save us from perilous dangers, and it is imperative that we, at the earliest and in right earnest, read the writing on the wall.

If a true Muslim reflects on the conditions of Pakistan diligently and thoughtfully, he will realize that the situation of Pakistanis totally resembles that of the Arabs before the advent of Islam depicted in the words of the Qur'an – "you stood on the brink of a pit of fire." (*Part of Surah Aal-e-Imran: 103*) As the Qur'an is the eternal Divine message for all humanity, its teachings too have abiding efficacy and applicability. No matter how degenerate our conditions and circumstances may be, the Qur'an offers a sure panacea for all our ills.

Source: Adapted - An excerpt from “3-Point Action Agenda for the Muslim Ummah”, the English translation done by Dr. Absar Ahmad of a booklet written by late Dr. Israr Ahmad (RAA).



Press Releases issued by Tanzeem-e-Islami

Date: 07 August 2020

Lahore (PR): “Extrajudicial killing inside a courtroom has put a question mark over the Justice System of Pakistan.”

This was said by the spokesperson of Tanzeem-e-Islami, **Mirza Ayub Baig**, while commenting on the shooting to death (and condemnation to the Hellfire) of a blasphemer of the Holy Prophet (SAAW) inside a courtroom in Peshawar. He said that although it is not laudable for any citizen to take the law into his own hands, however, it is necessary to reflect on the reason why the situation reaches that tipping point. If our ‘elite’, our legislative institutions, our executive and our judiciary sit together and analyze the circumstances with rectitude, in profound detail and with the will to improve, then such steps can be taken which ensure that no person even considers taking the law into his own hands. For instance, it can be ensured that there is no prejudice when implementing law with regards to social status of the masses. Moreover, when every citizen believes and practically sees that the culprit, be it the head of the state, or someone supported and backed by world powers, is being brought to justice in the court of law, then no person would even consider the ‘need’ to take the law into his own hands. He remarked that if the government, instead of contemplating on the demand of the secular and liberal sections of scraping article 295-C, concentrated on making that particular law essentially and fully operational and the blasphemers of the Holy Prophet (SAAW) were awarded exemplary punishments as prescribed by the law, then no citizen would take the law into his own hands. He concluded by stating that when that happens then not only would the rule of law be established, but, more importantly, no one would ever dare to desecrate and blaspheme against the lofty station and esteem of the Holy Prophet (SAAW).

Date: 05 August 2020

Lahore (PR): “Pakistan has taken a big step in the right direction by including and showing the entire Kashmir as its territory in a newly issued map.”

This was said by the spokesperson of Tanzeem-e-Islami, **Mirza Ayub Baig**, in a statement. He noted that last year on 5 August, India had illegally annexed the disputed territory of Occupied Kashmir in brazen violation of international law; despite the fact that according to the resolutions of the United Nations Security Council, India is bound to provide the masses of Kashmir the right to self-determination through plebiscite, so that they could choose whether they want to be affiliated with Pakistan or India. He remarked that it is a matter of great disgrace that the entire world remained silent on such a prodigious crime committed by India, and consequently the lives of Muslims of Occupied Kashmir was made miserable by India. The fact of the matter is that Occupied Kashmir has been converted into a ‘big jail’ for the whole of the past year. He said that Pakistan now ought to demand of international powers and organizations to play their role in forcing India to give the rights of the people of Occupied Kashmir, otherwise the flames of war will engulf and severely burn this entire region.

He appealed to the Islamic World, again, that they ought to come to the forefront regarding this matter, otherwise the enemy powers of Islam would not limit their oppression and cruelty to Kashmir and Palestine, but every Muslim country would become the target of their brutality. He concluded by stating that the Kashmiris chant the slogan, “*Pakistan se rishta kya: La Illaha Ill Allah*” and if “*La Illaha Ill Allah*” (The genuine Islamic System) is practically established in Pakistan then no power in the world would be able to stop Kashmir from getting freedom. InshaAllah!