

# TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

## PERSPECTIVE

The official online newsletter of Tanzeem-e-Islami

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**'PERSPECTIVE' is a trend-setting newsletter issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.**

**A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...**

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## INSIDE THIS ISSUE

## EDITORIAL

Editorial	1	All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).
What We, the Taliban, Want	2	Lessons, legacies and ramifications that US led wars have dispensed during the last fifty years or so continue to haunt the sane of the world at large, while the US remains fixated on an ostensible and self-purported global war on terror in the Middle East, South Asia and North Africa.
Press Releases issued by Tanzeem-e-Islami	3	

**Patron:** Hafiz Aakif Saeed  
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### From the Qur'an:

“O You who have attained faith! Do not take the Jews and the Christians for your allies (protectors): they are but allies of one another – and whoever of you allies himself with them becomes, verily, one of them; behold, Allah does not guide such evildoers.”

(*Surah Aal e Imran, Verse 105*)

### Selected Hadith:

Narrated by Zaid ibn Thabit (RA) that the Prophet (SAAW) said, “How blessed is As-Shaam (Syria)”!

The companions around asked: “Why is that”?

The Messenger (SAAW) replied, “I see the angels of Allah spreading their wings over As-Shaam”.

(*Trimdhi, Ahmad*)

### Quotation:

Jabir bin Abdullah (RA) said:

“... Soon the people of As-Shaam (Syria) will neither receive any money nor grain.” When asked as to why this would happen, he replied: “Because of the Romans.”

With evidences from history and kudos to leaked cables, one can find no alternative explanation of the First World War than a prelude to preparing the ground and subsequently augmenting histrionic melodrama of the 20<sup>th</sup> century to follow, which first led to diaphaneity and evanescence of the great Ottoman empire of Turkey and the Orthodox Christian Russia.

The recession of the late 1920's and the great depression of the early 1930's turned ordinarily sane statesmen rabid and this, potentially, led to desperation in Nazi Germany, which under the racist and supremacist rule of Adolf Hitler, went on a witch-hunt to dominate the world. That set the stage for another monstrous World War to be fought merely a decade later and Prussia (The Austria-Hungary Empire) was simply wiped off the map of the world.

The period after that saw the use of the most baneful armament ever trumped-up, as President Roosevelt brushed aside, with utter disdain, the petition made to him by 147 top U.S. scientists begging him not to use ‘The Bomb’ and consequently Japan had to pay the price.

The cold-war followed for decades, but there always remained one constant in the battlefield, hot or cold – A persistent evolution of the war machine in the dimension least expected. It butchered economies, cultures, value-sets, morality and more, as the ‘generations’ of warfare ‘progressed’.

Of late, the two biggest allies of US – India and Israel – have started to show their true brutal colors. Hindu fascism has become a fact after the annexation of Occupied Kashmir last year and Inside India, the Citizenship Amendment Law, is aimed at excluding Indian Muslims as citizens of the country.

Many interested parties have already weighed in on President Donald Trump's “Deal of the Century.” Even though it sounds like a phrase that a used car dealer would use, the “Deal” is dead serious in that it effectively denies to the Palestinians in perpetuum any political entity that has attributes of genuine sovereignty. Israel will completely surround the fragmented Palestinian holdings by virtue of the annexation of the entire Jordan River Valley. It is the Zionist dream of a Greater “Eretz” Israel from the Jordan River to the Mediterranean Sea finally achieved. The empty shell swiss-cheese-like completely disarmed state of Palestine will have no authority over its borders and airspace, no means to defend itself and no right to manage its own water resources.

Even cyber-space is no longer ‘safe’ or ‘secure’ from yet another generation of warfare, i.e., Cyber warfare.

Amidst all this, however, the utter humiliation of the US and its allies, equipped with the latest weaponry at the hands of the ill-equipped Afghan Taliban has certainly been a breath of fresh air, rather exaltation, for the Muslim Ummah. The Afghan Taliban have fought a hard battle for 19 years and with the succor of Allah (SWT) they have brought ‘Mighty USA’ to its knees, begging for a ‘reduction in violence’ agreement. The US says that this would be a prelude to a longer-standing peace deal with the Afghan Taliban. Only time will tell how that would pan out.

In a nutshell, Muslims have been told repeatedly in the Holy Book as well as in the sayings of the Holy Prophet (SAAW) that the only deterrent in real terms for us resides in clinging to the fundamental principles of Islam – like a leech, if you will – both at the individual as well as the collective level. Make no mistake that showing fortitude in an apparently ‘hopeless’ situation has never been a stroll in the park. History testifies that the process is strenuous, requires a remarkable degree of patience with faith and demands enormous sacrifice. The outcome, however, has been made abundantly clear by the Lord of the Worlds (SWT) that inevitably, the Truth is bound to be triumphant over all rivals. Period.

*Aameen!*

Signing off...

Dr. Absar Ahmad (Chief Editor)

## What We, the Taliban, Want

*I am convinced that the killing and the maiming must stop, the deputy leader of the Taliban writes.*

**By Sirajuddin Haqqani, Deputy Leader of the Afghan Taliban.**

**Feb. 20, 2020**

When our representatives started negotiating with the United States in 2018, our confidence that the talks would yield results was close to zero. We did not trust American intentions after 18 years of war and several previous attempts at negotiation that had proved futile.

Nevertheless, we decided to try once more. The long war has exacted a terrible cost from everyone. We thought it unwise to dismiss any potential opportunity for peace no matter how meager the prospects of its success. For more than four decades, precious Afghan lives have been lost every day. Everyone has lost somebody they loved. Everyone is tired of war. I am convinced that the killing and the maiming must stop.

We did not choose our war with the foreign coalition led by the United States. We were forced to defend ourselves. The withdrawal of foreign forces has been our first and foremost demand. That we today stand at the threshold of a peace agreement with the United States is no small milestone.

Our negotiation team, led by my colleagues Mullah Abdul Ghani Baradar and Sher Mohammed Abas Stanekzai, has worked tirelessly for the past 18 months with the American negotiators to make an agreement possible. We stuck with the talks despite recurring disquiet and upset within our ranks over the intensified bombing campaign against our villages by the United States and the flip-flopping and ever-moving goal posts of the American side.

Even when President Trump called off the talks, we kept the door to peace open because we Afghans suffer the most from the continuation of the war. No peace agreement, following on the heels of such intensive talks, comes without mutual compromises. That we stuck with such turbulent talks with the enemy we have fought bitterly for two decades, even as death rained from the sky, testifies to our commitment to ending the hostilities and bringing peace to our country.

We are aware of the concerns and questions in and outside Afghanistan about the kind of government we would have after the foreign troops withdraw. My response to such concerns is that it will depend on a consensus among Afghans. We should not let our worries get in the way of a process of genuine discussion and deliberation free for the first time from foreign domination and interference.

It is important that no one front-loads this process with predetermined outcomes and preconditions. We are committed to working with other parties in a consultative manner of genuine respect to agree on a new, inclusive political system in which the voice of every Afghan is reflected and where no Afghan feels excluded.

I am confident that, liberated from foreign domination and interference, we together will find a way to build an Islamic system in which all Afghans have equal rights, where the rights of women that are granted by Islam — from the right to education to the right to work — are protected, and where merit is the basis for equal opportunity.

We are also aware of concerns about the potential of Afghanistan being used by disruptive groups to threaten regional and world security. But these concerns are inflated: Reports about foreign groups in Afghanistan are politically motivated exaggerations by the warmongering players on all sides of the war.

It is not in the interest of any Afghan to allow such groups to hijack our country and turn it into a battleground. We have already suffered enough from foreign interventions. We will take all measures in partnership with other Afghans to make sure the new Afghanistan is a bastion of stability and that nobody feels threatened on our soil.

We are conscious of the immense challenges ahead. Perhaps our biggest challenge is to ensure that various Afghan groups work hard and sincerely toward defining our common future. I am confident that it is possible. If we can reach an agreement with a foreign enemy, we must be able to resolve intra-Afghan disagreements through talks.

Another challenge will be keeping the international community interested and positively engaged during the transition to peace and after the withdrawal of foreign troops. The support of the international community will be crucial to stabilizing and developing Afghanistan. We are ready to work on the basis of mutual respect with our international partners on long-term peace-building and reconstruction. After the United States withdraws its troops, it can play a constructive role in the postwar development and reconstruction of Afghanistan.

We acknowledge the importance of maintaining friendly relations with all countries and take their concerns seriously. Afghanistan cannot afford to live in isolation. The new Afghanistan will be a responsible member of the international community.

We will remain committed to all international conventions as long as they are compatible with Islamic principles. And we expect other countries to respect the sovereignty and stability of our country and consider it as a ground for cooperation rather than competition and conflict. More immediately, there will be the challenge of putting into effect our agreement with the United States. A degree of trust has been built through our talks with the American negotiators in Doha, Qatar, but just as the United States does not trust us completely, we too are very far from fully trusting it.

We are about to sign an agreement with the United States and we are fully committed to carrying out its every single provision, in letter and spirit. Achieving the potential of the agreement, ensuring its success and earning lasting peace will depend on an equally scrupulous observance by the United States of each of its commitments. Only then can we have complete trust and lay the foundation for cooperation — or even a partnership — in the future.

My fellow Afghans will soon celebrate this historic agreement. Once it is entirely fulfilled, Afghans will see the departure of all foreign troops. As we arrive at this milestone, I believe it is not a distant dream that we will soon see the day when we will come together with all our Afghan brothers and sisters, start moving toward lasting peace and lay the foundation of a new Afghanistan. We would then celebrate a new beginning that invites all our compatriots to return from their exile to our country — to our shared home where everybody would have the right to live with dignity, in peace.

**Courtesy: The New York Times**





## Press Releases issued by Tanzeem-e-Islami

**Date: 28 February 2020**

**Lahore (PR): “The international community, especially the Muslim countries, ought to take concrete actions to stop the slaughter of Muslims in India.”**

The Ameer of Tanzeem-e-Islami, **Hafiz Aakif Saeed**, while commenting on the statement of the US President Donald Trump that USA is prepared to mediate on the Kashmir issue, remarked that this ‘proclamation’ of Trump is nothing more than mere lip service aimed at ‘satisfying’ Pakistan. In our considered opinion, Trump’s offer of mediation on the Kashmir issue is, in fact, part of a ploy based on deception. The US President has already betrayed the Palestinians in a similar matter, hence our rulers ought to remain vigilant and careful while dealing with this issue. The Ameer of Tanzeem-e-Islami noted that Pakistan’s acceptance of Trump’s offer of mediation on the Kashmir issue would also be tantamount to relinquishing the UN resolutions on Kashmir.

He further stated that the minorities of India, including Muslims, had been protesting against the “Citizenship Law” for a while, yet during the recent visit of the US President Donald Trump to India, the Modi regime gave a free hand to the RSS goons to run amok and loot, plunder, assault and slaughter Muslims, all in order to quash the protests. The Indian police and other security forces fully reinforced the RSS goons, instead of protecting the Muslims. The RSS goons torched Mosques, Madrassas and entire townships, while Muslims were martyred and injured at will.

He asserted that the international community, especially the Muslim countries, ought to break their criminal silence and perform their due responsibility by taking concrete actions to make serious efforts and stop the slaughter of Muslims in India.

While expressing his views on the pandemic of coronavirus, the Ameer said that the outbreak, mutation and spread of this virus is a warning and wrath of Allah (SWT) for the whole world. He asserted that while it is necessary for Muslims to use the facilities available in modern medicine to protect themselves from the disease, however the real and pivotal task to do is that we immediately cease our betrayal of Allah (SWT) and His (SWT) Messenger (SAAW) and seek forgiveness of Almighty Allah (SWT) for our individual and collective sins by reverting to His (SWT) commandments (Islam as a Deen), so that we could become eligible for His (SWT) absolution from this worldly wrath and that we may be spared from torment in the Hereafter.

**Date: 21 February 2020**

**Lahore (PR): “Those found guilty of committing atrocious sex crimes (such as rapists and pedophiles) ought to be publicly executed.”**

The Ameer of Tanzeem-e-Islami, **Hafiz Aakif Saeed**, expressed grave concern on the increasing number of brutal criminal acts of pedophilia and murder of the victims in our country and stated that those found guilty of committing such gruesome sex crimes must not be given even the slightest of reprieve. According to the decree of the Qur’an and the Sunnah, such deviant persons ought to be awarded the death sentence, which is then carried out in public.

The Ameer asserted that we staunchly demand of our government to do appropriate legislation in this regard for ensuring that fitting and exacting punishment, in public, could be awarded to those found guilty of committing such gruesome sex crimes. Because it is an unwavering requisite of the *Shariat-e-Muhammadi* (SAAW).

While vehemently condemning the incidents of firing by an extremist in Germany, in which nine Muslims were martyred, and the attack by another extremist in the Regent’s Park Mosque in London, in which the *Mu’azzin* was stabbed and injured, the Ameer of Tanzeem-e-Islami lamented that it can be gauged by these vicious incidents about the appalling extent to which enmity against Islam has extended and reached in the West and remarked that the Western society has become overwhelmingly indoctrinated with Islamophobia. Adding insult to injury is the fact that the governments of these countries are adamant on refusing to call these ghastly incidents as acts of terrorism and declaring that the perpetrators of these crimes are ‘mentally unwell’ and ‘racist’, whereas incidents such as these are, clearly, acts of terrorism.

The Ameer concluded by stating that the West will have to quit such double-standards in narratives and must openly declare such incidents as acts of terrorism, along with awarding exacting punishment to those involved in these acts of terrorism.