

TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

PERSPECTIVE

The online journal of Tanzeem-e-Islami

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'PERSPECTIVE' is a trend-setting journal issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.

A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...

Postal Address: 23 KM Multan Road, (Near Chung) Lahore.

Tel: +92 42 35473376 - 78

URL: www.tanzeem.org

Email: markaz@tanzeem.org

Tweet us @tanzeemorg

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Patron: Shujauddin Shaikh
Chief Editor: Dr. Ghulam Murtaza
Editor: Raza ul Haq

From the Qur'an:

Indeed We have created man, and We know whatever thoughts his inner self develops, and We are closer to him than (his) jugular vein,

when the two receiving angels receive (every human act to record it), seated (one) on the right and (one) on the left.

Not a single word is uttered by one but there is a watcher near him, ready (to record).

The daze of death has (to) come with truth. That is what you tried to escape.

(*Surah Qaf: Ayaat 16-19*)

Hadith

Narrated Usama (رضي الله عنه):

Once the Prophet (ﷺ) stood at the top of a (looked out from upon one) castle amongst the castles (or the high buildings) of Medina and said, "Do you see what I see? (No doubt) I see the spots where afflictions will take place among your houses (and these afflictions will be) as numerous as the spots where raindrops fall."

(*Sahih al-Bukhari: Hadith 1878*)

All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).

The tradition of expressing solidarity with oppressed Kashmiris has deep historical roots. For the first time in 1931, a day of solidarity with oppressed Kashmiris was observed across India. Maharaja Hari Singh attempted to suppress a political uprising against him using ruthless force, resulting in the shahadah of at least 21 Kashmiris. In response to this brutal incident, Allama Iqbal called for a day of solidarity with Kashmiris on 14 August 1931, throughout India. Coincidentally, 16 years later, on the same date, Pakistan gained independence. These events sparked a renewed spirit among Muslims to support their oppressed and occupied Kashmiri brethren—a sentiment that remains alive to this day. By October 1931, the slogan "*Chalo Chalo Kashmir Chalo*" (March to Kashmir) echoed across Punjab.

On June 3, 1947, when the Partition of India was decided, 80% of Jammu and Kashmir's population comprised Muslims. The state shared a 600-mile border with Pakistan, and its only railway line passed through Sialkot. Postal and telegraph systems were also connected to Pakistan, and the state's two main roads linked it to Rawalpindi and Sialkot. Given these facts, Jammu and Kashmir's accession to Pakistan was a natural and logical decision. However, the ambitions and intrigue of Maharaja Hari Singh and Indian National Congress leaders opposed this outcome. In collusion with Lord Mountbatten, they orchestrated a conspiracy that ensnared the helpless and oppressed people of Kashmir, a snare they remain trapped in to this day.

Soon after the creation of Pakistan, Sikhs massacred millions of Muslims in Jammu. Following this, the Maharaja turned his attention to Poonch, where 95% of the population was Muslim, including many retired soldiers. When news of the massacres reached them, they prepared to fight, donning burial shrouds as they battled the Dogra forces. Consequently, Dogra forces fled from areas like Rawalakot, Jehlum Valley, and others.

Due to familial ties with Pashtun tribes like the Mehsuds, Kashmiri women and children sought refuge among them, recounting tales of brutality that stirred the Pashtuns to action. Tribesmen marched toward Kashmir in large numbers, and within days, areas like Muzaffarabad, Kotli, Rawalakot, and what is now Azad Kashmir were liberated, not only from Dogra rule but also from Indian forces. The Maharaja fled to India, seeking assistance on the condition that he sign the Instrument of Accession to India, which he quickly agreed to. Indian forces then occupied Srinagar and other parts of the valley. The regions freed by the Mujahideen became Azad Kashmir, while the rest of Jammu and Kashmir fell under India's illegal occupation. (*Continued on page 2*)

Pandit Jawaharlal Nehru, leading India, presented a resolution at the United Nations, proposing a plebiscite to allow Kashmiris the right to self-determination. On 15 August 1948, the UN passed a resolution supporting self-determination, but India has continually adamantly avoided implementing it, resorting to excuses and obstinacy.

Our main focus is on the fact that, the situation of Indian Occupied Kashmir, today, has taken a dangerous turn with Israel's ongoing brutality in Gaza, Lebanon, and Syria. Kashmir's freedom movement gained renewed momentum after the martyrdom of Burhan Muzaffar Wani by Indian forces. India intensified its repression, and on 5 August 2019, it abrogated Articles 370 and 35-A of its constitution, stripping Jammu and Kashmir of its autonomous status.

These articles prevented the integration of Occupied Kashmir into India except for areas like communication, defense, and foreign affairs. Islamic nations, and even Pakistan, showed minimal resistance, with Pakistan traditionally marking January 26 as Black Day and issuing mere statements of condemnation without taking concrete action.

During Congress's final tenure, Israel began aiding the oppression of Muslims in Occupied Kashmir. However, the measures taken by Modi during his two terms in government stand unparalleled in cruelty. Over the years, Hindus have been systematically settled in Kashmir to alter its demographic makeup, mirroring Israel's settlement policies in Palestine.

Reports published in Indian print media itself indicate that after 7 October 2023, not only Indian forces participated in Israel's bombing of Gaza, but India also provided military equipment to the Zionist state. This collaboration underscores a shared agenda of expansionism and oppression of Muslims, with maps of "Greater Israel" and "Akhand Bharat" (Greater India) displayed prominently by their respective leaders.

The truth is that the Holy Qur'an had forewarned Muslims about this unholy alliance more than centuries ago:

لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدَاوَةً لِلَّذِينَ آمَنُوا الْيَهُودَ وَالَّذِينَ أَشْرَكُوا (المائدة: 82)

"You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allah."

Today, both India and Israel have Pakistan in their crosshairs, with dismantling its nuclear capability as their primary objective.

It is our considered opinion that Pakistan must sever all diplomatic and trade relations with India, revoke agreements like the Simla Accord, and close its airspace and land routes to India. It should prepare for war and provide military training to its citizens, as done in Israel.

Pakistan must also free itself from American influence and loans taken from International monetary institutions. As a non-permanent member of the UN Security Council, Pakistan should use this platform to amplify the plight of the Muslims in both Occupied Kashmir and Occupied Palestine.

Finally, Pakistan's foreign policy must align with the pristine principles of the Holy Qur'an and Sunnah principles, accentuating preparation for the future significance of this region as prophesied in several Ahadith.

Only through such measures can Pakistan liberate Kashmir, which Quaid e Azam called its jugular, defend Al-Aqsa Mosque, and emerge as a strong, stable nation capable of playing a pivotal role among the forces of Truth in the ultimate battle between good and evil.

In Sha Allah.

Signing off...

Raza ul Haq (Editor)

Kashmir Solidarity Day: Call for Strengthening Pakistan's Kashmir Policy

By: Qirat Mirza

Kashmir solidarity day is observed every year on 5 February in Pakistan to support the freedom struggle of Kashmiris in Indian Illegally occupied Kashmir. Kashmir solidarity day was observed in 1990, first time in history when Mian Muhammad Nawaz Sharif called the nation to observe the day for the succession of the freedom fighter movement. Later, the Pakistan People's Party (PPP) announced a public holiday on 5th February to express solidarity with Kashmir. This day is observed as a holiday all over the country, involving the orchestration of conferences, seminars, rallies at political level in various parts of the country. Additionally, special events are arranged at the school and college levels to make students aware of the importance of the day. During these events, students represent Kashmiri culture and show their solidarity with the people of Kashmir.

Kashmir has been under brutal occupation of India for 75 years since partition. Despite United Nations resolutions calling for the contemplation of the will of Kashmir in deciding disposition of the state, people of Kashmir are deprived of their rightful rights. For instance, UNSCR 38(1948) and 122 (1957) clearly stated that any change in J&K would be informed immediately to the security council and any action by IIOJ&K to change the status or shape of the region would not represent the disposition of the state as per the resolutions of UNSC. India's attempt to amalgamate the territory of Kashmir into the Indian Union by revoking Article 370 and 35A, which guaranteed special autonomy status to the territory on August 5, 2019, was an ostensible violation of United Nations resolutions.

Since 1989, the Indian forces in occupied territories have been responsible for the deaths of 96,000 Kashmiris, the widowing of approximately 23,000 women, the rape of over 11,250 women and girls, and the destruction of more than 100,000 homes, including schools and houses. As of 2019, there were approximately 700,000 Indian armed forces in the region, and this number increased by at least 35,000 before the August 2019 lockdown, which resulted in the unilateral revocation of Kashmir's special status within the Indian Union. Due to a communication blackout and the erosion of the judiciary's authority, it is challenging to ascertain the number and whereabouts of detained individuals, as some Kashmiris are being deported under administrative detention to various states, where some have died. Human rights activists and journalists are apprehended on false charges of terrorism, alleging links with terrorist organizations. By September 2020, about 600,000 domiciles were issued to people outside the Indian Illegally Occupied Jammu and Kashmir (IIOJK). India's motivation for this action is believed to be a response to potential challenges, particularly if it has to hold a plebiscite in the future under international pressure, ensuring support from Hindus who might choose to align with India.

Furthermore, the genocide photos of the two Indian-origin soldiers posing in the Palestinian child's bed after killing him raised serious apprehensions regarding the ethnic cleansing of Muslims in India and Kashmir. The Indian media itself endorsed the Indian forces' act of abetting Israel in the fight against Hamas. S. Chakravorty (an Indian diplomat) said, 'I don't know why we don't follow the Israeli model. If Israel can follow it in the Middle East, we can also do it in Kashmir.' On one occasion in 2019, the Indian plan of genocide was revealed with the slip of the tongue of an Indian diplomat when he said India would adopt Israel's model to ethnically cleanse Muslims and resettle the Hindu population in Kashmir. Additionally, an Indian priest appealed to Israel to let his followers in India join the fight because whatever cancer they are fighting with, India has been suffering from it for decades.

Pakistan has always supported the right of self-determination of the people of Kashmir and raised its concerns at the international level. This doesn't stop here; Pakistan needs to rejuvenate its policy towards Kashmir. If India can invest in digital propaganda against Pakistan and Kashmir, Pakistan should develop a robust policy by making investments in Kashmir research institutes and literature work to provide researchers with incentives to keep highlighting the cause of Kashmir. They should also engage young people through workshops and intensive discussions – ensuring the process is inclusive of people with a range of different opinions and from different backgrounds.

Along with that, the youth of Pakistan should play its role in the Kashmir cause. The purpose of revoking Article 370 was to silence the voices of Kashmiris, and we should keep it alive by continuing to write about how India is adopting a Rashtra policy to ethnically cleanse Kashmiris, fortifying it with absurd verdicts based on political agendas rather than a legitimate cause. Namely, the Indian Supreme Court verdict on the revocation of Article 370 by the Indian government. The youth of Pakistan should also engage in dialogue on the Kashmir conflict by organizing seminars, conferences, and debating competitions at their respective institutes. Moreover, they should utilize social media platforms to connect with the Kashmiri diaspora and individuals actively involved in the Kashmir struggle. Hosting dialogues on Twitter spaces can help in continuously highlighting the Kashmir freedom struggle and sharing the stories of victims of the brutal Indian occupation there.

Over the past six to seven years, the Kashmir Conflict has witnessed a transformation through the influence of digital media, creating an environment that enables young researchers and activists to access information and grasp the intricacies of the conflict, while also championing the cause of freedom for future generations. Being a diplomatic supporter of Kashmir cause and a claimant of the territory, more efforts are requisite from Pakistan's side.

Source: <https://pakobserver.net/5-feb-kashmir-solidarity-day-call-for-strengthening-pakistans-kashmir-policy/>

About the Author: The writer is a student of International Relations at International Islamic University, Islamabad and is currently serving as an intern at Kashmir Institute of International Relations.

**Press Releases issued by Tanzeem-e-Islami****24 January 2025****It is extremely shameful that while the new president of U.S. has rejected transgenderism, the Islamic Republic of Pakistan is still creating hurdles in nipping this evil in the bud.**

Lahore (PR): This was said by the Ameer of Tanzeem e Islami, **Shujauddin Shaikh**, in a statement. The Ameer said that Donald Trump's second term as U.S. president will undoubtedly pose a significant challenge to the entire world, particularly to Muslim countries. During his previous tenure, Trump not only relocated the capital of the illegitimate Zionist state of Israel from Tel Aviv to Jerusalem but also played a critical role in 'normalizing' relations between Israel and several Arab and other Muslim countries under the deceptive Abraham Accords. Moreover, during Trump's first term, Israel enacted the infamous Jewish Nation-State Law, founded on extreme racism and religious discrimination, which accorded first-class citizenship in occupied Palestine exclusively to Jews. Therefore, with Trump's return to power, Muslim countries, especially Arab states and Pakistan, must exercise the utmost caution. The Ameer remarked that the newly elected U.S. president, as a devout Christian, has issued an executive order mandating that gender distinction be based solely on male and female categories. On the other hand, it is deeply regrettable that Pakistan, a nation with a majority of Muslims, the bearers of the final divine scripture—the Holy Qur'an—passed the Transgender Act of 2018 through its Parliament, implementing it nationwide. The Ameer raised the question: will Pakistan, which has been subservient to the U.S. for the past 77 years, follow its masters even in this matter? The reality is that the Transgender Act of 2018 is a dark law, about which the Federal Shariat Court has already ruled that many of its provisions are contrary to Islamic teachings, therefore, it is the duty of the government and Parliament to eliminate all such provisions. Review petitions challenging the Federal Shariat Court's decision against this law are still pending before the Shariat Appellate Bench of the Supreme Court, but no hearings have been conducted thus far. Similarly, review petitions against the Federal Shariat Court's ruling on the prohibition of riba are also awaiting hearings in the same court. It appears that the government, establishment and judiciary are unwilling to end the ongoing war against Allah and His Messenger (SAAW). The Ameer emphasized that Allah's (SWT) help is promised only to those who adopt piety. Therefore, the Supreme Court's Shariat Appellate Bench must immediately hear both aforementioned appeals. Decisions on both matters should be given in accordance with the directives of the Federal Shariat Court so that we may gain Allah's (SWT) favor in this world and secure our Hereafter.

19 January 2024**Despite the ceasefire agreement, the Mujahideen and the people of Gaza must remain vigilant against the customary deceit of the Zionists.**

Lahore (PR): This was said by the Ameer of Tanzeem-e-Islami, **Shujauddin Shaikh**, in a statement. The Ameer said that the announcement of a ceasefire agreement in Gaza, which includes a prisoner exchange, naturally elicited joy among the Muslims of Gaza and Palestine in particular, and the Muslim Ummah in general. The Ameer lamented that during the past 13 and a half months, the Mujahideen and the people of Gaza have made immense sacrifices for the sanctity of Al-Aqsa Mosque. During this period, the illegitimate Zionist state of Israel bombed Gaza more than 4,000 times, resulting in the shahadah of over 47,000 Palestinian Muslims, including more than 18,000 children and nearly 15,000 women, according to media-reported figures. Entire families were wiped off the face of the earth, and 90% of the buildings were destroyed. Leaders and Mujahideen of the resistance, including Ismail Haniyeh and Yahya Sinwar, also embraced shahadah. In this context, the ceasefire agreement is undoubtedly a positive development for the Palestinian Muslims, as it at least temporarily halts Israel's relentless and brutal bombardment of Gaza. However, he cautioned that during the ceasefire, Palestinian Muslims must remain prepared to counter Israel's deception and cunning. He stated that the history of the Zionists reveals their tendency to betray at every turn, employing deceitful strategies and breaking promises—a trait ingrained in their nature. He urged all Muslim countries to rigorously oversee the implementation of the ceasefire agreement to ensure that Israel does not violate it. Additionally, he stressed the urgent need for large-scale relief efforts for the besieged and oppressed people of Gaza. Essential supplies such as food, medicine, electricity, gas, and oil must be delivered without delay. Furthermore, the media and intellectuals in Muslim countries must robustly counter the deceptive portrayal of Israel as an advocate of peace. The Ameer praised the resistance movement for courageously and valiantly facing an enemy far superior in strength. He noted that this war inflicted significant financial damage on Israel, severely affecting its economy. Militarily, Israel failed to achieve substantial gains, and diplomatically, politically, and socially, the Zionists suffered extensive losses. Globally, Israel's image has been tarnished as the world has seen its true face as a ruthless and bloodthirsty oppressor. This shift has left Israel, despite extensive military and political support from the United States and Europe, increasingly isolated on the international stage. Referring to the recent "historic map" issued by Israel, he pointed out that it is evidence of the Zionist state's ongoing pursuit of the Greater Israel project. He warned Muslim leaders not to ignore the fact that other Muslim countries are Israel's next targets. He reminded them that failing to stand against Israel's oppression would render them accountable before Allah (SWT) on the Day of Judgment. The Ameer concluded by calling for unity among Muslim countries to protect Al-Aqsa Mosque and actively thwart Israel's nefarious designs.