

TANZEEM-E-ISLAMI



Striving for the Law of Allah, on the Land of Allah

PERSPECTIVE

The online journal newsletter of Tanzeem-e-Islami

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'PERSPECTIVE' is a trend-setting journal issued by Tanzeem-e-Islami that focuses on a candid commentary on the current national and international issues, in the light of the Qur'an and the Sunnah.

A blend that gives Muslims an insight into the events of the past, those happenings at present and the Signs of things to come...

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The Online Journal of Tanzeem-e-Islami

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From the Qur'an

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and seal [i.e., last] of the prophets. And ever is Allah, of all things, Knowing.

O you who have believed, remember Allah with much remembrance

And exalt Him morning and afternoon.

It is He who confers blessing upon you, and His angels [ask Him to do so] that He may bring you out from darkneses into the light. And ever is He, to the believers, Merciful.

Their greeting the Day they meet Him will be, "Peace." And He has prepared for them a noble reward.

O Prophet, indeed We have sent you as a witness and a bringer of good tidings and a warner

And one who invites to Allah, by His permission, and an illuminating lamp.

(*Surah al-Ahzab: Verses 40 & 46*)

Hadith

Thawban (رضي الله عنه) said, "The Prophet (ﷺ) said, 'There will be 30 liars among my Ummah. Each one will claim that he is a prophet; but I am the last of the Prophets (Seal of the Prophets), and there will be no Prophet after me.'"

[*Musnad Ahmad*]

{ EDITORIAL }

All praise is due to Allah (SWT), and peace & blessing on his noble Messengers (AS), in particular, on the last of them all the blessed Prophet Muhammad (SAAW).

A month ago on 15 August 2024, three years had passed since the establishment of the Islamic Emirate of Afghanistan. The reality is that the world witnessed a miracle of the 21st century: the NATO forces, led by the United States, armed to the teeth with the latest technology and destructive weaponry, were forced to surrender to the virtually unarmed Afghan Taliban. The Afghan Taliban delivered a humiliating defeat to NATO and its allies. The successful 20-year struggle of the Afghan Taliban, and their clear victory on both military and diplomatic fronts, proved that if a nation, trusting in Allah (SWT), sacrifices everything to establish and implement the Deen of Allah (SWT), divine help surely arrives. No matter how powerful the opposing forces may be, Allah (SWT) grants victory to the resolute faithful.

The US invasion of Afghanistan began with the 9/11 incident, when two planes crashed into the Twin Towers in New York, causing thousands of deaths. The US declared this attack as an assault on itself and vowed revenge. The entire world sympathized with the US. It held Osama bin Laden, who was residing in Afghanistan, responsible for the incident. At that time, the Islamic Emirate of Afghanistan (Afghan Taliban government) was led by Mullah Muhammad Omar. The US demanded that Osama be handed over. Mullah Omar responded that Osama was their guest, and if evidence was provided against him, they would prosecute him themselves. However, the US was intoxicated with power, and insisted on Osama's immediate extradition. Mullah Omar then convened a council of one thousand scholars to determine the appropriate course of action from an Islamic perspective. After three days of consultation, it was decided that while Osama would not be handed over to the US, instead he would be expelled from Afghanistan. The US then shifted its stance, with the White House spokesperson stating in an emergency press briefing that their goal was not just the extradition of Osama, but also the eradication of the al-Qaeda network from Afghanistan. Thus, the nefarious designs of the Americans were revealed; the true objective was to occupy Afghanistan, and the demand for Osama's extradition was merely a pretext. Gradually, the layers of the conspiracy were uncovered, and it soon became apparent that 9/11 was a false flag itself. Every rational person now acknowledges that it was an inside job, orchestrated to impose the New World Order—essentially a Zionist Global Order—upon the world.

This marked the beginning of a series of wars to destroy and devastate the Muslim world. The US, leading a coalition of over 40 countries, launched an invasion of Afghanistan. At the same time, Pakistan's military ruler, General Pervez Musharraf, capitulated to a single threat from the US and played a shameful role as a front-line ally in the US assault on Afghanistan. While Iraq, Libya, and Syria were ravaged, Afghanistan was directly occupied, and a puppet government consisting of traitors was installed. The US justified its presence in Afghanistan by claiming it was there to establish democracy, nation-building, and promote a civilized and modern society. The Afghan Taliban, under a strategic withdrawal, had temporarily retreated. They chose to live to fight another day!

However, while the US and its allies were reveling in their achievements, boasting of their military prowess, and the world was singing praises of their strength and greatness, the Afghan Taliban, under Mullah Omar's leadership, regrouped. They initiated a guerrilla war, displaying such courage and bravery that they wreaked such havoc on the US led NATO forces that a new chapter was written in the history of warfare.

(continued on page 2)

The US had entered the battlefield with full force and, after twenty years, faced a humiliating defeat, being expelled from Afghanistan—or more accurately, being forcibly ejected.

Ideally, Muslim countries, especially those with good relations with the Afghan Taliban, should have immediately recognized the Islamic Emirate of Afghanistan after 15 August 2021. But it is a regrettable fact that even after three years, the Islamic Emirate of Afghanistan has not been formally recognized by any country. Although about a year and a half ago, China appointed an ambassador in Kabul, and almost a month ago, the Taliban government's ambassador officially took office in the United Arab Emirates. As for China, trade relations with the Islamic Emirate of Afghanistan had already been established by the end of 2021. Today, China and the Taliban government are collaborating on several multi-faceted projects.

Despite severe sanctions, the strengthening of Afghanistan's economy is nothing short of a miracle. When the Islamic Emirate of Afghanistan was established on 15 August 2021, economic experts worldwide predicted that the Afghan government would be dependent on the West and affluent nations; otherwise, it would soon fail economically and politically. Additionally, the \$9 billion in Afghan financial reserves held in the US were frozen. A campaign of sabotage was launched in Afghanistan through terrorist organizations like ISIS. Relations with Pakistan also deteriorated due to the complex issue of the TTP, leading to a cold war between the two brotherly neighboring countries that continues to this day. In short, various measures were taken to isolate Afghanistan internationally, and numerous conspiracies were hatched to overthrow the Afghan government. However, despite extremely unfavorable conditions, the Islamic Emirate of Afghanistan continued its journey in the determined direction. Today, the world is compelled to acknowledge that Afghanistan's economy has significantly improved across various indicators. Politically and socially, too, there has been improvement in all aspects of life.

On the other hand, Pakistan must reflect on why the economy, politics, and society of a nuclear-armed country established on the basis of Islam are in such shambles. In almost all economic indicators, our situation is now worse than that of the Islamic Emirate of Afghanistan, which was established just three years ago.

The work of the Islamic Emirate of Afghanistan is not yet complete; their test continues. We pray that may Allah (SWT) grant them the courage and strength to transform Afghanistan into a fully Islamic welfare state, setting an example for the rest of the Muslim world, and that they continue to stand firm against the forces of evil at every stage. Ameen!

As for Pakistan, we have been saying for a long time that Pakistan has no choice but to implement the ideology upon which it was founded—that is, to establish and enforce a just Islamic system here. It is not only possible but also necessary for Pakistan to become a modern Islamic welfare state. In fact, Pakistan is the custodian of a four-hundred-year-old intellectual, scholarly, and ideological heritage. The Muslims of Pakistan should reflect on the fact that it was in this country created on the basis of Islam that the Objectives Resolution was passed, which could have laid the foundation for a modern Islamic state, making Pakistan a beacon of light for the world. Furthermore, the 22 points formulated by 31 scholars provided a decisive answer to the question of "which sect's Islam" would prevail. Additionally, the inclusion of Islamic provisions in the 1973 Constitution and the unanimous declaration by the parliament in 1974 that declared the Qadianis as non-Muslims are all indications that Pakistan is a critical link in the divine scheme for the global dominance of Islam. Pakistan is destined to play an essential and decisive role in this global dominance of Islam.

Moreover, there are clear indications in the Hadith about this global dominance, which will originate from this region, specifically from Pakistan and Afghanistan, known in the time of the Prophet Muhammad (SAAW) as Khorasan. The Khorasan of that era includes today's Khorasan province in Iran, the Pashtun belt of Pakistan and Afghanistan, and the adjoining areas. According to the Hadith, armies bearing black flags will emerge from this region to support Imam Mahdi. This is the same region about which the Syrian writer and historian Amir Shakib Arslan said, "Even if the pulse of Islam were to stop beating throughout the world, and no signs of life remained anywhere, the Islam of the people living between the Himalayas and the Hindu Kush mountains would remain alive, and their resolve would stay strong."

As Allama Iqbal said:

میر عرب کو آئی ٹھنڈی ہوا جہاں سے
میرا وطن وہی ہے میرا وطن وہی ہے

"From where the cool breeze reached the Prophet of Arabia,
That is my homeland, that is my homeland."

A close examination of the worldly trials that Pakistan is currently facing reveals how fortunate the Muslims of Pakistan are, as the success of both their worldly life and the Hereafter is linked to the same path. Therefore, we should understand these divine signs and collectively work to make Pakistan a genuine Islamic welfare state because Pakistan has a crucial and decisive role in the future global dominance of Islam. This is, in essence, Pakistan's destiny.

In Sha Allah!

Signing off...

Raza ul Haq (Editor)

And We Exalted Thy Praise...

A love that is ingrained in the heart, an ideology that is inscribed on the mind. Apparently how easy it should be to write it down with a pen. But then why is it so much difficult to describe the glory of the Beloved Prophet (SAAW) of Allah (SWT). Probably because of the uncontrollable deluge of emotions emanating from the depth of heart or may be for the reason that the rumbling which flashes the brain of the writer who finds it difficult to connect and arrange his thoughts. He is left wandering at what he should write and what should he leave? What to make as a starting point and where to stop? Whether to praise his (SAAW) justice or to commend his (SAAW) unmatched wisdom? Should I pay homage to his (SAAW) valor or describe the pinnacle of servitude. The fact is that the tree has not yet been born from the womb of the earth, from the branch of which a pen can be carved which can fulfill the merit to write the attributes and perfections of the Sunnah, *Uswah* and Seerah of the Holy Prophet (SAAW). In the style of a poetic supplication a poet pleads with the Creator (SWT) that if such a unique personality was destined to guide us in this world, then we too would have been favored with such a gift (tongue) that we would have found the style of praising the Mercy for All Creations (*Rehmat-ul-Lil-Aalameen*) (SAAW). A poet of the stature of Ghalib, a great linguist and an eloquent poet, expressing his helplessness, kneels down and admits:

“Ghalib has surrendered to Allah (SWT) for the praise of Muhammad (SAAW). For Allah (SWT) alone rightfully knows his (SAAW) lofty station.”

Recall the day when at the behest of the chieftains in *Taif*, the obscene boys threw stones so hard at him (SAAW) that it was difficult for Prophet (SAAW) to separate his (SAAW) holy feet from the blood-stained shoes, but even then, the angel's (AS) request was rejected to destroy the settlement between the mountains in the hope that a servant of Islam might be born there. Visiting to enquire about the health of the garbage thrower to find out why she could not repeat her action that day. On the occasion of the conquest of Makkah, he (SAAW) bowed his (SAAW) honorable head in humbleness so much that it almost touched the camel's neck.

The first thing to do as a conqueror of Makkah was to declare a general amnesty for his (SAAW) ardent enemies. The Holy Prophet (SAAW) is the only one in history from the decedents of Adam (AS) and Eve (AS) whose entire life is fully preserved. The style of his (SAAW) eating, drinking, sleeping, waking, watching, listening, living and wearing... In fact, his (SAAW) station is such before which the angels (AS) had no choice but to prostrate, on the command of Almighty Allah (SWT), the Lord (SWT) of the Worlds. Allah (SWT), the Exalted, sends blessings and peace on Muhammad (SAAW) Himself (SWT). It reflects the fact that no book on the Seerah of the Prophet (SAAW) is more than a droplet of water in the ocean, before the exalted attributes of perfection of the Prophet (SAAW).

Just pause here for a moment and ponder. Muhammad (SAAW) received this honor, reverence and veneration because he (SAAW) was the final Prophet and Messenger of Allah (SWT) send in the world as His (SWT) representative for the guidance of all human beings. Muhammad (SAAW) was not only the final prophet (SAAW) and messenger (SAAW), but also the bearer of the perfected “Deen” of Allah (SWT) – Islam, and for the whole of mankind for all times. From Adam (AS) through Jesus (AS), all the prophets (AS) and messengers (AS) continued to carry out the intermediate stages for the completion of this Deen. Although they were given their respective *Shari'ah*, but the Deen was the same for all. The mission was the same for all, that was, to implement this system – The Deen of Allah (SWT) – both in the individual and collective spheres of life.

The Holy Prophet (SAAW) did not have the staff of Moses (AS) to break asunder the chest of a sea or become a python swallowing snakes. Neither he (SAAW) nor his (SAAW) companions (RA) were sent down with divine food from the heavens. Nor did he (SAAW) raise the dead, with the leave of Allah (SWT), like the Prophet Jesus (AS), to convince the Quraysh. The fire was not turned into a blissful garden for him (SAAW), like the prophet Abraham (AS). On the contrary, when stones were thrown at him (SAAW), he (SAAW) bled. His (SAAW) cheek bone got injured in a battle. He (SAAW) came even under a magical spell cast by the Jews of Madinah. Yet he (SAAW) continued the work of preaching the Word of Allah (SWT) day and night and with an effort on a purely human level; he (SAAW) carried out the daunting task of making prevalent and enforcing the true Deen (Islam) in the Arabian Peninsula. And ultimately, the Deen became established in the whole of Arabia. This is the Sunnah and *Uswah* of the Prophet (SAAW) that needs to be grasped firmly by the Muslims of today in their clutches.

Before proceeding any further, one thing needs to be understood. Was it impossible for Allah (SWT) to not allow even a thorn bite His (SWT) beloved Prophet (SAAW)? When Allah (SWT) says "Kun" (Be), the mountains collapse to nothingness, the seas dry up and the rivers stop flowing. He (SWT) could have made His (SWT) beloved prophet (SAAW) sit on a throne decorated with diamonds and jewels, and the pieces would have fell into place themselves. For Allah (SWT) this is possible with ease. And the miracle bestowed on him (SAAW) in the form of the Qur'an, *(continued on page 4)*

unlike the miracles of the other prophets (AS), was not confined to time and space. That is to say, it will last forever and its text has been preserved for eternity. It is not possible to corrupt it. However, Allah (SWT) chose for His (SWT) final messenger (SAAW) the method of revolution that could be followed till the end of time. This facility exists today. Angels (AS) would descend in rows even today if we recreate the atmosphere of Badr. This is not just poetry, nor is it hearsay, but a reality that we have seen with our own eyes. Didn't the Afghan Taliban in our neighboring Afghanistan, despite meager resources, bring the most powerful military alliance on its knees? The Afghan Taliban's military strength, weapons and financial resources were no match to those possessed by the US and its allies, but still the Afghan Taliban defeated the US with the prowess of their faith and with the succor of Allah (SWT). There is lesson to be learnt here by the rest of the Muslim world, including Pakistan!

In order to be prosperous in the Hereafter and to attain a place of honor and dignity in this world, we must acquire enlightenment from the Seerah and *Uswah* of the Prophet (SAAW). The role of his (SAAW) companions (RA) has to be repeated. Whenever the companions (RA) saw the Prophet (SAAW) in danger, they came to his (SAAW) rescue even if it required sacrificing their (RA) lives for the cause of the Deen. They (RA) were eagerly ready to lay their (RA) lives for the Prophet's (SAAW) honor. This was the reason why these inhabitants of the barren land of Makkah and Madinah came to dominate the super powers of that time. Holding the Qur'an in one hand and the sword in the other, they (RA) trampled under their feet land and oceans alike. The desert, the forest, the mountains, nothing could stand in their way. Even though they (RA) had two hands and two feet like us, yet their (RA) hearts were adorned with the jewelry of the Qur'an – Sublime Faith... They (RA) followed the Seerah, the *Uswah*, the Sunnah of the Prophet (SAAW) and that became their real weapon. Even today, the solution to our problems is that we remove the contradiction between our words and deeds. Our tongues ought to be wet with the praise of the Holy Prophet (SAAW) and our actions ought to be in accordance with the instructions of the Prophet (SAAW). Let us make the Sunnah and *Uswah* our way of life not just in the month of *Rabi-ul-Awwal*, but every day and every night of the year. In no case should the commandments of Allah (SWT) be violated and the footsteps of the Prophet (SAAW) be digressed.

Praise must be offered in devotion to the Holy Prophet (SAAW). More importantly, we must sincerely strive our utmost for establishing the Deen – The mission for which the Holy Prophet (SAAW) shed his (SAAW) blessed blood in the streets of Taif and on the battlefield of Uhud. We must strive to make Pakistan a practical example of "*La Ilaha Ill Allah, Muhammadur Rasoolullah*". Otherwise, we will not be able to escape our doom by merely taking out processions on Rabi-ul-Awwal or just by chanting slogans of praise for the Holy Prophet (SAAW). The real work to be done is that we ought to sincerely and resolutely follow the illuminating teachings of the Holy Prophet (SAAW). That is the only path for our salvation! That, indeed, is the key to success in this world and in the Hereafter! May Allah (SWT) help us observe every Sunnah of the Prophet (SAAW). *Aameen!*

Courtesy: Sadiq Ur Rahman (A Rafiq of Tanzeem-e-Islami from Malakand); edited by Raza ul Haq

Press Release issued by Tanzeem-e-Islami

13 September 2024

Political leaders and state institutions need to let go of their egos and embrace the nation with tender care

Lahore (PR): This was said by the Ameer of Tanzeem e Islami, **Shujauddin Shaikh**, in a statement. The Ameer emphasized that every political party in Pakistan has the right to hold public gatherings and peaceful protests within the framework of the constitution and the law. He expressed deep concern over the forced arrest of several members of the National Assembly belonging to a certain political party from within the House, calling it alarming. He pointed out that in any civilized society, it is the fundamental responsibility of the state to protect the lives, property, and dignity of peaceful citizens. If any individual is accused of breaking the law, action should be taken against them in accordance with the constitution and legal procedures. The Ameer said that while every citizen should respect all state institutions, it is equally the duty of these institutions to act within their constitutional and legal boundaries and refrain from interfering in the affairs of others. Political leaders should also refrain from mudslinging against other and use of offensive language at all costs. The Ameer expressed grave concern over the display of dissatisfaction by the police in the Khyber Pakhtunkhwa province with state institutions, labeling it as a serious issue. He stressed that our country cannot afford a conflict between the public and state institutions. The evil alliance of the United States, Israel, and India is lurking, waiting to tear apart the security of our country. He reminded all stakeholders that they must not forget that we are all citizens of the same nation and brethren in Islam. Therefore, all stakeholders must exercise patience, tolerance, and forgiveness in light of Islamic teachings to bring an end to the chaos in the country. Political leaders and state institutions must adopt a serious attitude and prioritize national interests over personal or group agendas to resolve Pakistan's problems. The reality is that the solution to Pakistan's security and all its challenges lies in the enforcement of Islam. Until the ideology of Pakistan is fully and manifestly implemented, the nation's security will remain in jeopardy.



Press Releases issued by Tanzeem-e-Islami

11 September 2024

The US, which set the world on fire by staging the 9/11 drama, has once again fixed its evil eye on Pakistan

Lahore (PR): This was said by the Ameer of Tanzeem e Islami **Shujauddin Shaikh** in a statement. He said that the truth is that 23 years ago, the US was complicit in bringing down the Twin Towers in order to fabricate the so-called "War on Terror" against Muslims. Subsequently, wars were imposed on Muslim countries, particularly Afghanistan and Iraq, leading to the massacre of millions of innocent people and the US perpetrated shameful crimes against humanity. At that time, Pakistan's dictator, General Pervez Musharraf, out of fear of American threats and the temptation of dollars, fully supported the US in this unjust war. Not only did he bear the sin of the massacre of Muslims in Afghanistan, but by jumping into a foreign war, he also destroyed Pakistan's peace and stability. The Ameer cautioned the governments and masses of Muslim countries to stay aware of America's future intentions, as hostility toward Islam is a central part of the nefarious agenda of the US and its ward, Israel, which is being brutally demonstrated in Gaza. He further said that Muslim countries should draw guidance from the successful struggle of the Afghan Taliban against America and its allies. If Muslims unite, become strong, and trust in Allah (SWT), they can successfully confront the global forces of tyranny. With Allah's (SWT) help, even the most powerful forces can have their evil intentions thwarted. We should not forget that Pakistan's survival and security do not lie with America or any other global power but are deeply connected to the practical implementation of the ideology of Pakistan. In this context, if the people of Pakistan, by basing their actions on the teachings of Allah and His Messenger (SAAW), begin the reconstruction of the Muslim Ummah, the time is not far when Islam will emerge as a dominant force, and all anti-Islam powers will be defeated. In Sha Allah!

6 September 2024

Unwavering faith in the belief of *Khatm-e-Nabuwat* (the Finality of Prophethood) and its protection is a religious duty of every Muslim

Lahore (PR): This was said by the Ameer of Tanzeem e Islami **Shujauddin Shaikh** in a special message marking the 50th year of observance of the *Tahafuz-e-Khatm-e-Nabuwat Day*. The Ameer remarked that 7 September 1974, holds special significance in our national and religious history. On this day, the National Assembly of Pakistan made a historic decision, responding to the long-standing demand of the Muslims of Pakistan, by declaring the Qadianis as a non-Muslim minority on democratic and parliamentary grounds. The Ameer stressed that our rulers should clearly understand the difference between Qadianis and other non-Muslims. The Qadianis follow a self-proclaimed false prophet and, by falsely claiming to be Muslims, they deal a severe blow to the fundamental Muslim belief in *Khatm-e-Nabuwat*. In 1974, the leaders of the Rabwah and Lahori groups of Qadianis were given full opportunity to present their beliefs and organizational stance before the parliament to prove their claim of being Muslim. However, during 13 days of cross-examination, the Qadiani leaders failed miserably to prove their groups as part of the Muslim community, resulting in them being declared non-Muslims. The Ameer said that the Ulema have played an invaluable role in educating the parliament and the public about the true deceptive nature of Qadianis. A recent example of this is the Mubarak Sani Qadiani Case, in which Ulema, Deeni organizations, religious parties, bar associations across the country, lawyers, public representatives in the parliament, and the public itself not only brought the attention of the honorable judges of the Supreme Court to the various shariah-based, constitutional, and legal errors in the previous two Supreme Court decisions in that case but also orchestrated a non-violent and effective movement, which is indeed commendable. The Ameer said that the Supreme Court should issue the detailed verdict of the Mubarak Sani Qadiani Case at the earliest. He pointed out that the alliance of Qadianis with Israel and India, and their anti-Pakistan agenda is no secret. He urged the government to devise an effective plan to identify Qadianis and regulate their activities within constitutional and legal boundaries. In case of any violation of the constitution and laws by the Qadianis, strict action should be taken; otherwise, there is a risk of a public backlash from the Muslims. The Ameer emphasized that the Muslims of people of Pakistan from all walks of life must protect the belief in *Khatm-e-Nabuwat* and safeguard the honor of the Holy Prophet (SAAW), today and in the future.

5 September 2024

It is essential to practically implementation of the Ideology of Pakistan, for the survival and true defense of Pakistan

Lahore (PR): This was said by the Ameer of Tanzeem e Islami, **Shujauddin Shaikh**, in a statement. The Ameer remarked that the reality is that Pakistan is currently trapped in a myriad of economic, political, and social issues due to our faults over the last 77 years. The survival and security of Pakistan are under serious threat from political instability, economic decline and social degradation. Moreover, at the ideological level, we have been in reverse gear for nearly half a century. In our opinion, had the Objectives Resolution been sincerely and faithfully implemented, and had Pakistan been made a true Islamic welfare state based on the 22 points unanimously proposed by 31 esteemed Ulema from all religious schools of thought immediately after its establishment, Pakistan would have been a strong and stable nation today. The Ameer said that there is still time for us to reassess our actions, rectify the negligence and shortcomings regarding the implementation of Islam in the past, and fulfill the promise made to Allah (SWT) during the Pakistan Movement. While the implementation of Islam in Pakistan is a fundamental requirement of our faith, the current circumstances also demand, both logically and rationally, that we return to our *raison d'etre*. We must abolish all such articles of the constitution and laws that are un-Islamic and in violation of the Shariah. It is imperative for the survival and defense of Pakistan that we do not cause any further delay in enforcing the Islamic system of social justice in the Islamic Republic of Pakistan. May Allah (SWT) grant us the wisdom to make the right decisions and the steadfastness to uphold them. Ameen!